

AGENDA  
BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
April 15, 2024

- 1.0 Call Meeting to Order, President Dr. Alvin Brown
- 2.0 Opening of Meeting
  - 2.01 Declaration of Quorum
  - 2.02 Citizen's Remarks
  - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
  - 3.01 Minutes, Regular Meeting March 18, 2024
- 4.0 Health District Staff Reports
  - 4.01 Clinical and Community Health Services Report
  - 4.02 Environmental Health Report
  - 4.03 Finance and HR Director
  - 4.04 Health Education and Outreach Report
  - 4.05 Population Health & Emergency Planning
  - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
  - No Reports
- 6.0 Old Business
  - 6.01 Board of Health Tracking

## 7.0 New Business

### 7.01 Resolutions

7.01.01 Certification of Monies, Resolution 24-04-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 24-04-07-01-02-100

7.02 Permission to Purchase Influenza Vaccines for the 2024-2025 Influenza Season from Sanofi Pasteur, Not to Exceed \$40,000.00

7.03 Permission to Contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$36,501.84

7.04 Permission to Contract with Shawn Cooper as an Independent Contractor, \$32,848.56

7.05 Resolution to Award the 2023 Clean Inspection Award to the Qualifying Food Services and Food Establishments

7.06 Permission to Accept Water Pollution Control Loan Fund (WPCLF) Funds for 2024-2025 for the Repair or Replacement of Home Septic Systems

7.07 Permission to Purchase Two Ozone Monitors, Not to Exceed \$26,000.00

7.08 Permission to Submit a Drug Free Community Grant for \$625,000 (\$125,000 per Year for 5 Years and Renewable for an Additional 5 Years) to the US Department of Health and Human Services

7.09 Resolution of Recognition and Appreciation for Christine Margalis for Dedicated Services Toward Achieving Public Health Reaccreditation

## 8.0 Adjournment

**1.0 Call to Order**

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, April 15, 2024, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

**2.0 Opening of Meeting**

**2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Alvin Brown	Brian Katz	Ana Padilla
Dr. Irene Druzina	Dr. Douglas Moul	Filippo Scafidi
Rich Harvey	Patricia Murphy	David Valentine
Nikolas Janek	Randy Owoc	Lindsey Virgilio
Steven Karns		

Absent: Dr. Lynn Smith

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Dan Lark	Mike Matas	Dave Patton
Adam Litke	Bert Mechenbier	Denise Powell
Christine Margalis	Gina Parker	

**2.02 Citizens' Remarks**

There were no Citizens' Remarks.

**2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on April 10, 2024, was made by Deputy Health Commissioner Dan Lark.

### **3.0 Board of Health**

#### **3.01 Approval of Minutes**

*Brian Katz moved and Randy Owoc seconded a motion that the minutes of the March 18, 2024, Board of Health meeting be approved as written; motion carried.*

### **4.0 Health District Staff Reports**

#### **4.01 Community Health Services**

##### **4.01.01 Division of Nursing Director's Report**

###### **Director update:**

All CHS nurses have been busy completing the GV grant deliverable 7—School Validations and Immunization Training Session to the school clinic staff within all Lake County Schools. Staff continue to work with Local Public Health Services Collaborative, LLC in processing any outstanding Medicaid/Medicare claims for the last year. The Childhood, Adult and TB testing clinics are scheduled to capacity. In March, CHS saw a significant increase in the need for adult vaccines for the immigrant population—mainly the Vaccines for Adults (317 program). ODH approved an emergency order of a few adult vaccines to meet the demand.

###### **Additional Updates:**

- Renewed bi-annual CLIA Laboratory License for Lake County General Health District.
- CHS Director attended FEMA ICS300 training on 3/4/24-3/6/2024. Certificate forwarded to LCGHD Emergency Preparedness Manager.
- LCGHD held the 2023 Child Fatality Review Committee meeting on 3/21/2024. A total of 20 cases were reviewed, and 17 cases closed. Three cases remain pending. All closed cases reported in the National Fatality Review Case Reporting System, the Summary & Recommendations Form submitted in REDcap, and the CFR Confidentiality Statement Forms & Vital Statistics Agreement for Access to Birth Information Forms were emailed to Aubrie Sanchez—ODH Public Health Consultant, Bureau of child and Family Health.  
In reviewing last year's CFR cases, the number one effectively preventable fatality—unsafe sleep conditions were a top contributor to infant/toddler deaths.
- CHS—established vendor accounts with the following:
  - Adult and Pediatric Infectious Disease Medicine, Laketrans, UH Hospitals, and pharmaceutical services for client tuberculosis treatment and transportation services.

- Clinical Health Services medication/vaccine room remodeling is complete. The new space is highly functional, efficient, and will allow optimal organizational performance.
- CHS continues to transition to the goal of paperless charting with eClinical Works program (Electronic Medical Records) serving as the foundation.
  - This allows CHS to tailor our documentation to fit our clinic’s needs. Everything from client scheduling, nursing care/documentation, Children with Medical Handicaps case management, and claims processing are all completed via eClinical Works. This provides safer, more efficient patient care.

**Nursing Divisional Quality Improvement Activities**

Ongoing—Standard of Operation Procedures Quality Improvement Project.

**Grants**

**Get Vaccinated Ohio (GVO)**

**Lake County General Health District**

Grant period: 7/1/2023-6/30/2024

The following deliverables have been completed and/or are in progress:

- D1- Immunization Reminder and Recall System:80 Recalls & 30 Reminders sent out.
- D2- Immunization Coverage Disparities: Due April 2024—On track
- D4- Immunization Quality Improvement for Providers: No IQIP sessions this month.
- D5- Provider Education-MOBI and TIES: Complete for grant year due to no ODH MOBI/TIES education session being offered until next grant cycle.
- D7a, b, c- School Immunization Assurance: All school validation assessments and Immunization Education Sessions are complete and submitted in GMIS.

**4.01.02 Clinical Services Programs**

**4.01.02.01**

**Immunization Clinics**

**Childhood/Adult**

**LCGHD**

- a. Childhood—21 children immunized with 61 vaccines administered.
- b. Adult—9 adults immunized with a total of 27 vaccines administered.
- c. TB— Nine Mantoux tuberculin skin tests (TST) performed with negative results for Mycobacterium tuberculosis.

**Influenza**

LCGHD continues to offer the influenza vaccine. The 2024-2025 Flu season vaccine ordering begins in June 2024. An Influenza vaccine audit is in process to determine needed vaccine quantity for the upcoming season. Preliminary results show the need to decrease the quantity for the 2024-2025 flu season.

**COVID-19**

LCGHD continues to offer the COVID vaccine for under-insured and to those without insurance.

**4.01.02.02**

**Other Programs**

**Lead Testing**

No lead testing in March 2024.

Total Tested by Age				
Less than 1y	25			
1 Year	591	3		
2 Year	220	1	1	
3 Year	57	1	2	
4 Year	40			
5 Year	21	1		
6 Year	0			
Total	954	6	954	

\*\* Lead Testing data is tentative and always subject to change. \*\*

**Children with Medical Handicaps (CMH)**

Gabrielle Ondo, RN has mailed CMH welcome packets to 18 new clients. Total client census contacted = 139.

## **Communicable Disease**

The health department continues to offer monthly TB testing to the public in the office and in the community. CHS in the process of restructuring the TB Control Program for prompt detection of TB disease; Airborne precautions; and, Treatment of people who have suspected or confirmed tuberculosis (TB) disease.

- a. LCGHD continues to manage the care of one adult active TB case. The client is compliant and is responding well to the prescribed treatment.

### **4.01.02.03**

#### **Car Seat Program (OBB) and Cribs for Kids**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Total
Car seats	9	3	*	0	0	0	0	0	0	0	0	0	9
Boosters	0	0	0	0	0	0	0	0	0	0	0	0	0
High Back Boosters	0	0	0	0	0	0	0	0	0	0	0	0	0
Cribs	0	0	0	0	0	0	0	0	0	0	0	0	0

\*No car seats/Booster seats/Cribs distributed in March 2024.

### **4.01.02.04**

#### **School Services:**

Updates:

- Kent State Ashtabula RN students had their first shadowing experiences with the nurses on March 18. This will continue every Monday and Friday until the end of April.
- Director Sarah, with the help of Jennifer Kanaga RN and Stephanie Vanaskey LPN, created all new action plans for the school nurses to use in their clinics for the upcoming school year. These plans include allergies, asthma, seizures, continuous glucose monitoring, and diabetes with a pen vs a pump. These plans go to the child's MD and will be filled out and kept at the school in case of an emergency. This would be what the nurse would follow to keep the child safe.
- New forms created for the schools that include upcoming immunizations needed for the children in the schools, a note to upcoming 12<sup>th</sup> graders regarding the meningococcal requirement for seniors, and a note regarding the medications that are in the clinic for parents to pick up prior to the end of the school year.
- Dani Jones RN left LCGHD in March. Currently the PRN position is still posted, and the float nurse is also posted. The Director has reached out and interviewed previous applicants.
- An email was sent to superintendent of Madison regarding the upcoming school year and nursing needs. Suggested a full-time float for just Madison schools as this school tends to be of the most need also informed that a nurse will be needed full-time for South El.

- Lisa Kingston RN last day at MHS as District Nurse was March 7, 2024. Annie Preda RN started March 11 in that role.
- Hearing and Vision screenings are just about all completed. Over the school's spring break in March Director Van Vechten as well as school nursing staff in office went over all the numbers as a report will be due to ODH in June
- Epinephrine reordered for all Madison schools by Director. Madison schools have an agreement with LCGHD that we provide the orders for Epi, and it is supplied throughout their schools in lock boxes in case of an emergency. Madison reimburses LCGHD for buying this medication.
- Other supplies bought for the clinics in March include a stethoscope, baby wipes, and a pill counter.

*Carol Straniero provided the following highlights:*

- *No report.*

*Discussion:*

*Patricia Murphy explained the purpose of the Child Fatality Review Board. Dan Lark said he will check to see who received notification of the meeting.*

## **4.02**

### **Environmental Health**

#### **4.02.01**      **Division Director's Report**

##### **4.02.01.01**

#### **Updates and Special Topics**

#### **April is EARTH Month and April 22, 2024 is Earth Day!**

It may be hard to imagine that before 1970, a factory could spew black clouds of toxic smoke into the air or dump tons of toxic waste into a nearby stream, and that was perfectly legal. They could not be taken to court to stop it.

How was that possible? Because there was no EPA, no Clean Air Act, no Clean Water Act. There were no legal or regulatory mechanisms to protect our environment. In spring 1970, Senator Gaylord Nelson created Earth Day as a way to force this issue onto the national agenda. Twenty million Americans demonstrated in different U.S. cities, and it worked! In December 1970, Congress authorized the creation of a new federal agency to tackle environmental issues, the U.S. Environmental Protection Agency.





The Lake County General Health District has a role in the betterment of the environment, both locally and in neighboring states through the following EPA programs:

#### Air Pollution Control - Know your air quality

- Check the Air Quality Index on the Lake County General Health District website, so you can plan when to limit or avoid working or playing outdoors on days with poor air quality.

#### Water Quality - Check the water quality near your local beach

- Residents can check for water quality advisories at the Lake County General Health District website
- If you go fishing, check state reports regarding specific fish species in certain streams, rivers, or lakes before you consume your catch.

#### Mosquito Control

- Don't let mosquitoes ruin your time outdoors! Mosquito bites can cause skin irritation and transmit diseases. Controlling mosquitoes effectively requires a comprehensive approach that has been scientifically tested and proven. Check the Lake County General Health District website for mosquito control tips and spray schedules.

#### Solid Waste program - Tips for when you leave home and when you are on the road.

- When vacationing, take everything you bring in when you leave, so that you leave places undisturbed and without litter. Remember that the most effective way to reduce waste is to not create it in the first place. Focus on reducing your waste.
- Bring scrap paper for drawing and games to pass the time on long drives or rainy vacation days.
- Pack your reusable bottles, bags, and cutlery.
- When you're on vacation, find out how to recycle wherever you are. Is there curbside recycling at the home you've rented or a centralized recycling location at the campsite? If not, find a recycling location near you.

#### Stormwater

- Monitor stormwater discharges throughout the county and respond to residents' complaints about illicit discharges.
- Environmental Health staff will be promoting the Health District programs at the Penitentiary Glen Reservation Earth Day celebration on April 21.



# Contributing to a healthier planet is a *walk in the park!*

Here are simple ways to make every day Earth Day

## LOWER YOUR CARBON FOOTPRINT

- Bike or walk
- Carpool or take public transportation
- Choose an energy efficient vehicle
- Make fewer trips by grouping your errands
- Drive smart: go easy on the brakes and gas, use cruise control, and keep your car well-maintained

## REDUCE, REUSE, AND RECYCLE

- Reuse or repurpose containers, clothing and cloth grocery bags
- Give clothes a second life by donating or buying used
- Know what items your local recycling program collects, and what items are recyclable

## BE H<sub>2</sub>O SMART

- Repair leaky faucets and replace old equipment like toilets and dishwashers when possible.
- Turn off the water to brush teeth and shave
- Run full loads of laundry and dishes
- Collect rainwater to use in your garden

## FEED PEOPLE, NOT LANDFILLS

- Check your refrigerator, pantry, and freezer before shopping to avoid buying foods you don't need
- Plan your meals for the week before heading to the store
- Properly store fruits and vegetables so they last longer
- Befriend your freezer and leftovers

[epa.gov/earthday](https://epa.gov/earthday)



## **4.02.02      Air Pollution Control Programs**

### **4.02.02.01** **Unit Supervisor's Report**

#### **Air Pollution Control**

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on March 11<sup>th</sup>. Topics included the upcoming change to the Methane emission rule, this will affect the Lake County Solid Waste facility on Blasé Nemeth Road.

The PM2.5 standard will be dropped to 9.0 micrograms/m<sup>3</sup> from the current standard of 12 micrograms/m<sup>3</sup>. The Ohio EPA will be consolidating all air agency procedures to a common statewide system. We have gone from 15 distinct air agencies to three regions and now will be one statewide data collection group.

The Ohio EPA is working on eliminating the filter based PM2.5 monitors and will be going to the new T640 electronic monitors.

The USEPA budget has been approved by Congress with a 10% decrease. The Ohio EPA has not provided numbers to the locals yet.

Staff have been busy with the startup of the Ozone monitors which were online on March 1<sup>st</sup>. The new PM2.5, T640 monitor has been installed and is collecting data. There has been significant downtime statewide, which affects data validation and redesignation, along with concerns meeting minimum data collection targets.

Staff attended and passed Smoke School on March 13<sup>th</sup>.

Staff participated in an Ohio Technical Services organization meeting on March 19<sup>th</sup>. This group discussed the ongoing issues with the new T640 PM2.5 monitors.

## **4.02.03      General Environmental Health Programs**

### **4.02.03.01** **Unit Supervisor's Report**

#### **Food Safety**

In March, the food staff completed 151 standard food inspections, 7 reinspections, 35 mobile inspections, 5 pre-licensing inspections, 3 temporary inspections, 14 complaints, 13 consultations, and 2 plan reviews. In addition, they completed 47 school inspections, 1 indoor pool inspection, 1 pool equipment inventory inspection, and 4 jail inspections.

- P. Kaderle, J. Durda, H. Blessing, A. Hilliard, and A. Lustig attended ICS 300 training March 4<sup>th</sup> – 6<sup>th</sup>.
- P. Stromp conducted a Person In Charge class on March 4<sup>th</sup> for 8 people.
- P. Kaderle attended the Northeast Ohio Food Safety Roundtable meeting in Medina County on March 14<sup>th</sup>.
- An office hearing was conducted for Cocina Elvis of 101 West Walnut, Painesville on March 14<sup>th</sup> due to outstanding food safety violations.
- C. Stromp and P. Stromp attended the Cross State Program Standards Network Call regarding FDA Voluntary Standards activity on March 14<sup>th</sup>.
- A. Lustig, P. Kaderle, P. Stromp, and C. Stromp attended a Legionella Committee meeting on March 21<sup>st</sup>.
- The entire staff completed an annual review of all program policies and procedures on March 21<sup>st</sup>.

## **Housing**

### **Lake County Elder Interdisciplinary Team**

Staff attended this month's meeting virtually.

## **Continuous Quality Improvement (CQI)**

Leads and managers met to review Performance Measures for last quarter of 2023 for possible Quality Improvement projects this year.

A meeting has been scheduled for April 11<sup>th</sup> to start up a possible CQI project for the Pool Program.

There will be a follow up CQI meeting that same morning for last year's results and documentation to the Food License Fee Delinquency project.

## **Building Updates**

- The punch list for the first-floor renovations has been finished.
- We are working on the contract and scheduling for the window replacement project.
- The preliminary plans for the new front entry have been approved and detailed plans are in progress.
- The 3<sup>rd</sup> floor carpet installation has been completed.
- We are continuing to work on the plans for the storage building.

