AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT August 19, 2024

1.0 Call Meeting to Order, President Dr. Alvin Brown

2.0 Opening of Meeting

- 2.01 Declaration of Quorum
- 2.02 Citizen's Remarks
- 2.03 Certification of Delivery of Official Notices of Meeting

3.0 Board of Health

3.01 Minutes, Regular Meeting July 15, 2024

4.0 Health District Staff Reports

- 4.01 Clinical and Community Health Services Report
- 4.02 Environmental Health Report
- 4.03 Finance and HR Director
- 4.04 Health Education and Outreach Report
- 4.05 Population Health & Emergency Planning
- 4.06 Health Commissioner's Report

5.0 Committee Meetings

- 5.01 Sleep Advocacy Committee, Meeting Held August 19, 2024
- 5.02 Nominations Committee, Meeting Held August 19, 2024

6.0 Old Business

- 6.01 Board of Health Tracking
- 6.02 Request For Legal Action Against James and Amanda Fox
- 6.03 Request For Legal Action Against Benjamin and Kara Reutter

7.0 New Business

7.01 Resolutions

- 7.01.01 Certification of Monies, Resolution 24-08-07-01-01-100
- 7.01.02 Increase/Decrease Appropriations, Resolution 24-08-07-01-02-100
- 7.02 Permission to Accept the FY25 Breastfeeding in the Workplace Continuation Grant, \$8,165.00
- 7.03 Recommendations from the Sleep Advocacy Committee, Meeting Held Prior to Board Meeting
- 7.04 Recommendations from the Nominations Committee, Meeting Held Prior to Board Meeting
- 7.05 Executive Session
- 7.06 Proclamation of Appreciation for David Hackman, Jr.
- 7.07 Proclamation of Appreciation for Nina Germano
- 7.08 Proclamation of Appreciation for Kelly Echols

8.0 Adjournment

<u>1.0</u> Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, August 19, 2024, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

| Dr. Alvin Brown | Brian Katz | Filippo Scafidi |
|-------------------|------------------|------------------|
| Dr. Irene Druzina | Dr. Douglas Moul | Dr. Lynn Smith |
| Nikolas Janek | Patricia Murphy | David Valentine |
| Steven Karns | Randy Owoc | Lindsey Virgilio |

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

| Christy Armstrong | Chris Loxterman | Gina Parker |
|-------------------|-----------------|-------------|
| Adam Litke | Bert Mechenbier | Dawn Pierce |

Also in attendance: Assistant Prosecutor Nina Germano, Rich Harvey, Beth Horvath, Rick Selby, Ben Reutter, Ken Jania, Nick Grandini, Jim Fox, Cindy Setele, Barbara Jason

2.02 Citizens' Remarks

There were no Citizens' Remarks.

2.03 <u>Certification of Delivery of Official Notices</u>

Certification of delivery of the official notices of the regular meeting of the Board of Health on August 14, 2024, was made by Administrator Adam Litke.

3.0 Board of Health

3.01 Approval of Minutes

Brian Katz moved and Randy Owoc seconded a motion that the minutes of the July 15, 2024, Board of Health meeting be approved as written; motion carried.

4.0 Health District Staff Reports

<u>4.01</u>

Community Health Services

<u>4.01.01</u>

Division of Nursing Director's Report

Director update:

• 7/18/2024—CHS received and Ohio Department of Health (ODH) Compliance Site Visit, where no compliance issue was identified. See letter below from Sherry Halas, ODH VFC representative.

VACCINES FOR CHILDREN PROGRAM (VFC)

VFC Site Visit Follow-Up Plan Site Visit #:07182024OHA 21067 Provider PIN:OHA 21067 Doses Distributed in 2023: 1,375 Cost of Doses Distributed in 2023: \$103,883.59

SACHIN PATEL, MD LAKE CO. GENERAL HEALTH DISTRICT 5966 Heisley Rd. Mentor, OH 44060 7/18/2024

Dear SACHIN PATEL, MD,

Thank you for participating in a VFC Site Visit on 07/18/2024. We hope you found the visit to be informative and educational.