#### **4.02.04      Vector-borne Disease Program**

##### **4.02.04.01 Unit Supervisor's Report**

#### **Mosquito Control**

C. Armstrong and B. Mechenbier attended the annual Clarke Mosquito workshop held on March 7<sup>th</sup>. Topics included mosquito borne disease and integrated pest management.

C. Armstrong participated in online webinars offered by Frontier Precision, titled, "What's New in FieldSeeker GIS for Mosquito Control" and "Visualizing FieldSeeker Surveillance Data". Frontier Precision was discussing additional subscriptions that they offer. With knowledge of ARC GIS and ESRI, these additional subscriptions can utilize mapping capabilities for mosquito control.

We also learned that our MESA 2 tablets, which we utilize to map our mosquito spray sessions, will soon be obsolete.

#### **4.02.05      Water and Waste Programs**

##### **4.02.05.01 Unit Supervisor's Report**

#### **Storm Water**

Staff is working on the language translation of BMP (Best Management Practices) stormwater pollution prevention posters for Asian restaurants in the county.

Social media messages focusing on cars being a source of pollution and the importance of sewage pollution were posted by staff to promote pollution prevention on Facebook, Instagram, and Twitter page.

Staff received 1 commercial ID (Illicit Discharge) complaint in Willoughby in March which was investigated and eliminated. A residential sewage ID is currently being investigated in Concord and staff is working toward permanent elimination.

Stormwater staff is waiting on OEPA for results from the Painesville City audit in March.

Staff is working with the Lake County GIS department to make improvements to the layers and query functions of the stormwater GIS map.

## Sewage Treatment

### WPCLF- Water Pollution Control Loan Fund

The following chart indicates the people who have received funding the term for 2023 WPCLF failing household sewage treatment system funding:

<b>2023 WPCLF FUNDS</b>		NOTE: ALL PROPERTIES BELOW ARE ALSO IN 2022 UNTIL ALL FUNDS DEPLETED								
ADDRESS	Total Bid	EPA BID COST	HOMEOWNER COST	%	HSTS	Sewer	Completion Date	Contactor	Paid Date- PO Payment request	
1560 Madison Ave. - Rogelio Claudio Total \$44,800 (\$28,118.65-2023)	\$44,800.00	\$28,118.65	\$0.00	100		Yes	11/23/2023	Marut & Sons	12/1/2023	
8121 Plains Rd., Mentor - Conrow	\$14,928.00	\$14,928.00	\$0.00	100	Yes		3/5/2024	Marut & Sons	3/12/2024	
305 Hawk Ridge, Painesville- Richardson	\$10,978.00	\$9,331.30	\$1,646.70	85	Yes		1/31/2024	Marut & Sons	3/12/2024	
6511 Chapel Rd-Ely **Has not come up with HO portion**	\$0.00	\$0.00	\$0.00	50	Yes			Marut & Sons		
84 Hale Rd. - Brittany and Savannah Falls **POSTPONED HO FUND**	\$0.00	\$0.00	\$0.00	85	yes			Dana Daughters		
11151 Spear Rd., Ellis Dillen ** HO portion paid 11/29/2023**	\$46,182.74	\$39,255.33	\$6,927.41	85		Yes		Marut & Sons		
6450 River Rd., Madison - Reeves	\$19,314.25	\$16,417.11	\$2,897.14	85	Yes		2/8/2024	Marut & Sons	3/12/2024	
67 Hale Rd., Painesville- Martin	\$10,778.00	\$10,778.00	\$0.00	100	Yes		3/7/2024	Marut & Sons	3/12/2024	
35275 Chardon Rd, Wilby Hills- Toinette Burton	\$14,864.25	\$12,634.61	\$2,229.64	85	Yes			Greg Farris		
8924 Martin Rd., Kirtland- Don Williams	\$15,245.00	\$12,958.25	\$2,286.75	85	Yes			A-Affordable		
		\$0.00	\$0.00							
		\$0.00								
		\$0.00								
		\$0.00								
		\$0.00								
		\$0.00								
	\$0.00	\$0.00	\$0.00							
	\$0.00	\$0.00	\$0.00							
	\$177,090.24	\$144,421.25	\$15,987.64						<b>BOLD WHEN OI</b>	

**\*\*\* All \$150,000 of WPCLF funds were used in 2022 funding period\*\*\***

For the 2023 Water Pollution Control Loan Funding (WPCLF) we have spent \$144,421.25 of the \$150,000.00, leaving \$5,578.75 undisbursed to be utilized by November 2024. There are 2 jobs currently under contract that are listed above that will use up 2023 funds. There are also 3-5 jobs that will be going out for bid in April that will utilize 2024 funding that began on the 1<sup>st</sup>. these are the recently awarded 2024 WPCLF funds (\$150,000).

## Solid Waste

Staff conducted a monthly comprehensive site inspection at the Lake County Solid Waste Facility on March 29, 2024.

## Water Quality

Staff have completed the second year of quarterly stream sampling. While there have been some differences in each quarter from year to year, we will need more data to tell whether these differences indicate trends or if they are due to normal fluctuations. This project is being used to monitor waterways in the county for possible sewage discharge by measuring four parameters (E. coli, dissolved oxygen, nitrates, and visual characteristics) at 24 sampling locations. Now that we have a full year's worth of data, we will be able to identify abnormalities more easily due to sewage discharges, as well as trends over time as more people are enrolled into the Operation &

Maintenance program. Sample sites with high E. coli counts will be used to help identify failing septic systems and systems that may have not been enrolled into the O&M program.

Bathing Beach Program

In April of 2023 the Health District received from Ohio Dept. Of Health our request for proposal (RFP) for our Beach program. LCGHD entered a three (3) year contract with the state, which the funds are already allocated for each year. The amounts are \$6,325 for year 2023 and \$18,975 for 2024 and 2025. The reason for differences between the years is due to the contract cycle. Each year will actually be the same amount in the ranges that are listed for 2024 and 2025 above.

**4.02.06 Board Action Status**

Note: New entries are bold faced

<b>Program</b>	<b>Name</b>	<b>Pol. Sub.</b>	<b>BOH Ref. Date</b>	<b>Status</b>
Household Septic	Raymond Gau	Perry	July 17, 2023	At Prosecutor's office <b>**still actively working on compliance with homeowner**</b>

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*Dan Lark provided the following highlights:*

- *No report*

*Discussion:*

*Brian Katz asked how many food establishments have not renewed their licenses. Dan Lark said there are about 14. The hearings were held the previous week.*

*Patricia Murphy asked for an update on Azteca Restaurant. Dan Lark said they have not received complaints.*

## **4.03**

### **Finance and HR Director's Report**

#### **4.03.01**

#### **Miscellaneous**

1. Working with ODH and County regarding Tuberculosis cases.
2. Working to complete the State Annual Financial Report for submission to Ohio Department of Health.
3. Geauga Public Health District Advisory Council was held on March 13, 2024.
4. Geauga Public Health Budget Commission meeting was held on April 1, 2024.

#### **4.03.02**

#### **Divisional Quality Improvement Activities**

1. Working on revamping processes within the Finance Department to help with grant reporting and elimination of dual entry.

#### **4.03.03**

#### **Employment**

1. Open Positions
  - a. PRN Certified LPN-School Nursing
  - b. Health Educator
  - c. Registered Sanitarian / Sanitarian-in-Training
2. New Hires
  - a. None
3. Promotions
  - a. None
4. Lay-Offs / Terminations
  - a. None
5. Retirements
  - a. None
6. Resignations
  - a. Emily Kolacz – Health Educator II – March 15, 2024
7. Job Abolishment
  - a. None
8. Cancelled Positions
  - a. None



		March	
Fund #	Fund Name	2024	2023
001	Health Payroll Reserve Fund	\$ 496,599.43	\$ 500,168.00
002	Immunization Action Plan	\$ 50,347.19	\$ 49,339.01
003	Manufactured Homes, Parks, Camps	\$ 23,450.00	\$ 18,850.00
004	Water Systems	\$ 72,547.50	\$ 62,995.50
005	WIC	\$ 138,586.52	\$ 282,116.86
006	Swimming Pool	\$ 89,884.55	\$ 69,833.13
007	Board of Health	\$ 1,720,113.49	\$ 3,933,005.43
008	Vital Statistics	\$ 327,328.09	\$ 299,739.31
009	Tuberculosis Record Program	\$ -	\$ -
010	Food Service	\$ 1,180,428.75	\$ 528,750.17
011	Health Promotion and Planning	\$ 154,481.03	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 114,252.74	\$ 182,721.38
014	Air Pollution Control	\$ 68,411.95	\$ 229,693.98
015	Solid Waste Site	\$ 317,579.68	\$ 176,086.66
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 280,164.01	\$ 279,206.19
018	Safe Community Program	\$ 74,991.93	\$ 60,823.51
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ 18,655.45	\$ 18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$ 1,218.86
022	Family Children First Council	\$ -	\$ -
023	Sewage Treatment Systems	\$ 812,534.23	\$ 299,244.64
024	Dental Sealant	\$ -	\$ -
025	Carol White Grant	\$ 3,794.84	\$ 3,794.84
026	Permanent Improvement	\$ 941,524.12	\$ 1,186,271.72
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 227,127.92	\$ 209,575.22
029	Office of Health Policy & Performance Improvement	\$ 238,484.08	\$ 362,236.70
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
<b>Total Cash</b>		<b>\$ 7,947,851.45</b>	<b>9,504,152.68</b>

**Notes to above chart:**

**General Fund**

General Fund has decreased by \$2,212,891.94 compared to March 2023. This is primarily the 1<sup>st</sup> half assessment was posted in March 2023 and it will be deposited in April 2024. Additionally, the decline in fund balance is associated with expenses related to the Cross Jurisdictional Agreement. All Overall Cash Position for all funds associated with the Lake County General Health District have increased by \$1,556,301.23.

*Adam Litke provided the following highlights:*

- *Ron Graham is currently working with the Educational Service Center of the Western Reserve on a grant that is due this week.*
- *We are getting quotes for the outside building and entry way.*
- *In discussions with two additional school districts regarding school nursing contracts.*

*Discussion:*

*Patricia Murphy asked for information regarding the tuberculosis cases in Lake County. Adam Litke is discussing funding with the state. He said LCGHD needs to provide services but does not receive additional funding. He said the expenses include those for items, such as transportation, medication, appointments. Dr. Irene Druzina suggested reaching out to local hospitals; Hospital Care Assurance Program (HCAP) funding might be available. Mike Matas said accounts have been set up with LakeTran and the physician for payments.*

#### **4.04**

#### **Health Education and Outreach**

##### **4.04.01.01**

##### **Division Director's Report**

The Director continues to attend Committee meetings throughout Lake and Geauga counties and continues to assist in clinic until fully staffed and trained. Welcome Kim Fedakowski to the WIC team as a Clerical Specialist!

##### **Meetings and trainings attended:**

March 4 - District Advisory Council Meeting  
March 11 - WIC State Meeting  
March 12 - State WIC Nutrition Conference  
March 15 - Non-profit Summit  
March 18 - WIC staff Meeting  
March 21 - Birthright Board meeting

##### **Divisional Quality Improvement Activities:**

After the Management Evaluation (ME), a small committee will be formed to increase the show rate of the high-risk appointments in Painesville. No feedback from STATE WIC to date.

##### **Diversity Equity and Inclusion:**

No update.

**4.04.02 Women, Infants and Children (WIC) Unit Report**

**Nutrition Education/Other Updates**

March is National Nutrition Month. The theme is Kids in the Kitchen and WIC is distributing cookie cutters and small cutting boards to each family who has an education appointment. All of the Health Professionals are discussing fun activities and recipes for adults to interact with their children in the kitchen.

Ohio WIC sponsored a Nutrition Conference on March 12 which was very informative and provided formula updates.

Happy Registered Dietitian Day to Stephanie Oudomlith, Marley Siegel, Ashley Frangos, and Hadassah Wengert! Hadassah just passed her test on February 16! Congratulations!

**Breastfeeding Update**

WIC celebrated IBCLC Day on March 6! Liz Homans is our only International Board Certified Lactation Consultant (IBCLC). Briana Becerra, Liz Homans, and Hadassah Wengert attended the Ohio Lactation Consultant Association (OLCA) Conference in Columbus in March and had an opportunity to tour the Ohio Mothers Milk Bank facility also. During our last staff meeting, all three staff shared information that they learned with the WIC staff. Also, a training was held by Alix Dalheim from Signature Health about the pregnancy and mental health issues that moms are dealing with. Great resources were shared and networking took place. WIC plans to have Signature Health be a guest speaker in all of the upcoming infant feeding classes that are offered in Painesville.

The Lake County Milk Drop Site was featured in the Lake County Tribune newspaper and in the Mimi Magazine with an advertisement. Lake County on-hold messages in May will feature the Milk Drop Site information.

The WIC Team is starting to plan for WIC's 50<sup>th</sup> Birthday Bash at the Charlton Abbott in Willoughby on August 16. Over 10 partnering organization will be present to celebrate and share their information in a very fun and interactive setting.

**Breastfeeding Initiation Rates on 4/1/24**

Painesville	65%
Wickliffe	60%
Madison	66%
Chardon	68%
Middlefield	42%

**Currently Breastfeeding Rates on 4/1/24**

Painesville	30%
Wickliffe	29%
Madison	34%
Chardon	41%
Middlefield	26%

**State WIC Updates**

Clinic Caseload: March 2024

CLINIC	FY24 Assigned Caseload	February Caseload	% Caseload
Painesville	<b>1,250</b>	1,388	111%
Wickliffe	<b>780</b>	826	105%
Madison	<b>300</b>	279	93%
Chardon	<b>256</b>	256	100%
Middlefield	<b>115</b>	109	95%
Caseload	<b>2,701</b>	<b>2,858</b>	105%

Clinic Show Rate: March 2024

CLINIC	October Show Rate	November Show Rate	December Show Rate	January Show Rate	February Show Rate	March Show Rate
Painesville	<b>89%</b>	<b>83%</b>	<b>87%</b>	<b>88%</b>	<b>92%</b>	
Wickliffe	<b>81%</b>	<b>85%</b>	<b>80%</b>	<b>83%</b>	<b>81%</b>	
Madison	<b>92%</b>	<b>91%</b>	<b>83%</b>	<b>92%</b>	<b>86%</b>	
Chardon (G)	<b>92%</b>	<b>94%</b>	<b>76%</b>	<b>88%</b>	<b>87%</b>	
Middlefield (G)	<b>87%</b>	<b>100%</b>	<b>85%</b>	<b>81%</b>	<b>79%</b>	

Clinic Activity in: March 2024

Activity	Scheduled	Attended	Show Rate %
Re-certification	152	131	86%
Certification	292	260	89%
Individual Education	615	574	93%
High Risk	106	92	87%

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

Month	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%						

Oct 2024 – March 2024 is the baseline for the high risk show rate percentages.

*Kathy Milo provided the following highlights:*

- *No report.*

## **4.05** **Population Health and Emergency Planning**

### **4.05.01** **Population Health Coordinator**

On March 18<sup>th</sup>, LCGHD received formal notification from the Public Health Accreditation Board (PHAB) that the Accreditation Committee, which met on March 12<sup>th</sup>, made the decision to continue LCGHD’s accreditation. This current accreditation period expires on March 2029, at which time LCGHD will reapply based on requirements and standards in effect at that time.

In early March, Health Educator Emily Kolacz gave notice of her departure with a last day of March 15<sup>th</sup>. Since Emily was actively involved in several grant projects, the remaining team members have each taken on additional tasks to ensure reports have been completed, pre-scheduled activities conducted, and required deadlines met. Health Educators Christine Schriefer and Nikesha Yarbrough are to be commended for their flexibility, willingness to support each other, and working beyond their program scope to make sure tasks are completed. Christine Margalis is currently interviewing to fill the vacant Health Educator position and hopes to have someone in place by early May.

On March 25<sup>th</sup>, Christine Margalis attended a bidder's conference hosted by Ohio Department of Health for organizations interested in applying for the Creating Health Communities grant solicitation. This is competitive opportunity on a five-year grant cycle, which supports policy, systems, and environmental changes around healthy eating and active living in target communities. Based on how grant applications were scored in previous cycles, LCGHD was at a decided disadvantage and had not applied during the past two cycles. Due to changes at the state level, this grant program now focuses on impacting specific target communities and census tracts labeled as Ohio Health Improvement Zones, which are areas that score higher than .7501 on the [2020 Social Vulnerability Index](#). This allows LCGHD to apply to conduct work in specific high-need areas that expands upon concepts learned as part of the Capacity Building for Healthy Eating and Active Living (HEAL) program. The grant application is due to Ohio Department of Health on May 6<sup>th</sup>.

During March, Christine Margalis hosted an LCGHD table at United Way's Celebrity Server event on March 7<sup>th</sup>, attended a KidShow breakfast on March 12<sup>th</sup>, met with Lena Grafton of University Hospitals on March 15<sup>th</sup>, and attended grant calls with ODH program regarding the HEAL and tobacco programs on March 18<sup>th</sup> and 19<sup>th</sup>, respectively. Christine Margalis also assisted Christine Schriefer at KidShow on March 23<sup>rd</sup>, hosting an interactive table at Great Lakes Mall from 10:00am -6:00pm.

#### **4.05.02**

##### **Health Education**

##### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer continues to work on the Tobacco Use Prevention and Cessation Program (TUPCP) Grant deliverables. Christine successfully worked with The Behavioral Wellness Group in Mentor to update their secondhand smoke (SHS) policy, therefore completing a grant deliverable that has been a challenge for the past two years. Christine has completed an on-camera interview with the City of Mentor to complete an earned media requirement promoting cessation resources. Christine has completed all store compliance checks throughout Lake County, with early results indicating an increased compliance rate over those in 2023. Christine continues to attend community events to engage with community members and provide education about tobacco/nicotine. Social media posts continued to run on LCGHD's Facebook, Twitter, and Instagram pages, with the posts reaching 1,274 people Facebook, and 46 people on Instagram in the month of March.

### Grant Deliverables Completed in March

Deliverable Name	Deliverable Summary
Deliverable Objective-A&D1B- Activity 2 Monthly One-on-One Calls-March	One-on-One call with Public Health Consultant
Deliverable Objective- A&D1B- Activity 1 All Hands Call	All Hands Call with TU24 ODH
Deliverable Objective-C2A Activity 3- Cessation Outreach Activities	Table at Willoughby Public Library for New Year New You Event, Table at Mentor Recreation Health Fair, Table at University Hospital-West for New Year New You Event, Bridge article about cessation resources
Deliverable Objective-P3A- Activity 3 SHS Outreach Activities	Table at the Free Clinic, Table at Healthy at Harvey event to provide education about SHS
Deliverable Objective-P3B- Activity 1 Behavioral Health SHS Policy Activities	Work with Behavioral Health Facility to update their current SHS Policy
Deliverable Objective-P3C- Activity 1- Passage of 1 SHS Policy	Passage of SHS Policy
Deliverable Objective-Y5A- Activity 3 Youth Outreach Activities	Presentation given to ISTEM students about the harmful effects of vaping, Table at KidShow.
Deliverable Objective-Y5B-Activity 1 Train Youth Compliance Check	Trained youth to complete compliance checks
Deliverable Objective- H6B Activity 4 Q3 Implementation of Strategic Plan Activities	Work with Tobacco Health Equity group to complete Q3 activities of Strategic Plan

Tobacco Cessation Activities Program Performance	March	YTD
People Reached Through Media Outreach	1,320	46,283
Number of individuals impacted by new smoke-free policies		30
Number of school/organizations tobacco policies updated or adopted	1	2
Number of people reached at events and presentations	500	5,303

### Meetings/Trainings/Initiatives Attended by Christine Schriefer:

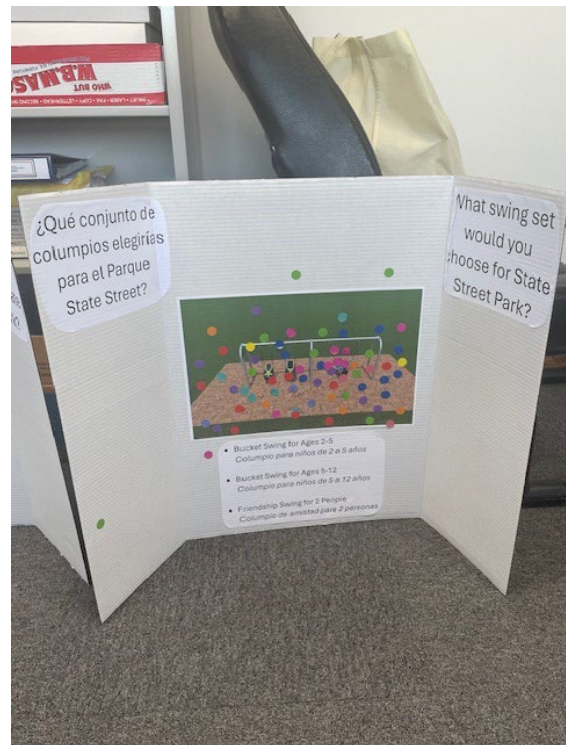
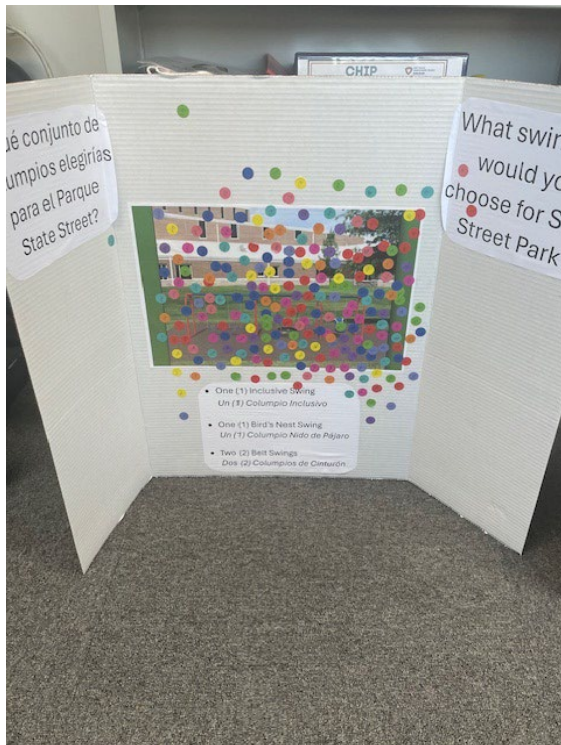
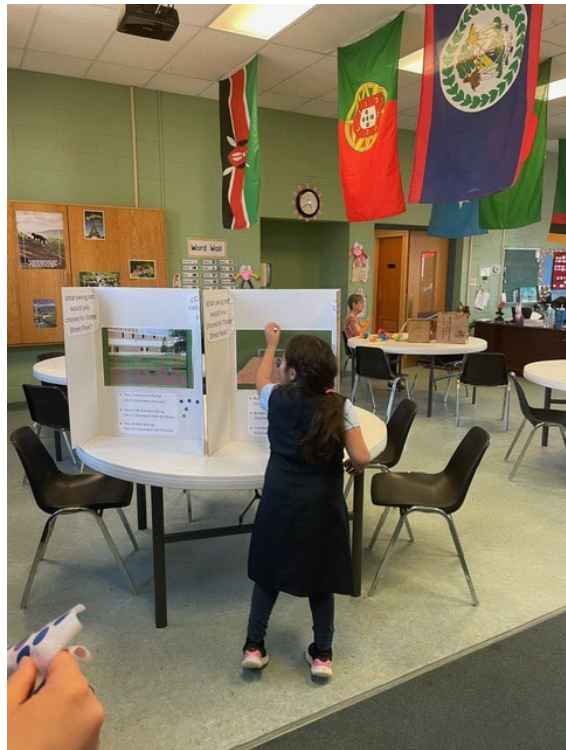
- 3/2 Table at Healthy at Harvey Event
- 3/5 Webinar- Interplay between nicotine retail dynamics, policy interventions, and product accessibility in various urban settings
- 3/5 Webinar- Mountains Plains PTTC Vaping Webinar part 3: Vaping Prevention and Interventions in Schools
- 3/5 Navigating the Intersection of Tobacco and Opioid Use Disorder
- 3/6 Painesville Park Project Meeting-HEAL
- 3/7 Webinar- E-Registry Bills and their Implications for Public Health
- 3/7 Webinar- Lessons with the State of Washington on Medicaid Data and Tobacco Use
- 3/8 Presentation to ISTEM students about vaping

- 3/11 Population Health Monthly meeting
- 3/12 KidShow social gathering
- 3/12 Monthly Tobacco Use Disorder Integration Office Hours
- 3/12 Webinar- Birthdate-Based Commercial Tobacco Sales Restrictions (TFG, NFG, & SFG): Considerations for California Communities
- 3/12 Webinar- Nicotine-Free Generation: The Potential and Challenges for California Communities
- 3/13 Compliance Checks
- 3/13 Webinar- Pathways to Health Equity: Expanding Community-Clinical Linkages to Improve Health Outcomes Among Low-Income Populations Nationwide (Part 3)
- 3/13 State Street Park Voting at Salvation Army
- 3/14 Webinar- Oral Health & Smoking: The Truth about the Tooth
- 3/15 Webinar- Comprehensive Smoke-Free Policies and Smoking in South Korea
- 3/18 Greater Cleveland LGBTQ+ Community Needs Assessment Steering Committee Meeting
- 3/19 Meeting with Behavioral Wellness Group to discuss updating their SHS policy
- 3/19 Meeting with Mentor Police to discuss upcoming compliance checks
- 3/19 TU24 All Hands Call
- 3/20 City of Mentor on-camera interview for TU24 media campaign
- 3/20 Webinar- OneOhio Recovery Foundation Impact Academy Webinar: Prevention
- 3/21 Webinar- MSBHLN Presents: DIY Data for Prevention Professionals
- 3/23- Table at KidShow
- 3/25- Maple Elementary State Street Park- voting on playground set
- 3/26 Webinar- Products on the Shelves: An Overview of the Tobacco & Nicotine Products Available Today
- 3/26 Webinar- Minnesota Commercial Tobacco Regulations Series: An Overview of Tobacco Retail Licensing Legal Requirements and Optional Public Health Policies
- 3/28 Compliance Checks

### **Capacity Building for Healthy Eating and Active Living (HEAL)**

Despite Emily Kolacz's departure, progress continues to be made on the State Street Park project. On March 5<sup>th</sup>, staff met with representatives from the Painesville Parks and Recreation Department to determine which of the swing set quotes received were appropriate for the community to vote on. On March 7<sup>th</sup>, Christine Margalis completed a Community Health Inclusion Index (CHII) assessment at the park. This assessment noted opportunities for improved accessibility within the park, which includes additional inclusive playground equipment, accessible paved walkways, and lighting. On March 13<sup>th</sup> and March 25<sup>th</sup>, LCGHD staff visited the Painesville Salvation Army's after-school program and Maple Elementary to provide the children the opportunity to use a dot-voting method to select a design. Photos included.





The favored design includes two belt swings, one inclusive swing, and a “disc” swing. Details are being worked out with Painesville to order and install the structure. For ODH contract purpose, Christine Margalis created the required Community Engagement Project Summary Report and completed the Quarter 2 Progress Report. Both were approved in late March.

### **Safe Communities**

Nikesha Yarbrough has resumed the role of Program Coordinator with the resignation of Emily Kolacz as of March 15, 2024. Ms. Yarbrough created an agenda for the upcoming Safe Communities Coalition/Fatality Review meeting. Nikesha also contacted and confirmed a business partner to host the 2024 Click It or Ticket campaign.

<b>Lake County Safe Communities Coalition Program Performance</b>	<b>March</b>	<b>YTD</b>
Number of people reached	1258	6053
Number of social media posts	3	9
Number of fatal accidents	1	1

### **Integrated Harm Reduction**

Nikesha Yarbrough revised the Spanish version of the harm reduction brochure with assistance from a contracted transcriber and colleague Dawn Cole. Treatment facility, New Season, received 20 additional bus passes for patients with limited transportation access to services. Mar-Bal Inc. requested a naloxone presentation for fourteen members of their safety team. Each team member received a kit, while the agency received three emergency naloxone boxes and English/Spanish distribution materials for additional staff. In preparation for Auburn Career Center intern students, Ms. Yarbrough met with Anna Wilson to schedule a video production timeline for naloxone access and awareness. After meeting with Ms. Wilson, Nikesha created three training documents for interns to follow to get the maximum understanding of harm reduction strategies within a short time frame, while adhering to the health district's CLAS Standards and Plain Language policies. Nikesha also met with the founder of Grieving OverDose to plan Overdose Awareness Day for August 2024.

<b>Integrated Harm Reduction Program Performance</b>	<b>March</b>	<b>YTD</b>
Naloxone Kits Distributed	39	302
Number of People Trained	36	81
Number of Known Reversals	2	2
Number of People Requesting MAT Resources	2	13
Number of People Requesting Peer Support Services	2	10
Number of People Requesting Fentanyl Test Strips	3	12
Number of Out of County Mail Orders	0	4
Number of Kit Distributed to Law Enforcement Agencies	0	148
Number of Law Enforcement Administration Reported	3	9
Number of ER Transports Reported by Law Enforcement	3	6
Number of Lives Saved Reported by Law Enforcement	2	6
People Reached Through Media Outreach	2324	4413

Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough:

- 3/1-3/4 EMA-ICS\_300 training
- 3/7 Evidence for Action - Symposium

- 3/8 Nationwide Children’s Health Literacy Conference
- 3/11 Naloxone video production meeting
- 3/12 Naloxone video production meeting
- 3/12 Connections – Transportation Model meeting
- 3/12 Lakeland Community College walkthrough
- 3/13 Ohio Department of Health Project DAWN call
- 3/15 Lake County Suicide Prevention Coalition
- 3/18 Greater Cleveland LGBTQ+ Community Needs Assessment DEI Committee meeting
- 3/20 Mar-Bal Inc. naloxone presentation
- 3/21 Sexual Assault Response Team (SART) meeting
- 3/26 Storage room discussion and reorganization
- 3/26 Talent Dimensions LMS call
- 3/27 Overdose Awareness Day planning meeting
- 3/28 Tobacco compliance checks

Additionally, Nikesha Yarbrough met with the Cultural and Linguistic Competency (CLAS) committee members to discuss upcoming training efforts for Lake & Geauga County staff. After the meeting, she researched and contacted various diversity, equity, and inclusion speakers and/or agencies for availability and pricing. Ms. Yarbrough and Anna Wilson toured Lakeland Community College’s meeting spaces for the All Staff DEI training, scheduled for May 20th. Currently all components of the training, (day/time, venue, and presenters), are confirmed. Nikesha and Stephen Walsh have been in communication with the vendor and are currently researching learning management systems (LMSs) which support LCGHD’s tracking, evaluation, and security needs. Internal agency miscommunication and delayed follow-up has led to a pause for proceeding with establishing diversity, equity, and inclusion online training.

#### **4.05.03**

##### **Emergency Preparedness Manager**

On March 5, Jessica Wakelee and Geauga Preparedness Specialist Lydia Castner attended a Radiation Emergencies Course led by the Ohio Department of Health Bureau of Radiation Protection and hosted by the Cuyahoga County Board of Health. The five-hour training covered the basics of radiation, detection equipment, and planning and response considerations for local public health.

Two Medical Reserve Corps events were held during March to engage the Medical Reserve Corps units for Lake and Geauga counties in deployment drills and volunteer activities. Lake County’s event was held on March 7 and four MRC members assisted in packaging the remaining supply of potassium iodide (KI) for Lake County. Geauga County’s event was held on March 22 and three volunteers assisted the Project DAWN program in assembling naloxone kits for distribution in preparation for the solar eclipse and other events.

The Legionella Response Committee met on March 21 to review and discuss training materials including a series of videos created by the Centers for Disease Control and Prevention that all members viewed for basic training on outbreak response, and core members completed a three hour training course offered by the Western Region Public Health Training Center based at the

University of Arizona. The committee will participate in a tabletop exercise in late May or early June to talk through the response to an outbreak scenario in preparation for the summer season. Jessica Wakelee and Paul Stromp are planning the exercise.

Jessica Wakelee, as well as the Preparedness Team and members of the Epidemiology Team attended the 17<sup>th</sup> Annual Public Health Preparedness Summit at the Cleveland Convention Center from March 25-28. This year's Summit provided an opportunity to hear about the work happening across the country in public health emergency preparedness across all hazards, and this year's theme was "Public Health, Healthcare, and Emergency Management: Aligning to Address Cascading Challenges." Many sessions shared tools and lessons learned which emphasized the importance of partnerships, planning to address ongoing and overlapping emergency situations, and preparing for new trends, opportunities, and challenges such as the use of artificial intelligence to enhance our response capabilities. The Summit offered opportunities to have discussions with counterparts from all over the nation about challenges and solutions in preparing our communities. In particular, sessions regarding exercise design, solutions for tracking and ensuring implementation of corrective actions, and use of platforms such as Teams for exercise and response management were especially useful, but members of the team also attended sessions on improving points of dispensing, working with partners, preparing for chemical and environmental threats, and integrating AI which will help inform our work locally and regionally.

Pictured below are some of the regional planning partners from Northeast Ohio (Lake, Geauga, Ashtabula, Cuyahoga, City of Cleveland, Lorain, Medina, and the BioWatch program) who attended the Summit.