Congratulations: no compliance issues were identified during this visit! We appreciate your efforts to upholding the standards of the VFC Program. Below, you will find the following:

- 1. Notes from your site visit reviewer (if applicable)
- A full listing of all VFC Program Requirements and Recommendations assessed during the visit

On behalf of the Ohio Immunization Program, I thank you for your participation in the VFC Program and your continued efforts to ensure that all children are fully immunized. Please do not hesitate to contact me if you have any questions.

Sincerely,

Sherry Halas Ohio Department of Health- Immunization Program 246 N. High Street 2nd Floor Columbus, Ohio 43215 (614) 466-4643 sherry.Halas@odh.ohio.gov

- 7/8/24 & 7/22/24 Carol S, BSN assisted Melissa K. RN with Buster's Barn childhood immunization clinic in Middlefield.
 - 61 toddlers / children served with 164 total immunizations administered.
- 07/16/2024—CHS Director met with Patty Gallager at DDC Clinic Center for Special Needs Children, Kara Berigan BSN, RN and Jessica Matthews BSN, RN UH Hospitals Community Outreach for additional clinic locations during the winter months. Current locations within the community are without access to heat. The process is ongoing and updates will be provided.
- Carol Counselman RN, BSN—Director of Nursing at Middlefield Care Center
- 7/22/2024 Amber Gucanac, LPN attended the JFS Back-to-School Bash (8/3/24) event planning meeting due to the director's conflicting schedule. CHS update given:
 - LCGHD CHS department immunization clinic pre-registration is full.
 - Director order/received extra VFC school age vaccine for the event.
 - Clinical staff arranged.
 - Due to extra vaccine, CHS in position to accept some walk-ins.
- CHS Director in process of writing orders for all combination vaccines offered at LCGHD in preparation of Dr. Patel's signature.
- CHS is continuing to work collaboratively with Lake/Geauga WIC to transition the Ohio Buckeye Buckles (OBB) child safety seats and booster seat program to Lake County WIC Program.
 - All car seat and crib requests are funneled through CHS and forwarded to Kathy M. until WIC has a designed OBB phone number.

Nursing Divisional Quality Improvement Activities

Ongoing-Standard of Operation Procedures Quality Improvement Project.

<u>Grants</u>

No current grants

4.01.02 Clinical Services Programs

4.01.02.01 Immunization Clinics

Childhood/Adult

LCGHD

- a. Childhood—23 children immunized with 51 vaccines administered.
- b. Adult—14 adults immunized with a total of 22 vaccines administered.
- c. TB— 4 Mantoux tuberculin skin tests (TST) performed with negative results for Mycobacterium tuberculosis.

<u>Influenza</u>

- All 2023/2024 influenza seasonal vaccine expired on June 30, 2024. CHS has returned all unused VFC and VFA influenza vaccine to ODH.
- CHS waiting for a shipping label from Sanofi Pasteur to return all unused private 2023/2024 influenza vaccine.
- 8/4/2024—VFC and 317 Program 2024.2025 Influenza vaccine pre-book completed and submitted to ODH.

COVID-19

CHS currently has VFC & VFA (317) Moderna vaccine available for ages 5 yr. – adulthood.

4.01.02.02

Other Programs

Lead Testing

One lead test performed with in July 2024—an 18-month-old female. Test results were negative.

Children with Medical Handicaps (CMH)

- CMH 'new client' introduction letters sent = 10
- Annual Case Questionnaires sent out = 11
- Completed Annual Questionnaires received = 4
- Total amount invoiced = \$2,986.00
- Total payments received = \$0
- Total completed annual assessments = 2
 - Two in-home visits
- 27 cases worked
- Total client census contacted for 2024 = 192

Communicable Disease

<u>TB</u>

- LCGHD closed one pediatric case of latent TB. The child met all ODH criteria for case closure.
- LCGHD received one new adult TB case for management. The patient provided TB medication per MD orders.
 - No Direct Observation Therapy required due to M. Tuberculosis bacteria latency.
 - Case management will continue.

<u>Hep B+</u>

• LCGHD received a new perinatal hepatitis (HBV) positive case. Gabi O, RN—LCGHD Infectious Disease Nurse is in direct communication with the providing physician and has received the patient's plan of care. Gabi will continue with case management.