#### **4.05.04**

##### **Emergency Preparedness**

The following Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

- PHEP Deliverable-Objective 5.3 – Quarter 3 Epidemiology Meeting
- PHEP Deliverable-Objective 6.2 Information Sharing and Volunteer Deployment Performance Measures
- PHEP Deliverable-Objective 14.1 – Health Care Coalition Chemical Surge Tabletop Exercise
- CRI Deliverable-Objective 4.3 – Medical Countermeasures Action (MCM) Plan Quarter 3 (Q3)

The following PHEP and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 5.3 – Quarter 3 Epidemiology Meeting
- PHEP Deliverable-Objective 6.2 Information Sharing and Volunteer Deployment Performance Measures
- PHEP Deliverable-Objective 11.2 - Medical Countermeasures Community Profile – Program Evaluation Annex
- CRI Deliverable-Objective 1.2 - Medical Countermeasures Community Profile – Program Evaluation Annex
- CRI Deliverable-Objective 4.3 – Medical Countermeasures Action (MCM) Plan Quarter 3 (Q3)

##### **Exercises/Meetings/Trainings Attended:**

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinars sponsored by ODH in March.
- Virtual Northeast Ohio (NEO) Health Care Coalition (HCC) meeting on March 1, 2024.
- Q3 MCM Action Plan Technical assistance conference call required by the PHEP grant on March 6, 2024.
- Virtual NEO HCC Public Health Workgroup meeting featuring an American Red Cross speaker on the theme of animals in disaster on March 11, 2024.
- Assisted with a local HazMat Technician class at Lubrizol in Painesville, Ohio on March 19, 2024.
- Lake County General Health District Legionella Committee meeting on March 21, 2024.
- Preparedness Summit sponsored by the National Association of County and City Health Officials in Cleveland, Ohio from March 25-March 28, 2024.

##### **Quality Improvement Updates**

#### **4.05.05**

#### **Epidemiology**

During March, a total of 194 new COVID-19 cases were reported for Lake County, which represents a 60% decrease from February's caseload of 489. Of these, 14 were pediatric cases investigated by Ms. Priyanka Parikh. One long term care facility had a COVID-19 outbreak that was investigated by LCGHD during March. The outbreak included a total of 2 residents and no staff for a total of 2 outbreak-related cases. LCGHD provided the facility with updated COVID-19 resources, but they did not opt for completing an ICAR Assessment. There were no other communicable disease outbreaks that were reported in March.

Table 1: COVID-19 cases reported during the month of March 2024 by MMWR Week

<b>Dates</b>	<b>Cases</b>
3/1-3/2	27
3/3-3/9	68
3/10-3/16	46
3/17-3/23	23
3/24-3/30	29
3/31	1
<b>Total</b>	<b>194</b>

One new case of Mpox was reported in March. To date, Lake County has had 13 confirmed cases of Mpox. A total of 140 Lake County residents have received vaccination for Mpox to date at the time of this report.

During March, LCGHD received no EpiCenter anomalies for Lake County. Currently there are 194 flu hospitalizations for the 2023-2024 flu season for Lake County. There were 163 flu hospitalizations in the previous flu season (2022-2023). The current flu season hospitalizations are higher than the previous 5-year average. We also had one influenza associated pediatric death in February 2024. This is the first influenza associated pediatric death in the county since 2019. Also, during March the first case of Candida auris (C. auris) was reported in Lake County. C. auris is a type of yeast that can cause severe illness and spreads easily among patients in healthcare facilities. However, according to the CDC it is not a threat to healthy people.

During March members of the epidemiology team attended the 2024 Preparedness Summit in Cleveland. There were a variety of sessions focusing on Mpox, wastewater surveillance, data modernization and the use of artificial intelligence that members of the team attended.

#### **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through March 2024 are provided below.

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/24 to current)	2023 Year End Totals	2022 Year End Totals	2021 Year End Totals	2020 Year End Totals
Babesiosis	0	0	0										0	0	0	0	0
Campylobacter	2	0	2										4	32	30	31	22
C. auris	0	0	1										1	0	0	0	0
CPO	3	2	0										5	12	30	25	35
Chikungunya	0	0	0										0	0	0	0	0
Chlamydia	52	50	51										153	478	534	591	647
COVID-19	852	489	194										1,535	5,983	17,350	28,435	13,100
Coccidioidomycosis	0	0	0										0	0	3	2	2
Creutzfeldt-Jakob Disease	0	0	0										0	0	1	1	0
Cryptosporidiosis	0	0	1										1	5	2	5	0
Cyclosporiasis	0	0	0										0	1	0	2	2
E. Coli O157:H7	0	1	0										1	10	5	7	4
Erlchiosis/anaplasmosis	0	0	0										0	0	1	1	0
Giardia	0	0	0										0	6	6	6	11
Gonorrhea	13	7	10										30	132	129	237	246
Haemophilus Influenza	3	0	0										3	9	7	0	0
Hepatitis A	0	0	1										1	0	4	8	11
Hepatitis B (acute)	0	1	0										1	0	0	1	0
Hepatitis B (chronic)	4	2	1										7	21	39	41	12
Hepatitis B (perinatal)	0	0	0										0	0	1	3	3
Hepatitis C (acute)	0	0	0										0	0	0	0	0
Hepatitis C (chronic)	12	10	4										26	79	152	177	169
Hepatitis C (perinatal)	0	0	0										0	1	1	1	1
Hepatitis E	0	0	0										0	0	0	2	0
Influenza-Hospitalized	45	48	35										128	57	155	2	200
La Crosse Virus Disease	0	0	0										0	0	0	0	0
Legionnaires Disease	1	0	0										1	12	15	20	11
Leptospirosis	0	0	0										0	1	0	0	0
Listeriosis	0	0	0										0	1	2	1	0
Lyme Disease	2	0	1										3	15	28	43	15
Malaria	0	0	0										0	1	0	0	1
Meningitis-aseptic/viral	1	0	1										2	5	2	0	4
Meningitis, Bacterial not Neisseria	0	0	0										0	2	4	12	1
MIS-C associated with COVID-19	0	0	0										0	0	1	1	1
Mpox	0	0	1										1	1	11	0	0
Mumps	0	0	0										0	0	1	0	0
Mycobacterium Tuberculosis	0	0	0										0	0	4	3	0
Pertussis	0	0	0										0	9	9	4	18
Rocky Mountain spotted fever	0	0	0										0	0	0	0	0
Salmonellosis	0	1	1										2	31	24	32	19
Shigellosis	1	3	1										5	9	8	3	2
Staph Aureus VRSA	0	0	0										0	0	0	0	0
Streptococcal Group A (GAS)	1	1	2										4	17	14	13	6
Streptococcal Group B Newborn	0	0	0										0	1	1	0	0
Streptococcus Pneumoniae(ISP)	2	0	2										4	13	17	18	9
Syphilis	1	0	0										1	30	14	25	38
Tetanus	0	0	0										0	0	0	0	0
Varicella	0	0	0										0	3	22	17	10
Vibriosis	0	0	0										0	1	0	0	0
West Nile Virus	0	0	0										0	0	0	1	2
Yersiniosis	0	0	1										1	1	2	1	0
Totals	995	615	310	0	0	0	0	0	0	0	0	0	1,920	6,979	18,629	29,772	14,602

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*Christine Margalis provided the following highlights:*

- *No report.*

*Jessica Wakelee provided the following highlights:*

- *No report.*

#### **4.05.06**

##### **4.05.06.01**

#### **Board of Health Education: Virtual Cycling Program (Senior Cycling Program)**

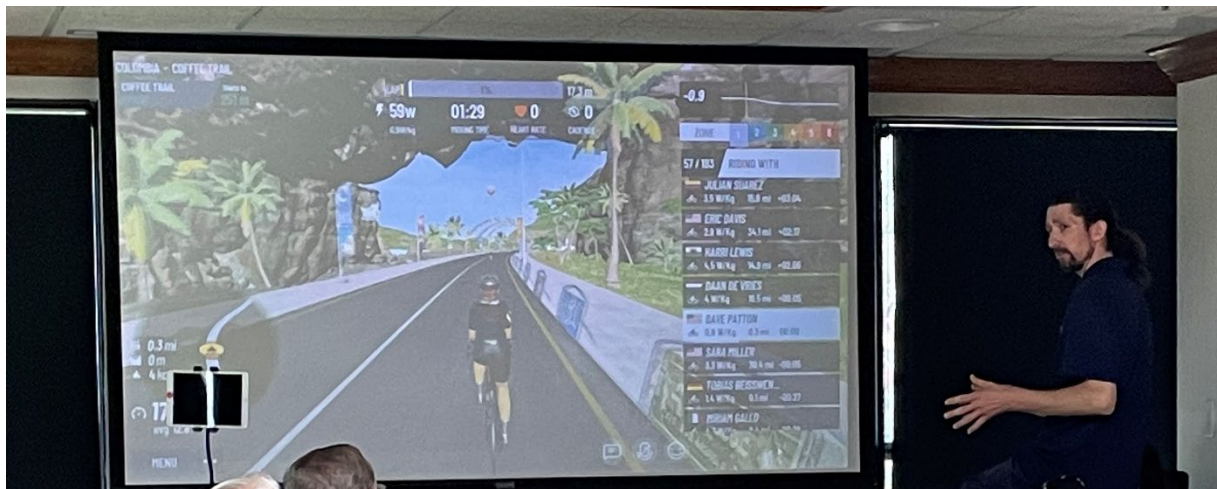
Health Educator David Patton began his presentation at approximately 3:21 p.m. He provided information and a demonstration regarding the Virtual Cycling Program (VCP).

Highlights of the presentation:

- The program is to help improve cardiovascular health by way of stationary bikes.
- All equipment is provided and David Patton makes sure the bikes are adjusted to the riders.
- The workouts are structured based on the riders.
- The first 8-week session will be held at the Perry Senior Center. Wickliffe and Eastlake centers are also interested in the program.







The presentation ended at approximately 3:45 p.m.

*Discussion:*

*Director Denise Powell said that David Patton is also working with Safety Town and will begin a social media campaign "Where's Dave?" to help residents learn about the programs at LCGHD.*

*Patricia Murphy asked how the program was funded. David Patton said the senior centers charge a class fee and grant opportunities are being explored.*

*Dr. Alvin Brown suggested partnering with the YMCA as a program specifically for seniors. Brian Katz asked how much set-up costs were. David Patton said it's less than \$1,000 per station.*

*Rich Harvey asked about ongoing costs. David Patton said the MyWoosh interactive app is available at no cost. There are 8 locations in the app so far, but it's constantly being updated.*

*Dr. Douglas Moul asked if there is any data available from targeted benefits and/or from the Virtual Cycling Program. David Patton said there is research regarding the benefit for cardiovascular health and range of motion. Denise Powell said that surveys will be collected from all classes to gather data specific to VCP.*

## **4.06**

### **Health Commissioner's Report**

#### **4.06.01**

##### **Medina's Health Commissioner Krista Wasowski Recognized by PHAB**

In recognition of Women's History Month, the Public Health Accreditation Board (PHAB) celebrates women making a difference in public health and their communities. For additional stories this month highlighting women in public health, visit PHAB's Stories of Impact.

Krista Wasowski, MSW, MPH, Health Commissioner of the Medina County Health Department, implemented practices learned from accreditation to foster a culture of quality improvement and drive change within the department. Read more in her story, "Leading with Quality Improvement: How Medina County Health Department Embraced QI through PHAB Accreditation. "

<https://phaboard.org>

#### **4.06.02**

##### **"The Invisible Shield" Presented by PBS**

The Invisible Shield, a four-part documentary series from RadicalMedia made possible by Bloomberg Philanthropies, reveals how the field of public health has saved countless lives in the U.S., protecting people from the constant threat of disease and increasing lifespans. The series explores the hidden public health infrastructure that makes modern life possible. It highlights the thousands of unsung heroes — physicians, nurses, scientists, activists, reformers, engineers, and government officials — who work together to improve health outcomes, from the days of cholera and smallpox through the most recent battle with COVID-19. The Invisible Shield premieres Tuesday, March 26, 2024, 10-11 p.m. ET (check local listings) on PBS, with all four episodes available for streaming on PBS.org and the PBS App.

### **4.06.03**

#### **HPIO Brief Explores Link Between Water Quality and Health**

Recently, Health Policy Institute of Ohio (HPIO) released a new policy brief titled, Connections between water quality and health. The brief focuses on the importance of clean water and the many effects that water pollution and deteriorating infrastructure can have on health throughout life, highlighting data and information for policymakers to improve Ohio's water quality, including:

- How poor water quality affects health
- Which Ohioans are most affected by poor water quality
- What Ohio has done to address water quality and additional steps the state can take

- Despite Ohio having thousands of public water systems serving Ohioans across the state, not every Ohioan has complete access to running water, as illustrated above. In 2021, 124,761 homes (2.4% of homes in Ohio) lacked hot and cold running water and/or a bathtub or shower (i.e., complete plumbing facilities). Lack of complete plumbing was the worst in Appalachian communities, with 4% of homes (35,495 homes) lacking complete access.

<https://www.healthpolicyohio.org/>

HPIO will be hosting a 30-minute webinar on the findings of the brief on Tuesday, April 23, 2024 at 11 am. For more information or to register, visit:

<https://www.healthpolicyohio.org/events>.

#### **4.06.04**

##### **State BTeam Member Ron H. Graham Update**

Ohio Department of Health (ODH) was recently awarded an Association of State and Territorial Health Officials (ASTHO) Preparedness Grant. This is good news for Ohio, as only three states received awards in this nationally competitive opportunity. The total award is \$175,000 and the grant period is March 1, 2024 – August 30, 2024. The purpose of the grant is to identify, implement, and evaluate scalable solutions for bidirectional data sharing to support coordinated, scalable, and timely responses to public health threats. The Association of Ohio Health Commissioners (AOHC) will receive a subgrant of \$75,000 to work with ODH to solicit input from local health commissioners and/or emergency response coordinators on data use agreements, minimum data elements, and data sharing barriers. This will involve AOHC convening several focus groups and also conducting a survey. ODH is currently working with AOHC to develop the grant agreement and more information will be forthcoming on the specifics.

The Public Health Emergency Preparedness (PHEP) Notice of Funding was released by the Centers for Disease Control and Prevention (CDC) to the states on February 23rd. The BTeam met in-person at AOHC on March 22nd with leadership from the ODH Bureau of Health Preparedness (BHP) to review information on the approach to PHEP for the next 5-year cycle and to discuss ODH's budgeting process. Flat funding for the 2024-25 grant year, and we should have more concrete information on actual funding levels over the next month. There will be a follow-up meeting on April 5th to discuss the AOHC concurrence issues as part of the PHEP proposal to CDC. The BTeam also plans to review successes and opportunities for improvement in the PHEP administration and implementation processes as part of concurrence discussions.

The BTeam has shared concerns with ODH about delays in payment of resubmitted invoices for previously denied deliverables. Hearing these concerns, ODH BHP is changing the expenditure policy for denied deliverables (had been 4th Quarter/12th month reimbursement). Local health departments (LHDs) can now submit for reimbursement as soon as previously denied deliverables are reapproved. This is a demonstration of the value of the collaboration in creating opportunities for improvement. A special thanks to ODH BHP for facilitating this much-

appreciated policy change. In order to mitigate situations where LHD's have multiple deliverables denied in the future, OHD will be implementing a performance improvement strategy for LHD's. This involves coordination with the Emergency Response Coordinators (ERC), the Health Commissioner, and others in the event that a subrecipient has had three or more denials. The LHD will work with ODH to develop an Action Plan to prevent future denials. A detailed message on these new ODH processes is included in this newsletter. See more written detail from Renee Dickmann, Chief, Bureau of Health Preparedness, ODH: Bhp Subrecipient Reimbursement Policy For Denied Deliverables Subrecipient Denial Action Plan

#### **4.06.05**

##### **HPIO Brief Outlines Policy Considerations for Cannabis Regulations**

HPIO has released a new publication that provides a brief data overview of cannabis use in Ohio and policy considerations for the development of a new regulatory framework for recreational cannabis.

In 2021, Ohio had the 10th lowest rate of teen cannabis use, compared to the 43 other states for which data is available.

On Nov. 7, 2023, Ohio voters approved Ohio Issue 2. The ballot initiative changed Ohio law to allow the sale and purchase of recreational cannabis, regulated by a new Division of Cannabis Control within the Ohio Department of Commerce. The legislation proposed by Ohio Issue 2 became effective on Dec. 7, 2023, 30 days after the November election.

The Ohio General Assembly is currently considering two pieces of legislation related to cannabis regulation, House Bill 86 and House Bill 354. More details about the legislation are provided in the HPIO publication.

<https://www.healthpolicyohio.org/>

#### **4.06.06**

##### **MMWR 2/22/2024 Synopsis**

- Despite World Health Organization (WHO) goals to eliminate measles in the 22 Eastern Mediterranean Region countries by 2020, most have not, with ongoing efforts somewhat hampered by the impacts of the Covid-19 pandemic. From 2019 to 2022, regional coverage with the first dose of measles vaccine was 82% and with the second dose was 77%, with 160 million children vaccinated. Measles incidence decreased from 29.8 cases per 1 million population in 2019 to 7.4 in 2020, before increasing to 50 in 2022. Surveillance indicators deteriorated in half of the countries. Only 4 of the countries reported measles elimination. Vaccination and surveillance efforts must be increased to achieve the goal of eliminating measles in the area.