Adam Litke provided the following highlights for Carol Straniero:

• An immunization clinic is being held today.

4.02 Environmental Health

4.02.01 Division Director's Report

4.02.01.01 Updates and Special Topics

The Ohio Department of Health notified LCGHD of a positive West Nile virus mosquito pool on July 15. The mosquito was collected in Concord Township on July 3. On July 31, ODH notified us of 7 more West Nile virus pools from Madison and Willoughby collected between July 16 and 19. Our response is to educate the public about how to reduce mosquito breeding and send the day crew to look for active breeding and treat the standing water if needed. As of July 31, there have been no reported human cases in Ohio.

West Nile virus was first detected in the United States in New York City in 1999 and quickly spread across the country within a few years. West Nile virus was first identified in Ohio birds and mosquitoes in 2001. The following year, the first human cases and deaths were reported. By the end of 2002, all but one of the state's 88 counties reported positive humans (441 total human cases), mosquitoes, birds, or horses. West Nile virus is now established in Ohio where cases occur each year and seasonal epidemics can flare up under certain conditions in the summer and continue into the fall.

West Nile virus is transmitted by The Culex mosquito species. They are also known as the Northern house mosquitoes because they are the most common mosquito in the northern hemisphere. They are found throughout Ohio wherever suitable habitats for breeding are found. However, the majority of West Nile virus disease human cases reported in Ohio are in the northern and western parts of the state.

What are the signs and symptoms of West Nile virus disease?

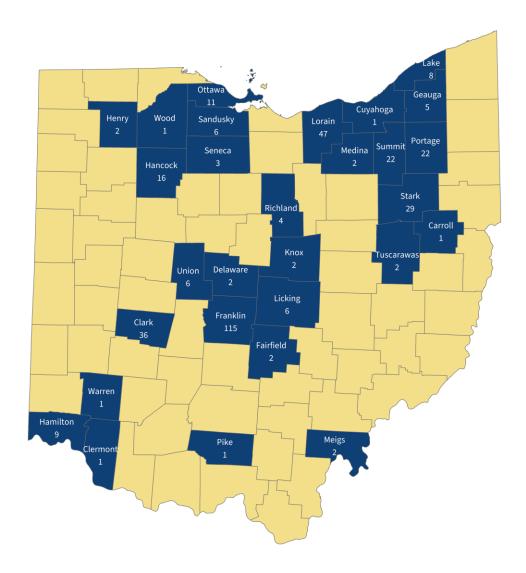
Approximately 80% of people who are infected with West Nile virus will not show any symptoms at all, but there is no way to know in advance if you will develop an illness or not. Those who do develop symptoms usually do so between two to 14 days after they are bitten by the infected mosquito. Up to 20% of people who become infected will have symptoms that can last for a few days up to as long as several weeks and include:

- Fever.
- Headache.
- Body aches.
- Nausea.
- Vomiting.
- Swollen lymph glands.
- Rash on chest, stomach or back.

About one in 150 people infected with West Nile virus will develop severe illness. The severe symptoms may last several weeks, and neurologic effects may be permanent. Symptoms of severe illness can include:

- High fever.
- Headache.
- Neck stiffness.
- Stupor.
- Disorientation.
- Coma.
- Tremors.
- Convulsions.
- Muscle weakness.
- Vision loss.
- Numbness.
- Paralysis.

Death from infection with West Nile virus occurs in 10% of those diagnosed with severe illness but is much higher for patients diagnosed with West Nile virus encephalitis and acute flaccid paralysis.



Find These Things That Cause Mosquito Breeding Around The Home



4.02.02 Air Pollution Control Programs

<u>4.02.02.01</u> <u>Unit Supervisor's Report</u>

Air Pollution Control

The staff attended an Anti-Tampering (auto emission) training in Columbus on July 18. Auto emission inspection and components are reviewed. We may be asked to complete inspections if complaints are made against licensed car dealers.

Field Monitoring Team

The teams have been training for the upcoming drill.