- In February 2023, 26 macaques (monkeys) among a group of 540 imported into the U.S. from Southeast Asia for research tested positive for tuberculosis caused by Mycobacteria infection, first detected during CDC-mandated quarantine. Rigorous occupational safety protocols (including disinfection, personal protective equipment, and filtration/air systems) implemented during transport and at the quarantine facility prevented any human tuberculosis cases among caretakers in the U.S.
- Data from the National Syndromic Surveillance Program and the New Vaccine Surveillance Network showed an increase in Mycoplasma pneumoniae (common cause of typically mild respiratory illness) in the U.S. beginning in Fall 2023. The percentage of related diagnoses among pneumonia Emergency Department (ED) visits went from 1.15% pre-pandemic, to 0.35% during the pandemic, increasing to 0.89% in September to December 2023. The percentage of M. pneumoniae positive test results went from 1.2% pre-pandemic, to 0.04% during the pandemic, increasing to 0.53% in September to December 2023.
- Per National Center for Health Statistics, National Health Interview Survey data, in 2022, 5.7% of adults lacked reliable transportation for daily living in the past year. 14.4% for those with disability and 4.9% for those without. Percentages decreased with age: 24% with disability and 5.7% without in ages 18 to 44, 15.9% with disability and 4.4% without in ages 45 to 64, and 8.1% with disability and 3.6% without in those aged 65 or older.

#### **4.01.07**

##### **MMWR 2/29/2024 Synopsis**

- Per CDC’s evaluation of the “Alcohol-Related Disease Impact” application data, the average annual number of deaths from excessive alcohol use increased 29.3%, from 137,927 during 2016–2017 to 178,307 during 2020–2021, while death rates increased from 38.1 to 47.6 per 100,000 population. For males, deaths increased 26.8% and for females, deaths increased 34.7%.
- From 2012 to 2022, the number of WHO countries that included rubella-containing vaccine (RCV) in their immunization schedules increased from 132 (68%) to 175 (90%). The percentage of the world’s infants vaccinated against rubella increased from 40% to 68%, and rubella cases declined 81%. 98 countries (51%) have verified rubella elimination. 25 million infants annually (in 19 countries) still do not have access to RCV.
- Per data from 4 vaccine effectiveness (VE) networks during the 2023-24 influenza season, influenza VE against flu-associated outpatient visits among kids 6 months to 17 years ranged from 59% to 67%, and against hospitalization ranged from 52% to 61%. For adults, VE against outpatient visits ranged from 33% to 49%, and against hospitalization ranged from 41% to 44%. VE against Influenza A was 46-59% for kids and 27-46% for adults. VE against Influenza B was 64-89% for kids and 60-78% for adults.

- Data from October 1, 2023, to January 31, 2024, from California’s immunization information registry indicated that influenza VE (against a lab-confirmed positive influenza test result) was 45% overall; 56% among kids 6 months to 17 years, 48% among adults aged 18 to 49, 36% among those aged 50 to 64, and 30% for those 65 and older.
- Data from 2 CDC vaccine effectiveness (VE) networks from September 2023 to January 2024 was used to determine the VE of an updated monovalent (XBB.1.5) Covid-19 vaccine dose against ED or urgent care encounters as 51% during the first 7-59 days after an updated dose and 39% during the 60-119 days after. VE against hospitalization was estimated at 52% at a median of 42 days after dose and 43% at 47 days after.
- Per National Health Interview Survey data, the percentage of kids aged 5 to 17 who had chronic school absenteeism (15 or more days missed in the past year) due to illness, injury, or disability was higher in 2022 (5.8%) than in 2019 (3.3%), increasing for each age group.
- This report was accompanied by a “Supplements” Report: CDC Guidance for Communities Assessing, Investigating and Responding to Suicide Clusters, United States, 2024. It contains 3 separate interrelated reports concerning: the background and rationale for the updated guidance; methods, data sources, and analysis of suicide clusters; and response plan development. The full supplemental report is available on the CDC website at: <https://www.cdc.gov/mmwr/volumes/73/su/pdfs/su7302-H.pdf>. Some highlights of mention:
  - Only 1%-2% of teenage suicides are part of clusters (a group of suicides or attempts occurring close together in time, space, or both.)
  - A suicide cluster or even a single suicide might spur suicide contagion (influencing others to attempt suicide), or at least create community anxiety which must be contained to help contain a cluster.
  - Social media can serve as a risk to suicide cluster response (due to irresponsible discussion, contagion, use to seek peer help as opposed to professional help, glorification or desensitization).

#### **4.06.08**

##### **MMWR 3/7/2024 Synopsis**

- Analysis of data from the Behavioral Risk Factor Surveillance System found that self-reported diagnosed hypertension prevalence was approximately 30% during 2017–2021, while the prevalence of antihypertensive medication use increased from 59.8% to 62.8% during the same period. Hypertension was more common in men, adults over age 65, Blacks, those with lower education levels, and those living in southeastern and Appalachian states.

- According to analysis of Chicago emergency medical services data from 2014 to 2021, 60% of out-of-hospital cardiac arrests occurred in men and 57% among Blacks. Years of potential life lost increased from 52,044 during 2014-2015, to 88,788 during 2020-2021. The mean age of cardiac arrests decreased from 64.7 years during 2014-2015 to 62.7 years during 2020-2021, decreasing for men and women, and most significantly among Black men.
- Per 2022 Behavioral Risk Factor Surveillance System data, social isolation or loneliness (31.9%) and lack of social and emotional support (24.8%) were the most commonly reported adverse social determinants of health measures, both of which were more prevalent among American Indian or Alaska Natives, Blacks, Native Hawaiian or other Pacific Islanders, multiracial, and Hispanic adults than among White adults. Receiving food stamps or SNAP was most prevalent among Blacks (21.9%) and American Indian or Alaska Natives (21.3%). Lack of health insurance (21.0%) was most prevalent among Hispanics. The lowest prevalences of most adverse social determinants of health measures were among Asians and Whites.
- The New Vaccine Surveillance Network evaluation of nirsevimab effectiveness against RSV-associated hospitalization among infants in their first RSV season, from October 1, 2023, to February 29, 2024, found effectiveness to be 90% with a median time from receipt to symptom onset of 45 days. Nirsevimab effectiveness is expected to decrease with increasing time after receipt because of antibody decay. This finding supports current CDC recommendations that all infants should be protected by maternal RSV vaccination or infant receipt of nirsevimab.
- Data from the National Electronic Injury Surveillance System - Cooperative Adverse Drug Event Surveillance Project estimated that 10,930 emergency department visits occurred during 2019-2022 for unsupervised melatonin ingestion by infants and children 5 years old and under (with 52.4% of these involving kids aged 3-5 years). 93.5% did not result in hospitalization. Melatonin was the only medication involved in 90.2% of ED visits for melatonin ingestions. Gummy formulations were the most common (47.3%), while 49.2% documented an unspecified solid formulation. Access to 10 or more gummies or tablets was documented in 35.8% of visits, with ingestion of adult or family formulations documented in 47.7% of visits.

#### **4.06.09**

##### **MMWR 3/14/2024 Synopsis**

- In early 2023, 51 people reported gastrointestinal illness after eating at a Montana restaurant. Three were hospitalized and two died. Morel mushrooms were identified as the likely source, with a stronger association of illness related to uncooked morel mushrooms compared to those that were at least partially cooked. More study is needed to understand the human health effects of eating morel mushrooms, but they should at least be properly fully cooked before eating, to mitigate their potential toxic effects.



- Multisystem inflammatory syndrome in children (MIS-C) is a rare but serious condition following Covid-19 infection. There were 117 MIS-C cases in 2023, representing an incidence rate of 0.11 per million person-months; an 80% decline from 2022 and a 98% decrease from the peak of the pandemic. Median age was 7 years. 58% had no underlying conditions. 50% required intensive care, 34% experienced shock, 27% experienced cardiac dysfunction, and 3 died. More than 80% of cases were in vaccine-eligible but unvaccinated children.
- In late 2023, in Cook County, Illinois, an unvaccinated 2-year-old with confirmed measles immigrated into the U.S. from Yemen following exposure to a family member with measles; and over the course of their treatment encountered 247 healthcare workers and 177 patients/companions considered to be exposed. 2 siblings of the child developed measles while in quarantine, and 2 siblings in a different family that lived in the same apartment building also developed measles. All 5 kids were eligible for MMR vaccine before their exposures, but none had been vaccinated due to cultural barriers, limited access, or refusal.
- This report was accompanied by a Surveillance Summary of Waterborne Disease Outbreaks Associated with Drinking Water from 2015 to 2020, from the National Outbreak Reporting System (NORS).
  - 214 outbreaks were reported with 172 (80%) linked to public water systems, 22 (10%) to unknown water systems, and 17 (8%) linked to individual or private systems.
  - There were 2,140 cases of illness, with 563 hospitalizations, and 88 deaths.
  - Individual or private water systems were implicated in 944 (43%) cases, 52 (9%) hospitalizations, and 14 (16%) deaths.
  - Legionella outbreaks generally increased over the study period and accounted for 786 (37%) of all illnesses, 544 (97%) hospitalizations, and 86 (98%) of all deaths.

The full report can be found on the CDC website at:

[https://www.cdc.gov/mmwr/volumes/73/ss/ss7301a1.htm?s\\_cid=ss7301a1\\_w](https://www.cdc.gov/mmwr/volumes/73/ss/ss7301a1.htm?s_cid=ss7301a1_w)

#### **4.06.10**

##### **Cycle Lake County (CLC) Formed in Lake County**

Cycle Lake County (CLC) has been formed in Lake County. Their mission is to promote safe cycling practices, advocate for better biking infrastructure, and organize community events to encourage more people to ride their bikes. The group, known as Cycle Lake County (CLC), has already seen success in developing a plan to improve bike lanes and implement new cycling safety measures.

Mr. Jancic, a long-time cycling enthusiast and advocate, has been a driving force behind the group's formation. His passion for cycling and dedication to making Lake County a more bike-friendly community has inspired others to join the cause.

Cycle Lake County has big plans for the future, including organizing group rides, hosting educational workshops, and partnering with local businesses to promote cycling in the community. They believe that by working together, they can make Lake County a safer and more enjoyable place for cyclists of all ages and skill levels.

CLC is planning a social ride on Sunday, May 19, 2024, with details to be determined.

The 3rd meeting of this group will be held Tuesday, April 16, 2024, at Arabica Coffee House in Willoughby and attend by the Health Commissioner.

#### **4.06.11**

#### **LCGHD and NEOMED Project Funded**

The purpose of Transportation Champions project is to better assess the residents for their opinions on the walkability and bike-ability of Lake County and how it can be improved through infrastructure, safety, or other reasons because they help promote exercise and reduce the need for travel by vehicle, which improves the health of the community. This approach is novel because it combines three different transportation questionnaires and separates responses by their ZIP codes, which gives insight to what each community may benefit from individually. The proposed solution is to give Lake County General Health survey results filtered by the respondents' ZIP codes and recommendations for what can be done to improve walking and biking in each individual community.

The end goal of this project is to provide Lake County with residents' opinions on why their communities are not walkable and bikeable. This project will include creating, disseminating, and evaluating a survey given through Facebook Polls and will not be evaluating the infrastructure of the neighborhood directly. Finally, this project will not be implementing any of the results of the survey, only providing them to Lake County, Ohio.

**MPH** Consortium of Eastern Ohio  
**Master of Public Health**

*A partnership between The University of Akron, Cleveland State University,  
Northeast Ohio Medical University, and Youngstown State University*

February 20, 2024

Dear Dr. Lee:

Congratulations to you, Dr. Nicolette Powe, and Mr. Graham on being the recipients of the Consortium of Eastern Ohio Master of Public Health Intra-Partner Research Program (IPRP) award. The funding amount for your project, "**Promoting transportation options in Lake County and Creating a Network of Public Health Champions**," is \$5,000.

**Effective Dates:** January 1, 2024 through June 30, 2025.

**Amount of award:** \$5,000 total. Three quarters of the funding (\$3,750) will be sent upon being invoiced no later than January 15, 2023, and the remainder (\$1,250) will be sent when the final report is provided with the final invoice as a fixed price for deliverables.

- For Northeast Ohio Medical University: \$5,000

**Deliverables:** Final technical report due by July 31, 2025. The final technical report should include the following components—documentation of project activities according to the proposal's plan and timeline, and a discussion of the extent to which each objective was achieved as well as the progress for obtaining external funding for project expansion. The final report should be submitted to the MPH office electronically no later than midnight of the due date.

The Faculty Appointments and Development Committee will review the final report and will look for the following: compliance of investigator, whether the project objectives were met, and the eligibility of the investigator for future IPRP funding.

Again, congratulations on receiving this award. Please contact me if you have any questions regarding this award.

Sincerely,



Sal Sanders, PhD  
Dean College of Graduate Studies, Youngstown State University  
Chair, Governing Council, Consortium of Eastern Ohio Master of Public Health

4209 State Route 44, PO Box 95, Rootstown, Ohio 44272-0095  
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Website address <http://mph.neomed.edu>

#### **4.06.12**

#### **LCGHD and Kent State University**

Kent State University has a landscape architecture masters program, as part of the Cleveland Urban Design Collaborative in downtown Cleveland. The graduate students will sometimes perform short design charettes as a way to collect community input and come up with conceptual design ideas for specific sites. Ms. Helen Graham (no relation to Ron H. Graham) has been collaborating with the Health District and Cycle Lake County and collaborating together as part of Cycle Lake County, a new bicycle advocacy group and, in reviewing the LCGHD Connectivity Plan prepared by Environmental Design Group, identified as an opportunity to reinvigorate some of those ideas and start thinking about ways to implement them.

This would be a temporary volunteer basis project with the students as part of their program, either in the fall or potentially next spring depending on how their curriculum works out for the upcoming semesters. Helen is a licensed landscape architect and project manager and has been in practice for the past 12 years on a wide variety of development and engineering projects around the country.

#### **4.06.13**

#### **The Connections Senior Outreach Program**

Multi-Media projects this team has most recently been or is currently engaged in:

Photos and a support video were created in support of the Lake County Council on Aging’s (COA) “March for Meals” event. The Outreach, Media, Marketing Team Manager and Auburn interns contributed to the event by compiling a folder of photographs and videos supporting the COA’s public awareness outreach. Joe Tomsic, CEO aired the video during a March meeting of the Lake County Commissioner’s Senior Service Coalition, lauding LCGHD’s ‘Connections’ program for their media outreach to community seniors, agencies, and vendors through technology.



Introducing LCGHD’s first physical fitness outreach program with subject matter expert and health educator: David Patton. This team is most energized by Mr. Patton’s energy and enthusiasm in promoting safe and healthy-living fitness opportunities.

Over 100 senior -specific agencies, vendors and providers were in attendance at the Aging Specialists Annual Membership Meeting. The Association was gifted photos from the event which have been posted on their own social media. Courtesy of LCGHD's Connections program.



The Team is currently assembling and creating photos and animation contributions from the talented multi-technology Auburn interns. Their initial assignments were to support each facet of the Outreach, Media & Marketing team, and to also work with various department heads and staff to create social media content and video shorts.

Throughout the month of March, content had been created for the senior cycling program, as well as a YouTube video of LCGHD's bike rack donations to the Painesville area. We will soon begin production of a social-media follow-along titled "Where's Dave?" It is reminiscent of the old Where's Waldo concept. Team member Dave Patton will be cycling to various community attractions, historical locations, parks and municipality amenities, as LCGHD looks to increase its social media following.

Progress continues with Connections Senior Outreach in addressing the opportunity to develop an Assistive Transportation Model to Lake County's senior population affected by Cognitive Inabilities.

#### **4.06.14**

##### **Population Health & Outreach Specialist**

The month of March started off with the distribution of the LCGHD-branded bicycle racks to Painesville City business owners and various properties around Painesville. The racks were well received by each location, and garnered interest in the Health District on social media.

The Virtual Cycling Program had a successful demonstration class at the Perry Senior Center, with plans to move forward with a consistent 8 week class schedule at participating centers in the county.

The Safety Town pilot program is moving forward with curriculum voted and agreed upon by all parties involved on the committee. The grant money raised from the fundraiser at City Skate has been deposited with the Painesville Lions Club and will be used in the construction of the 'town' itself scheduled for early April.

The Health District is also developing a new video series for social media designed to encourage residents and visitors to be active, engage in the exploration of Lake County's natural amenities, and live healthier through cycling and walking opportunities. The Health District will partner with various parks, businesses, historical sites, schools, and municipalities to organize a raffle for social media followers at the conclusion of the video series.

#### **4.06.15**

#### **Marketing & Communications**

Anna worked on collecting relevant information for the quarter two external newsletter with appropriate health district management. She will begin drafting articles and work with management on revisions and changes before compiling the approved content in the newsletter template and distributing it to the sign-up list. Back in January, Anna created an intern proposal which helped in procuring two interns to work at the health district in social media and videography through mid-May. The interns started in early March and, in their second week, Anna provided the interns information on their roles and responsibilities as instructed by the Director of Marketing and Outreach. In preparation for the interns moving from one program to the next, she assisted in finalizing a video production schedule as well as a work flow with Nikesha (Naloxone program coordinator) to aid in the transition.

As part of her Culturally Linguistic Appropriate Services (CLAS) responsibilities, she and the rest of the committee have continued planning an all-staff Health Equity training that is compliant with the Workforce Development requirements. She and Nikesha (CLAS committee member) toured parts of the H-Building at Lakeland Community College in hopes of using the space for the training. The committee still looks forward to administering the training by the end of May 2024 and are completing final tasks related to planning the training.

#### **Meetings Attended**

- Video production – 3/11
- Interns – 3/11
- Transportation Model – 3/1

#### **Community Committee**

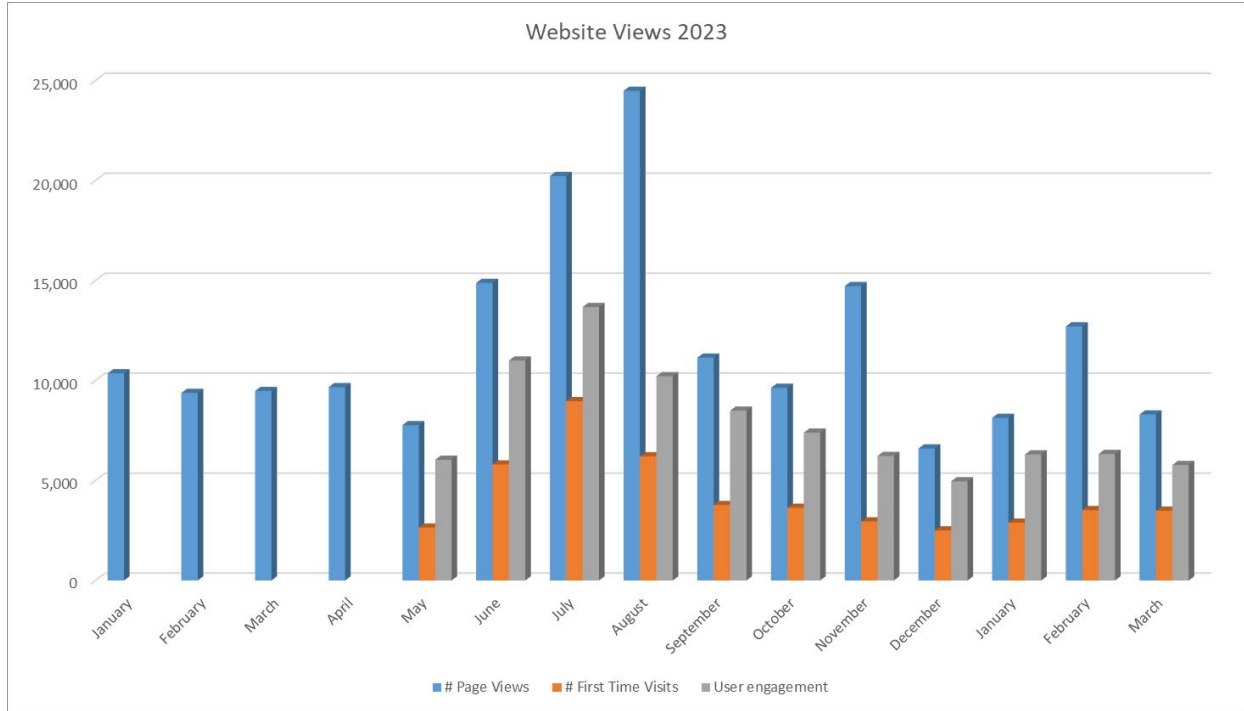
Community Investment Committee at United Way Lake County –3/5, 3/12

## March Social Media Analytics

As of March 14, 2024, Facebook deprecated metrics that Hootsuite uses for their analytics, which will impact how analytics are shared in future BOH reports.

	<b>Followers</b>	<b>Posts</b>	<b>Engagement (includes reactions, shares, comments)</b>	<b>Reach</b>	<b>Reactions/Likes</b>	<b>Shares</b>	<b>Comments</b>
<b>Facebook</b>	<b>9,884</b> Compare to Feb: 9,880	<b>45</b> Compare to Feb: 21	<b>553</b> Compare to Feb: 173	<b>15,887</b> Compare to Feb: 7,200	N/A	N/A	N/A
<b>Twitter (X)</b>	<b>2,269</b> Compare to Feb: 2,268	<b>29</b> Compare to Feb: 30	<b>18</b> Compare to Feb: 14	<b>2,300</b> Compare to Feb: 2,800	<b>10</b> Compare to Feb: 9	<b>6</b> Compare to Feb: 3	<b>2</b> Compare to Feb: 2
<b>Instagram</b>	<b>274</b> Compare to Feb: 271	<b>31</b> Compare to Feb:	<b>28</b> Compare to Feb: 28	<b>131</b> Compare to Feb: 140	<b>13</b> Compare to Feb: 27	N/A	N/A
<b>LinkedIn</b>	<b>169</b> Compare to Feb: 166	<b>26</b> Compare to Feb: 21	<b>11</b> Compare to Feb: 8	<b>976</b> Compare to Feb: 537	<b>11</b> Compare to Feb: 8	<b>0</b> Compare to Feb: 0	<b>0</b> Compare to Feb: 0

**March Website Analytics**



**4.06.16**

**Vital Statistics Sales and Services Rendered**

	March	YTD	Same Period 2023
Birth Certificates Issued	543	1536	1551
Death Certificates Issued	773	2433	2579
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	105	341	312
Birth Certificates Filed	82	272	290
Death Certificates Filed	159	504	538
Fetal Death Certificates Filed	0	0	2

*Ron H. Graham provided the following highlights:*

- *No update*



**6.0**

**Old Business**

**6.01**

**Board of Health Tracking**

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
07/17/23	EH	7.05	Request For Legal Action Against Raymond Gau, 2950 Perry Park Road, Perry	APPROVED	N			
08/21/23	ADMIN	7.11	Permission to Spend Up to \$70,000 on Building Renovations	APPROVED	N	3/18/2024	Faucets have been installed	
12/18/23	PH&EP	7.08	Permission to Submit Public Health Emergency Preparedness (PHEP)/ Cities Readiness Initiative (CRI) Grant, \$333,560.00	APPROVED	N		Submitted 1/19/24. Pending Review	
02/26/24	ADMIN	7.07	Permission to Contract with Delray Windows Inc. for the Replacement of Windows at the 5966 Heisley Road Building, Not to Exceed \$500,000	APPROVED	N			

## 7.01

### 7.01.01

#### Certification of Monies, Resolution 24-04-07-01-01-100

*David Valentine moved and Patricia Murphy seconded a motion to adopt Resolution 24-04-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

### 7.01.02

#### Increase/Decrease Appropriations, Resolution 24-04-07-01-02-100

*Brian Katz moved and David Valentine seconded a motion to adopt Resolution 24-04-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

## 7.02

### Permission to Purchase Influenza Vaccines for the 2024-2025 Influenza Season from Sanofi Pasteur, Not to Exceed \$40,000.00

*Randy Owoc moved and Filippo Scafidi seconded a motion to purchase Influenza Vaccines for the 2024-2025 influenza season from Sanofi Pasteur, not to exceed \$40,000.00. LCGHD is now required to have Board of Health approval and a Purchase Order before reserving influenza vaccine for the 2024-2025 season; motion carried.*

*Discussion:*

*Adam Litke said credit is received for unused influenza vaccines.*

*Dr. Alvin Brown asked how comparable the health department is to drug stores. Adam Litke said LCGHD tries to be competitive, but it also provides free vaccines as well to those who qualify.*

## 7.03

### Permission to Contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$36,501.84

*Patricia Murphy moved and Randy Owoc seconded a motion to contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$36,501.84. The term will be from June 1, 2024 – May 31, 2025. Services include the provision of Licensed Dietician services for the Board's Food Service Program, and for individuals enrolled in the Board's Residential Program. Other duties include training food service and direct care staff, audit charts, and other necessary instruction throughout the year; motion carried.*

**7.04**

**Permission to Contract with Shawn Cooper as an Independent Contractor, \$32,848.56**

*Randy Owoc moved and Dr. Irene Druzina seconded a motion to contract with Shawn Cooper as an Independent Contractor for Medical Nutrition Therapy for Lake County of Developmentally Disabled, \$32,848.56. The term will be from June 1, 2024 – May 31, 2025; motion carried.*

**7.05**

**Resolution to Award the 2023 Clean Inspection Award to the Qualifying Food Services and Food Establishments**

*Randy Owoc moved and Filippo Scafidi seconded a motion to adopt the Resolution to award the 2023 Clean Inspection Award to the qualifying food services and food establishments; motion carried.*

In 2019, the Lake County General Health District began awarding a Clean Inspection Award to food service operations and retail food establishments that exemplify food safety during the prior year licensing period. The facilities have shown through food safety knowledge and training, a clean inspection history, and operating according to state and local regulations that they have met the criteria for the award. Facilities that felt they meet the required standards were encouraged to apply for this award. Applications were mailed with license renewals in February and were also available on the Lake County General Health District website. The award committee reviews all applications received for completeness at the end of the licensing year. The award will be granted annually in April, with recognition at the Lake County General Health District Board of Health April meeting. Winners will receive a copy of the Board of Health resolution, a congratulation letter, a trophy, and a window cling to notify their customers of their accomplishment. In March 2024, the Lake County Health District Food Staff Sanitarians reviewed the applications, and the following locations were awarded the Clean Inspection Award for the 2023 licensing year:

- |  |   |
|--|---|
| 1. Childtime Learning Center           | 2603 Riverside Sr., Painesville, OH       |
| 2. Windsor Laurelwood                  | 35900 Euclid Ave., Willoughby, OH         |
| 3. Nouveau Bistro & Lounge             | 7590 Fredle Dr., Concord, OH              |
| 4. The Painesville Speedway            | 500 Fairport Nursery Rd., Painesville, OH |
| 5. Ph8 Restaurant and Winery           | 30310 Euclid Ave., Wickliffe, OH          |
| 6. Center for Pastoral Leadership      | 28700 Euclid Ave., Wickliffe, OH          |
| 7. Infinite Learning Enrichment Center | 2860 Bishop Rd., Willoughby Hills, OH     |
| 8. The Gateway Diner                   | 29325 Euclid Ave., Wickliffe, OH          |
| 9. Willowick Community Senior Center   | 321 E. 314th St., Willowick, OH           |
| 10. Painesville Nutrition Site         | 270 E. Main St., Painesville, OH          |
| 11. Steele Mansion Inn                 | 348 Mentor Ave., Painesville, OH          |
| 12. The Kirtland Country Club          | 39438 Kirtland Rd., Willoughby, OH        |
| 13. Subway                             | 9853 Johnnycake Ridge Rd., Concord, OH    |
| 14. Lost Nation Golf Course            | 38890 Hodgson Rd., Willoughby, OH         |

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| 15. Froyo Shop                        | 2709 Hubbard Rd., Madison, OH    |
| 16. Madison Senior Center             | 2938 Hubbard Rd., Madison, OH    |
| 17. CP's Cooler                       | 32433 Vine St., Willowick, OH    |
| 18. Wickliffe Community Senior Center | 900 Worden Rd., Wickliffe, OH    |
| 19. Dunkin Donuts                     | 35535 Euclid Ave, Willoughby, OH |



**RESOLUTION  
OF THE  
LAKE COUNTY GENERAL HEALTH DISTRICT  
BOARD OF HEALTH**



**A RESOLUTION AWARDING THE CLEAN INSPECTION AWARD TO THE FOOD SERVICES AND FOOD ESTABLISHMENTS INSPECTED BY THE LAKE COUNTY GENERAL HEALTH FOR THE 2023 LICENSE YEAR. THE AWARDED FOOD SERVICES AND ESTABLISHMENTS HAVE PROVEN THEY WERE QUALIFIED TO BE CLEAN INSPECTION AWARD WINNERS.**

Whereas, the following criteria were met by the awarded food service or food establishment for the license year of 2023 and achieved the Clean Inspection Award:

1. The facility had zero critical violations during the last licensing year.
2. The facility had fewer than six non-critical violations during the last licensing year.
3. The facility had no more than one repeat violation.
4. The facility met one of the following food safety educational requirements:
  - (a) Two staff members must have a Level One Food Handler Certificate and/or
  - (b) One staff member must have one of the following: a current ServSafe Certification, a Level Two Certificate, or equivalent, as required by Risk Category. (Documentation must be provided with application.)
5. The facility was in continuous operation for more than one licensing year.
6. The facility was operating under the same license holder for the licensing period being reviewed.
7. The food license was current and had not incurred a late penalty fee.
8. The facility was in compliance with all public or private water and sewage requirements.
9. The facility had not been implicated in a foodborne illness outbreak for the past two licensing years.
10. The facility did not receive any complaints over the past licensing year which were confirmed by inspection and determined to be a public health risk.

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to award the Clean Inspection Award to the qualified food services and food establishments. The Lake County General Health District congratulates all those who were found worthy of receiving this award for 2024 based on meeting the criteria for the 2023 license year.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Award as of the date written below.

Signed this 15<sup>th</sup> day of April, 2024

\_\_\_\_\_  
*Dr. Alvin Brown, President*

\_\_\_\_\_  
*Ron Graham, MPH, Health Commissioner*

*Discussion:*

*Randy Owoc was pleased to see how many locations were on the list. Dan Lark said this is a self-nominating program and applications were sent with license renewals to the 1200 establishments in Lake County.*

**7.06**

**Permission to Accept Water Pollution Control Loan Fund (WPCLF) Funds for 2024-2025 for the Repair or Replacement of Home Septic Systems**

*Filippo Scafidi moved and Dr. Douglas Moul seconded a motion to accept Water Pollution Control Loan Fund (WPCLF) funds for 2024-2025 for the repair or replacement of home septic systems; motion carried.*

In August of 2023 the Health District applied for funding from the Water Pollution Control Loan Fund (WPCLF) Program for a principal forgiveness loan program for the repair and replacement of household sewage treatment systems in 2024. Lake County applied for \$150,000 with the hopes of assisting 10 to 15 homeowners with failing sewage systems. These funds were available starting in April of 2024 through November of 2025. The funds will need to be used by November 2025 at the latest. A total of \$6 million was available statewide. There is a three-tier system for homeowner qualification for families at 100% of the U.S. Dept. of Health & Human Services poverty guidelines and one at 200% and 300% of the poverty level. We were awarded \$150,000 last year and will use all these funds in 2023. The maximum award of \$150,000 is what we can apply for this term.

## 7.07

### Permission to Purchase Two Ozone Monitors, Not to Exceed \$26,000.00

*Brian Katz moved and Randy Owoc seconded a motion to purchase two new ozone monitors, not to exceed \$26,000.00. These will replace two monitors in use at the Geauga and Eastlake sites. Board of Health permission is required as the purchase price exceeded the \$25,000.00 limit but is below the \$75,000.00 bidding limit. This purchase will be made with funds from the 2024 Air Pollution control budget with carryover core budget to be used if needed. The purchase of the Teledyne units will complement our monitoring network. Our current monitors and calibrator are Teledyne units, and the field staff are knowledgeable about their usage and repairs. We also have an inventory of spare interchangeable parts; motion carried.*

Bert Mechenbier said the monitors are replaced every couple of years. Monitors are located in Painesville (at Job and Family Services), Eastlake, and one in Geauga County.

## 7.08

### Permission to Submit a Drug Free Community Grant for \$625,000 (\$125,000 per Year for 5 Years and Renewable for an Additional 5 Years) to the US Department of Health and Human Services

*Patricia Murphy moved and Dr. Irene Druzina seconded a motion to submit a Drug Free Community Grant for \$625,000 (\$125,000 per year for 5 years and renewable for an additional 5 years) to the US Department of Health and Human Services; motion carried.*

The funds support the efforts of community coalitions who work to prevent and reduce substance use among youth.

The program has two goals:

1. Support community coalitions that work to prevent and reduce substance use among youth 18 years and younger by establishing and strengthening collaboration among communities, public and private nonprofit agencies, and federal, state, local, and tribal governments.
2. Reduce substance use among youth and, over time, reduce substance use among adults by: addressing the factors in a community that increase the risk of substance use and promoting the factors that minimize the risk of substance use.

*Discussion:*

*Dr. Douglas Moul asked about the nature of services. Adam Litke said LCGHD would be the financial head and the Educational Service Center of the Western Reserve (ESCWR) will be in the schools.*

**7.09**

**Resolution of Recognition and Appreciation for Christine Margalis for Dedicated Services Toward Achieving Public Health Reaccreditation**



**Public Health**  
Prevent. Promote. Protect.

**RESOLUTION OF RECOGNITION  
And APPRECIATION**

**For  
Christine Margalis**

**For Dedicated Services Toward Achieving  
Public Health Reaccreditation**



**Public Health**  
Prevent. Promote. Protect.

- WHEREAS, The Public Health Accreditation Board (PHAB) was established in 2007 to serve as the national public health accrediting body, recognizing health departments for demonstrating the capacity to protect and promote the health of their community; and
- WHEREAS, Christine Margalis began her employment over 13 years ago with the Lake County General Health District having served a number of roles in that time; and
- WHEREAS, Lake County General Health District was the 14<sup>th</sup> health department in Ohio to be awarded initial accreditation in August 2016, and Christine Margalis has been the PHAB-required appointed Accreditation Coordinator for the agency since shortly after that time; and
- WHEREAS, The Accreditation Coordinator role requires strong project management, team building, and organizational skills; all of which Christine Margalis has demonstrated with the utmost professionalism and success; and
- WHEREAS, Following pandemic-related and other PHAB-administration delays, Lake County General Health District was due to complete a review process toward five-year reaccreditation status; and
- WHEREAS, Christine Margalis coordinated all staff efforts toward reaccreditation and organized all information submitted to PHAB, while also fulfilling multiple other job functions throughout the same time; and
- WHEREAS, On March 12, 2024, under the guidance and leadership of Christine Margalis, Lake County General Health District achieved reaccreditation status for another five years; and
- WHEREAS, Christine Margalis has been the most vital individual employee of the Lake County General Health District in coordinating and collecting the efforts of all staff toward achieving this important agency-wide status, in service not just to the department and the Board of Health, but also the residents of Lake County;

NOW THEREFORE BE IT RESOLVED,

That the members of the Board of Health, the Health Commissioner, the Health District staff and residents of Lake County wish to recognize and say thank you to Christine Margalis for your dedicated service to the Lake County General Health District and its collective efforts toward achieving national reaccreditation status.

Presented this 15th day of April 2024.

  
\_\_\_\_\_  
**Ron Graham, M.P.H.**  
**Health Commissioner**

\_\_\_\_\_  
**Dr. Alvin Brown**  
**President**

Dr. Douglas Moul asked what the health department was doing in regard to sleep health. Adam Litke said there are no grants or programs but he will bring it up at the Association of Ohio Health Commissioners spring conference.

**8.0**  
**Adjournment**

***Randy Owoc moved and Brian Katz seconded a motion to adjourn the meeting at approximately 4:11 p.m.; motion carried.***

  
\_\_\_\_\_  
Secretary

  
\_\_\_\_\_  
President



BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date April 15, 2024

The Board of the Lake County General Health District met this day, April 15, 2024, in a regularly scheduled meeting with the following members present:

Richard L. Hawry  
Dr. A. Brown  
David Valentine  
Dr. G. Moore  
Neil  
David Valentine  
Chapman

Richard L. Hawry  
Patricia Murphy  
A. Seefeldt  
Allyson

David Valentine presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2024.

Patricia Murphy seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 13 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 15, 2024.

Witness my hand this 15th day of April 2024.

Secretary, Board of Health

D. Oll

04/10/2024 10:22  
bhogya

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 1  
apcshdsb

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
592530 04/10/2024 PRD 900810 A T & T	837957	04/08/2024	H1398		273.76
Invoice: 44035022426719 03/19	ACCT 44035022426719				
273.76 00700761 755	OTHER EXPENSES				
	CHECK			592530 TOTAL:	273.76
592531 04/10/2024 PRD 7313 A T & T MOBILITY II	837958	04/08/2024	H1398		2,757.85
Invoice: 287311689733X0314202	5966 HEISLEY ROAD				
1,725.88 00700761 755	OTHER EXPENSES				
301.99 00500761 755	OTHER EXPENSES				
444.00 01300761 755	OTHER EXPENSES				
142.99 01400761 755	OTHER EXPENSES				
142.99 01700761 755	OTHER EXPENSES				
	CHECK			592531 TOTAL:	2,757.85
592532 04/10/2024 PRD 5133 ASSOCIATION OF OHIO	838022	04/08/2024 24003005	H1398		400.00
Invoice: 9253 04/02/24	2024 OH PUBLIC HEALTH PARTNERSHIP REGISTRATION XZ				
400.00 00700761 755	OTHER EXPENSES				
	CHECK			592532 TOTAL:	400.00
592533 04/10/2024 PRD 57 BLUE TECHNOLOGIES	837948	04/08/2024 24002917	H1398		1,548.89
Invoice: MARCH INVOICES	BLANKET PO FOR SERVICES				
1,548.89 00700761 755	OTHER EXPENSES				
	CHECK			592533 TOTAL:	1,548.89
592534 04/10/2024 PRD 605981 CASTNER LYDIA	837952	04/08/2024 24002789	H1398		30.00
Invoice: PHEP RELATED TRAVEL	CASTNER, LYDIA PHEP RELATED TRAVEL				
30.00 00700761 755	OTHER EXPENSES				
	CHECK			592534 TOTAL:	30.00
592535 04/10/2024 PRD 5676 CONCORD III LLC	837949	04/08/2024 24001649	H1398		53.75
Invoice: D552330 04/01/24	E FAX SERVICES				
53.75 00700761 755	OTHER EXPENSES				
	CHECK			592535 TOTAL:	53.75
592536 04/10/2024 PRD 900809 CONVOY TIRE	837950	04/08/2024 24000733	H1398		37.99
Invoice: 19532 032/14/24	FLEET MAINT 2024				
37.99 00700761 755	OTHER EXPENSES				

CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
592537 04/10/2024 PRD 604288 GRAHAM RON Invoice: #04-2024 04/08/24	837956	04/08/2024	24001961	H1398	741.66
592538 04/10/2024 PRD 902084 JOUGHIN COMPANY HARD A902189 & A904026 Invoice: A902189 & A904026	837947	04/08/2024	24000735	H1398	9.46
592539 04/10/2024 PRD 9744 MARUT & SONS EXCAVAT 15140 04/05/24 Invoice: 15140 04/05/24	837954	04/08/2024	23008010	H1398	39,255.33
592540 04/10/2024 PRD 3033 NFP CORPORATE SERVIC 8953 04/03/24 Invoice: 8953 04/03/24	837951	04/08/2024	24002203	H1398	1,035.00
592541 04/10/2024 PRD 3427 PROFESSIONAL ANSWERI 240400582 04/04/24 Invoice: 240400582 04/04/24	837955	04/08/2024	24000772	H1398	90.00
592542 04/10/2024 PRD 5556 ULINE Invoice: 176066372 03/25/24	837953	04/08/2024	24002800	H1398	131.58
592543 04/10/2024 PRD 5673 RUBBER CITY RADIO GR IN-12403248 03/31/24 Invoice: IN-12403248 03/31/24	837946	04/08/2024	24001528	H1398	1,000.00

INVOICE DTL DESC CHECK 592536 TOTAL: 37.99

2024 REIMBURSEMENTS  
OTHER EXPENSES

BLANKET PO FOR SUPPLIES  
OTHER EXPENSES

GROUP HEALTH CONSULTATIONS 2024  
OTHER EXPENSES

AFTER HOURS ANSWERING SVC  
OTHER EXPENSES

CLEAR-STRAIGHT SIDED GLASS JARS 320Z BLACK METAL  
OTHER EXPENSES

RADIO ADD TO RUN 3/1-3/31/24 ON 107.3  
OTHER EXPENSES

CHECK 592537 TOTAL: 741.66

CHECK 592538 TOTAL: 9.46

CHECK 592539 TOTAL: 39,255.33

CHECK 592540 TOTAL: 1,035.00

CHECK 592541 TOTAL: 90.00

CHECK 592542 TOTAL: 131.58

CHECK 592543 TOTAL: 1,000.00

CHECK 592543 TOTAL: 1,000.00

04/10/2024 10:22  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 3  
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NUMBER OF CHECKS 14 \*\*\* CASH ACCOUNT TOTAL \*\*\* 47,365.27

TOTAL PRINTED CHECKS	COUNT	AMOUNT
	14	47,365.27

\*\*\* GRAND TOTAL \*\*\* 47,365.27

04/10/2024 10:22  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 4  
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CLERK: bhogyia

JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2024	4	494									
APP 007-989	04/10/2024	H1398		ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		6,077.97	
APP 000-990	04/10/2024	H1398		AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL			47,365.27
APP 005-989	04/10/2024	H1398		ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		301.99	
APP 013-989	04/10/2024	H1398		AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL		444.00	
APP 014-989	04/10/2024	H1398		ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		142.99	
APP 017-989	04/10/2024	H1398		AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL		142.99	
APP 023-989	04/10/2024	H1398		ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		39,255.33	
APP 028-989	04/10/2024	H1398		AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL		1,000.00	
								GENERAL LEDGER TOTAL		47,365.27	47,365.27
APP 000-990	04/10/2024	H1398		CASH				CASH		47,365.27	
APP 007-990	04/10/2024	H1398		CASH				CASH			6,077.97
APP 005-990	04/10/2024	H1398		CASH				CASH			301.99
APP 013-990	04/10/2024	H1398		CASH				CASH			444.00
APP 014-990	04/10/2024	H1398		CASH				CASH			142.99
APP 017-990	04/10/2024	H1398		CASH				CASH			142.99
APP 023-990	04/10/2024	H1398		CASH				CASH		39,255.33	
APP 028-990	04/10/2024	H1398		CASH				CASH		1,000.00	
								SYSTEM GENERATED ENTRIES TOTAL		47,365.27	47,365.27
								JOURNAL 2024/04/494	TOTAL	94,730.54	94,730.54

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| P 5  
| apcsbdsb

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2024 4	494	04/10/2024	CASH		
000-990				CASH	47,365.27	47,365.27
					-----	-----
				FUND TOTAL	47,365.27	47,365.27
005 W I C PROGRAM	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
005-989				CASH	301.99	301.99
005-990					-----	-----
				FUND TOTAL	301.99	301.99
007 BOARD OF HEALTH	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
007-989				CASH	6,077.97	6,077.97
007-990					-----	-----
				FUND TOTAL	6,077.97	6,077.97
013 PUBLIC HEALTH NURSING	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
013-989				CASH	444.00	444.00
013-990					-----	-----
				FUND TOTAL	444.00	444.00
014 AIR POLLUTION CONTROL	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
014-989				CASH	142.99	142.99
014-990					-----	-----
				FUND TOTAL	142.99	142.99
017 PUBLIC HEALTH INFRASTRUCTURE	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
017-989				CASH	142.99	142.99
017-990					-----	-----
				FUND TOTAL	142.99	142.99
023 SEWAGE TREATMENT SYSTEMS PROGR	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
023-989				CASH	39,255.33	39,255.33
023-990					-----	-----
				FUND TOTAL	39,255.33	39,255.33
028 TOBACCO USE PREVENT & CESSATN	2024 4	494	04/10/2024	ACCOUNTS PAYABLE		
028-989				CASH	1,000.00	1,000.00
028-990					-----	-----
				FUND TOTAL	1,000.00	1,000.00

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

P 6  
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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY		
005 W I C PROGRAM	47,365.27	301.99
007 BOARD OF HEALTH		6,077.97
013 PUBLIC HEALTH NURSING		142.99
014 AIR POLLUTION CONTROL		142.99
017 PUBLIC HEALTH INFRASTRUCTURE		39,255.33
023 SEWAGE TREATMENT SYSTEMS PROGR		1,000.00
028 TOBACCO USE PREVENT & CESSATN		
TOTAL	47,365.27	47,365.27

\*\* END OF REPORT - Generated by Barb Hogya \*\*

04/03/2024 14:54 | County of Lake  
pjphillips | A/P CASH DISBURSEMENTS JOURNAL

| P 1  
| apcshtdsb

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE INV DATE PO WARRANT NET

591975 04/03/2024 PRD 9472 AIRGAS INC 9801007278/550679303 04/03/2024 24000728 H1320 284.06

Invoice: 9801007278/550679303

DOCUMENT INVOICE DTL DESC  
707755 9801007278/550679303 04/03/2024 24000728 H1320  
837261 TANK RENTAL 2024 AIR POLLUTION CONTROL  
OTHER EXPENSES  
284.06 00700761 755 CHECK 591975 TOTAL: 284.06

591976 04/03/2024 PRD 902049 AMERICAN BUSINESS FO 707759 INV07318290 03/25/24 04/03/2024 24001951 H1320 865.00

Invoice: INV07318290 03/25/24

707759 03/25/24 04/03/2024 24001951 H1320  
837265 PRINTING FOR FY24 NEW AFL IFL & FMNP HANDOUTS FOR  
OTHER EXPENSES  
865.00 00500761 755 CHECK 591976 TOTAL: 865.00

591977 04/03/2024 PRD 8890 BANDRY JOSEFINA 707756 03/01/24 OVERAGE 04/03/2024 24001433 H1320 37.00

Invoice: 03/01/24 OVERAGE

707756 03/01/24 OVERAGE 04/03/2024 24001433 H1320  
837262 JAN 24- DEC 24 INTERPRETOR AGREEMENT  
OTHER EXPENSES  
37.00 00700761 755 CHECK 591977 TOTAL: 37.00

591978 04/03/2024 PRD 419 CITY OF PAINESVILLE 707766 A12.92-1.3 03/13/24 04/03/2024 H1320 237.95

Invoice: A12.92-1.3 03/13/24

707766 A12.92-1.3 03/13/24 04/03/2024 H1320  
837272 89 CHESTER ST  
OTHER EXPENSES  
237.95 00500761 755 CHECK 591978 TOTAL: 237.95

591979 04/03/2024 PRD 4970 COOPER SHAWN 707760 023 04/02/24 04/03/2024 24001957 H1320 2,037.12

Invoice: 023 04/02/24

707760 023 04/02/24 04/03/2024 24001957 H1320  
837266 CONTRACT FOR SHAWN COOPER  
OTHER EXPENSES  
2,037.12 00700761 755 CHECK 591979 TOTAL: 2,037.12

591980 04/03/2024 PRD 6585 IDEXX DISTRIBUTION C 707763 3148756026 03/26/24 04/03/2024 24002644 H1320 3,165.68

Invoice: 3148756026 03/26/24

707763 3148756026 03/26/24 04/03/2024 24002644 H1320  
837269 INCUBATOR FOR LAB, LAMP, & CABINET  
OTHER EXPENSES  
3,165.68 00700761 755 CHECK 591980 TOTAL: 3,165.68

591981 04/03/2024 PRD 6926 LAKE COUNTY FREE MED 707758 20438447 04/01/24 04/03/2024 24002016 H1320 2,500.00

Invoice: 20438447 04/01/24

707758 20438447 04/01/24 04/03/2024 24002016 H1320  
837264 PAINESVILLE WTC LOCATION  
OTHER EXPENSES  
2,500.00 00500761 755 CHECK 591981 TOTAL: 2,500.00



04/03/2024 14:54 | County of Lake  
 pjphillips | A/P CASH DISBURSEMENTS JOURNAL

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 | apcshdsb

CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE INV DATE PO WARRANT NET  
 DOCUMENT INVOICE DTL DESC

2,500.00

591982 04/03/2024 PRTD 5158 OHIO DIVISION OF REA 707754 MARCH FEES 04/02/24 04/03/2024 24001968 H1320 262.50  
 Invoice: MARCH FEES 04/02/24 837260

262.50 00800761 755 BURIAL PERMITS STATE REMITTANCES

CHECK 591981 TOTAL: 262.50

591983 04/03/2024 PRTD 799993 BROOKDALE SENIOR LIV 707764 BROOKDALE SR LIVING 04/03/2024 H1320 172.50  
 Invoice: BROOKDALE SR LIVING 837270

172.50 01000761 755 OVERPAYMENT OF FOOD LICENSE OTHER EXPENSES

CHECK 591982 TOTAL: 172.50

591984 04/03/2024 PRTD 799993 MORRISON FUNERAL HOM 707765 MORRISON FUNERAL HOM 04/03/2024 H1320 3.00  
 Invoice: MORRISON FUNERAL HOM 837271

3.00 01000761 755 PAID FOR THE PERMIT AND IT WASN'T OURS OTHER EXPENSES

CHECK 591983 TOTAL: 3.00

591985 04/03/2024 PRTD 4512 STEFANIK IOSUE & ASS 707757 5302 04/01/2024 04/03/2024 24001967 H1320 218.75  
 Invoice: 5302 04/01/2024 837263

218.75 00700761 755 LEGAL SERVICES OTHER EXPENSES

CHECK 591984 TOTAL: 218.75

591986 04/03/2024 PRTD 4749 TRANSCAT INC 707761 60009756 & 60009755 04/03/2024 24000741 H1320 145.00  
 Invoice: 60009756 & 60009755 837267

145.00 01400761 755 CALIBRATION OF EQUIPMENT OTHER EXPENSES

CHECK 591985 TOTAL: 145.00

CHECK 591986 TOTAL: 145.00

NUMBER OF CHECKS 12 \*\*\* CASH ACCOUNT TOTAL \*\*\* 9,928.56

TOTAL PRINTED CHECKS  
COUNT 12  
AMOUNT 9,928.56

\*\*\* GRAND TOTAL \*\*\* 9,928.56

04/03/2024 14:54  
 pjphillips  
 CLERK: pjphillips

County of Lake  
 A/P CASH DISBURSEMENTS JOURNAL  
 JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	T OB	DEBIT	CREDIT
2024	4		207								
APP 007-989			04/03/2024	H1320	H1320			ACCOUNTS PAYABLE			
APP 000-990			04/03/2024	H1320	H1320			AP CASH DISBURSEMENTS JOURNAL		5,742.61	
APP 005-989			04/03/2024	H1320	H1320			CASH			9,928.56
APP 008-989			04/03/2024	H1320	H1320			ACCOUNTS PAYABLE			
APP 010-989			04/03/2024	H1320	H1320			AP CASH DISBURSEMENTS JOURNAL		3,602.95	
APP 014-989			04/03/2024	H1320	H1320			ACCOUNTS PAYABLE			
								ACCOUNTS PAYABLE		262.50	
								AP CASH DISBURSEMENTS JOURNAL			
								ACCOUNTS PAYABLE		175.50	
								AP CASH DISBURSEMENTS JOURNAL			
								ACCOUNTS PAYABLE		145.00	
								AP CASH DISBURSEMENTS JOURNAL			
								GENERAL LEDGER TOTAL		9,928.56	9,928.56
APP 000-990			04/03/2024	H1320	H1320			CASH		9,928.56	
APP 007-990			04/03/2024	H1320	H1320			CASH			5,742.61
APP 005-990			04/03/2024	H1320	H1320			CASH			3,602.95
APP 008-990			04/03/2024	H1320	H1320			CASH			262.50
APP 010-990			04/03/2024	H1320	H1320			CASH			175.50
APP 014-990			04/03/2024	H1320	H1320			CASH			145.00
								SYSTEM GENERATED ENTRIES TOTAL		9,928.56	9,928.56
								JOURNAL 2024/04/207		19,857.12	19,857.12
								TOTAL			

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2024 4	207	04/03/2024	ACCOUNT DESCRIPTION		
000-990 CASH					9,928.56	9,928.56
000-990 CASH					9,928.56	9,928.56
				FUND TOTAL		
005 W I C PROGRAM	2024 4	207	04/03/2024	ACCOUNTS PAYABLE	3,602.95	3,602.95
005-989 CASH					3,602.95	3,602.95
005-990 CASH					3,602.95	3,602.95
				FUND TOTAL		
007 BOARD OF HEALTH	2024 4	207	04/03/2024	ACCOUNTS PAYABLE	5,742.61	5,742.61
007-989 CASH					5,742.61	5,742.61
007-990 CASH					5,742.61	5,742.61
				FUND TOTAL		
008 VITAL STATISTICS	2024 4	207	04/03/2024	ACCOUNTS PAYABLE	262.50	262.50
008-989 CASH					262.50	262.50
008-990 CASH					262.50	262.50
				FUND TOTAL		
010 FOOD SERVICE	2024 4	207	04/03/2024	ACCOUNTS PAYABLE	175.50	175.50
010-989 CASH					175.50	175.50
010-990 CASH					175.50	175.50
				FUND TOTAL		
014 AIR POLLUTION CONTROL	2024 4	207	04/03/2024	ACCOUNTS PAYABLE	145.00	145.00
014-989 CASH					145.00	145.00
014-990 CASH					145.00	145.00
				FUND TOTAL		

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A/P CASH DISBURSEMENTS JOURNAL  
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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY		
005 W I C PROGRAM	9,928.56	3,602.95
007 BOARD OF HEALTH		5,742.61
008 VITAL STATISTICS		262.50
010 FOOD SERVICE		175.50
014 AIR POLLUTION CONTROL		145.00
TOTAL	9,928.56	9,928.56

\*\* END OF REPORT - Generated by Pamela Phillips \*\*

CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER	INVOICE	DOCUMENT	INVOICE DTL DESC	INV DATE	PO	WARRANT	NET
591964	04/03/2024 PRTD 655 AQUA OHIO INC	707472 ACCT 0959079 FEB-MAR 836921	INVOICE 04/01/2024	04/01/2024		H1261	379.55
Invoice: ACCT 0959079 FEB-MAR							
379.55	00700761 755		ACCT 001397004 0959079 OTHER EXPENSES				
707423	ACCT 0967545 FEB-MAR 836922		5966 HEISLEY ROAD OTHER EXPENSES	04/01/2024		H1261	118.40
Invoice: ACCT 0967545 FEB-MAR							
118.40	00700761 755						
707424	ACCT 1542333 FEB-MAR 836923		5966 HEISLEY ROAD OTHER EXPENSES	04/01/2024		H1261	65.20
Invoice: ACCT 1542333 FEB-MAR							
65.20	00700761 755						
707425	ACCT 1542334 FEB-MAR 836924		5966 HEISLEY ROAD OTHER EXPENSES	04/01/2024		H1261	82.40
Invoice: ACCT 1542334 FEB-MAR							
82.40	00700761 755						
591964 TOTAL: CHECK 591964 TOTAL: 645.55							
591965	04/03/2024 PRTD 9122 GEAGA COUNTY DEPART	707414 FEB LAB BILL 836913		04/01/2024	24001959	H1261	70.00
Invoice: FEB LAB BILL							
70.00	00700761 755		WATER & SEWER LAB FEES OTHER EXPENSES				
591965 TOTAL: CHECK 591965 TOTAL: 70.00							
591966	04/03/2024 PRTD 6585 IDEXX DISTRIBUTION C	707415 3148529899 03/22/24 836914		04/01/2024	24002644	H1261	927.32
Invoice: 3148529899 03/22/24							
927.32	00700761 755		INCUBATOR FOR LAB, LAMP, & CABINET OTHER EXPENSES				
591966 TOTAL: CHECK 591966 TOTAL: 927.32							
591967	04/03/2024 PRTD 604965 LUNTER JOHN	707432 MARCH MILEAGE 4-1-24 836930		04/01/2024	24001093	H1261	243.21
Invoice: MARCH MILEAGE 4-1-24							
243.21	01000761 755		MONTHLY MILEAGE FOR JOHN LUNTER OTHER EXPENSES				
591967 TOTAL: CHECK 591967 TOTAL: 243.21							
591968	04/03/2024 PRTD 602042 MILO KATHY	707413 MAR MILEAGE 836912		04/01/2024	24000801	H1261	60.97
Invoice: MAR MILEAGE							
60.97	00500761 755		MILEAGE REIMBURSEMENT OTHER EXPENSES				

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CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME

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DOCUMENT	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC	591968 TOTAL:					60.97
591969 04/03/2024 PRD 3763 GENUINE PARTS COMPAN 707420 275327 03/27/24	836919		04/01/2024	24000729	H1261	69.20
Invoice: 275327 03/27/24	69.20	00700761 755			AUTO PARTS OTHER EXPENSES	
591970 04/03/2024 PRD 5739 ROY KAYLEE 707416 3/28 TOBACCO COMPLIA 04/01/2024 24002645 H1261	836915					616.00
Invoice: 3/28 TOBACCO COMPLIA	616.00	02800761 755			TOBACCO COMPLIANCE CHECKS OTHER EXPENSES	
591971 04/03/2024 PRD 3062 CHARTER COMMUNICATIO 707427 132074601 03/21/24	836926		04/01/2024		H1261	269.94
Invoice: 132074601 03/21/24	269.94	00500761 755			100 PARKER CT CHARDON OTHER EXPENSES	
591972 04/03/2024 PRD 901425 UNITED PARCEL SERVIC 707417 810XX124 03/23/24	836916		04/01/2024	24000740	H1261	62.31
Invoice: 810XX124 03/23/24	62.31	01400761 755			SHIPPING CHARGES RABIES/EH OTHER EXPENSES	
591972 04/03/2024 PRD 901425 UNITED PARCEL SERVIC 707418 810XX124 03/23/24	836917		04/01/2024	24000739	H1261	152.40
Invoice: 810XX124 03/23/24	152.40	00700761 755			SHIPPING CHARGES APC OTHER EXPENSES	
591972 04/03/2024 PRD 810XX124 03/23/24	836918		04/01/2024	24001115	H1261	131.60
Invoice: 810XX124 03/23/24	131.60	00700761 755			DELIVERY SERVICE - MONTHLY ADMIN OTHER EXPENSES	
591973 04/03/2024 PRD 605482 WAKELEE JESSICA 707411 PHEP RELATED TRAVEL 04/01/2024 24002794 H1261	836911					346.31
Invoice: PHEP RELATED TRAVEL	42.00	01700761 755			WAKELEE, JESSICA PHEP-RELATED TRAVEL OTHER EXPENSES	

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CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
DOCUMENT	INVOICE DTL	DESC	CHECK	591973	TOTAL:

591974	04/03/2024	PRTD 605839 WOLLET BRIAN			42.00
		707410 MARCH MILEAGE	04/01/2024	24001439 H1261	268.00 ✓
		836910			

Invoice: MARCH MILEAGE

268.00 00700761 755

MILEAGE REIMBURSEMENT  
 OTHER EXPENSES

CHECK 591974 TOTAL: 268.00

NUMBER OF CHECKS 11 \*\*\* CASH ACCOUNT TOTAL \*\*\* 3,558.50

TOTAL PRINTED CHECKS	COUNT	AMOUNT
11	11	3,558.50

\*\*\* GRAND TOTAL \*\*\* 3,558.50



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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CLERK: pjphillips JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL	SRC ACCOUNT	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2024	4	205								
APP 007-989	04/03/2024	H1261	ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		2,264.07	
APP 000-990	04/03/2024	H1261	AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL			3,558.50
APP 010-989	04/03/2024	H1261	ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		243.21	
APP 005-989	04/03/2024	H1261	AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL		330.91	
APP 028-989	04/03/2024	H1261	ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		616.00	
APP 014-989	04/03/2024	H1261	AP CASH DISBURSEMENTS JOURNAL				AP CASH DISBURSEMENTS JOURNAL		62.31	
APP 017-989	04/03/2024	H1261	ACCOUNTS PAYABLE				ACCOUNTS PAYABLE		42.00	
			GENERAL LEDGER TOTAL						3,558.50	3,558.50
APP 000-990	04/03/2024	H1261	CASH				CASH		3,558.50	
APP 007-990	04/03/2024	H1261	CASH				CASH			2,264.07
APP 010-990	04/03/2024	H1261	CASH				CASH		243.21	
APP 005-990	04/03/2024	H1261	CASH				CASH		330.91	
APP 028-990	04/03/2024	H1261	CASH				CASH		616.00	
APP 014-990	04/03/2024	H1261	CASH				CASH		62.31	
APP 017-990	04/03/2024	H1261	CASH				CASH		42.00	
			SYSTEM GENERATED ENTRIES TOTAL						3,558.50	3,558.50
			JOURNAL 2024/04/205				TOTAL		7,117.00	7,117.00

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2024 4	205	04/03/2024	ACCOUNT DESCRIPTION		
000-990				CASH		
000-990				CASH		
				FUND TOTAL	3,558.50	3,558.50
005 W I C PROGRAM	2024 4	205	04/03/2024	ACCOUNTS PAYABLE		
005-989				CASH		
005-990					330.91	330.91
				FUND TOTAL	330.91	330.91
007 BOARD OF HEALTH	2024 4	205	04/03/2024	ACCOUNTS PAYABLE		
007-989				CASH		
007-990					2,264.07	2,264.07
				FUND TOTAL	2,264.07	2,264.07
010 FOOD SERVICE	2024 4	205	04/03/2024	ACCOUNTS PAYABLE		
010-989				CASH		
010-990					243.21	243.21
				FUND TOTAL	243.21	243.21
014 AIR POLLUTION CONTROL	2024 4	205	04/03/2024	ACCOUNTS PAYABLE		
014-989				CASH		
014-990					62.31	62.31
				FUND TOTAL	62.31	62.31
017 PUBLIC HEALTH INFRASTRUCTURE	2024 4	205	04/03/2024	ACCOUNTS PAYABLE		
017-989				CASH		
017-990					42.00	42.00
				FUND TOTAL	42.00	42.00
028 TOBACCO USE PREVENT & CESSATN	2024 4	205	04/03/2024	ACCOUNTS PAYABLE		
028-989				CASH		
028-990					616.00	616.00
				FUND TOTAL	616.00	616.00

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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY		
005 W I C PROGRAM	3,558.50	
007 BOARD OF HEALTH		330.91
010 FOOD SERVICE		2,264.07
014 AIR POLLUTION CONTROL		243.21
017 PUBLIC HEALTH INFRASTRUCTURE		62.31
028 TOBACCO USE PREVENT & CESSATN		42.00
		616.00
TOTAL	3,558.50	3,558.50

\*\* END OF REPORT - Generated by Pamela Phillips \*\*

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: April 15, 2024

The Board of the Lake County General Health District met this day, April 15, 2024 in a regularly scheduled meeting with the following members present:

U. Dreyer  
Dr. A. Brown / MD  
Donna  
Doug May  
N. J.  
[Signature]  
[Signature]  
Brian Katz

Richard [Signature]  
[Signature]  
[Signature]  
Patricia Murphy  
A. [Signature]  
Virginia

Brian Katz presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

David Valentine seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 13 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 15, 2024.

Witness my hand this 15th day of April 2024.

[Signature]  
Secretary, Board of Health



Lake County  
General Health District

5966 Heisley Road  
Mentor, Ohio 44060



Painesville: (440) 350-2543  
Cleveland: (440) 918-2543  
Madison: (440) 428-4348 x12543  
Fax: (440) 350-2548

*Ron H. Graham, MPH, Health Commissioner*  
[www.lcghd.org](http://www.lcghd.org)

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## April 2024 Appropriation Changes Cover Page

### Documents included in this packet

(Please note that each transfer description below has an identifier code, R1, that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

**R1** – This increase in estimated revenue is needed for estimated for a grant that was obtained within the Lake County General Health District.

RESOLUTION NO. 24-04-07-01-02-100

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date April 15, 2024

The Board of the Lake County General Health District met this day, April 15, 2024, in a regularly scheduled meeting with the following members present:

<u>W. Drury</u>	<u>Richard Z. Hawry</u>
<u>Dr. A. Brown, MD</u>	<u>B. Katz</u>
<u>Dan V. ...</u>	<u>Patricia Murphy</u>
<u>Day &amp; Mond</u>	<u>A. Seefelt</u>
<u>Neil</u>	<u>W. ...</u>
<u>[Signature]</u>	<u>Randy Owoc was present, but forgot to sign this page.</u>
<u>[Signature]</u>	

Brian Katz presented the following resolution and named its adoption.

RESOLUTION TO:

CASH TRANSFER OF FUNDS AS FOLLOWS:

From:		
Fund 00700911-911	BH-Transfers Out	\$40,000.00
To:		
Fund 01400045-451	AP-Transfers In	\$40,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH TRANSFER OF FUNDS AS FOLLOWS:

From:		
Fund 00700911-911	BH-Transfers Out	\$40,000.00
To:		
Fund 01400045-451	AP-Transfers In	\$40,000.00

David Valentine seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 13 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 15, 2024.

Witness my hand this 15th day of April, 2024.

D. O. L.  
Secretary, Board of Health

Resolution No. 24-04-07-01-02-100

15-Apr-24

### Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount
007	00720035-351	Board of Health	Federal Grants	\$10,000.00 <b>R1</b>

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<b>Net Change in Estimated Resources</b>	<b>\$ 10,000.00</b>
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### Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount
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<b>Net Change in Appropriations</b>	<b>\$ -</b>
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**RESOLUTION  
OF THE  
LAKE COUNTY GENERAL HEALTH DISTRICT  
BOARD OF HEALTH**



**A RESOLUTION AWARDING THE CLEAN INSPECTION AWARD TO THE FOOD SERVICES AND FOOD ESTABLISHMENTS INSPECTED BY THE LAKE COUNTY GENERAL HEALTH FOR THE 2023 LICENSE YEAR. THE AWARDED FOOD SERVICES AND ESTABLISHMENTS HAVE PROVEN THEY WERE QUALIFIED TO BE CLEAN INSPECTION AWARD WINNERS.**

Whereas, the following criteria were met by the awarded food service or food establishment for the license year of 2023 and achieved the Clean Inspection Award:

1. The facility had zero critical violations during the last licensing year.
2. The facility had fewer than six non-critical violations during the last licensing year.
3. The facility had no more than one repeat violation.
4. The facility met one of the following food safety educational requirements:
  - (a) Two staff members must have a Level One Food Handler Certificate and/or
  - (b) One staff member must have one of the following: a current ServSafe Certification, a Level Two Certificate, or equivalent, as required by Risk Category. (Documentation must be provided with application.)
5. The facility was in continuous operation for more than one licensing year.
6. The facility was operating under the same license holder for the licensing period being reviewed.
7. The food license was current and had not incurred a late penalty fee.
8. The facility was in compliance with all public or private water and sewage requirements.
9. The facility had not been implicated in a foodborne illness outbreak for the past two licensing years.
10. The facility did not receive any complaints over the past licensing year which were confirmed by inspection and determined to be a public health risk.

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to award the Clean Inspection Award to the qualified food services and food establishments. The Lake County General Health District congratulates all those who were found worthy of receiving this award for 2024 based on meeting the criteria for the 2023 license year.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Award as of the date written below.

Signed this 15<sup>th</sup> day of April, 2024

  
\_\_\_\_\_  
*Dr. Alvin Brown, President*

  
\_\_\_\_\_  
*Ron Graham, MPH, Health Commissioner*