4.02.03 General Environmental Health Programs

<u>4.02.03.01</u> <u>Unit Supervisor's Report</u>

Food Safety

In July, the food staff completed 169 standard food inspections, 23 reinspections, 25 mobile inspections, 3 pre-licensing inspections, 16 temporary inspections, 27 complaints, 16 consultations, and 7 plan reviews. In addition, they completed 2 school inspections, 6 indoor pool inspections, 26 outdoor pool inspections, 7 pool equipment inventory inspections, 3 pool reinspections, and 3 temporary campground inspections.

Staff continue to complete Risk Factor Study inspections of their licensed food locations to meet our FDA/NEHA grant requirements. An office hearing took place on August 8 with representatives of Redigo located at 426 Bacon Rd, Painesville. A. Lustig prepared a Risk Control Plan to correct issues discussed in the hearing. C. Stromp took part in a Cross State Program Standards Call with the FDA and Voluntary Standards participants on July 9. The staff completed a swimming pool in service on July 10 by viewing an ODH educational session. C. Stromp took part in a conference call with ODH regarding a swimming pool in Willowick on July 15. C. Armstrong inspected at the Mentor Farmers Market. A. Hilliard assisted at the LCGHD booth at the Lake County Fair. P. Stromp and C. Stromp attended the NEHA AEC July 15-18 as part of the FDA/NEHA grant. Fairs and festivals included Mardi Gras, Party in the Park, Madison Dog Show, Downtown Painesville Farm to Table, and the Lake County Fair.

Housing

Lake County Elder Interdisciplinary Team

Attended the Interdisciplinary Team Meeting held by Job and Family Service/Adult Services via TEAMS this month.

Continuous Quality Improvement (CQI)

A meeting/in-service was conducted with the pool staff in June to review and update the charter for the project and analyze further the data on unwritten violations. The staff reviewed each violation to better understand their meaning and need if necessary, during the pool inspections. Another meeting will be scheduled to review further data after the pool season winds down.

Building Updates

The window replacement project is progressing. It takes about two weeks to replace windows on each floor. Once done with the installation the interior trim will be completed.

The plans have been completed for the new entry.

The architect is working on a change to the new storage building plans. We are getting close to final review.

Elara Caring has moved from the second floor to the first.

4.02.04 Vector-borne Disease Program

<u>4.02.04.01</u>

<u>Unit Supervisor's Report</u> Mosquito Control

We started our first round of adulticding on July 8. Christy held refresher training for the drivers prior to their first night driving.

The surveillance program has been running well with samples being sent to Ohio Department of Health for West Nile testing weekly.

LCGHD was notified of positive West Nile virus pool (sample of not more than 50 mosquitoes) on July 15. The mosquitoes were trapped on July 3 in Concord. Since then, we have been notified of 7 more positive mosquito. The day crews were sent to the areas to apply larvicide if needed.

4.02.05 Water and Waste Programs

<u>4.02.05.01</u> <u>Unit Supervisor's Report</u>

Storm Water

Staff closed two illicit discharge investigations in July (Painesville TWP and Madison). No new complaints for July.

Social media messages related to septic system maintenance and BMPs were posted by staff to promote pollution prevention on Facebook, Instagram, and Twitter page.

266 Outfalls were screened by staff in several communities in the last month (Mentor, Perry Village, Madison , Madison Village, Willoughby, Willoughby Hills, Concord, Painesville TWP, Painesville City, Mentor-on-Lake) Staff observed high flow at a couple of outfalls indicating a water line break in Mentor on the Lake. Aqua Ohio was contacted and line was repaired.

Staff attended the Lake County Fair representing the LCGHD EH programs and Stormwater Dept. A display table was set up with program information and giveaways.



Sewage Treatment

Current sewage staff have been working hard conducting re-inspections of septic systems that were permitted and installed in 2023. These septic systems are to be inspected no later than 12 months after the approval date of installation. Staff are to assess their performance to determine if they are operating properly and not creating a health nuisance. At the same time, they are also keeping up with current plan reviews, septic permits and installations.

Operation and Maintenance

Staff has been working with the Lake County Prosecutor's office finalizing the policy and letters pertaining to the compliance portion of the permit requirements. The goal being to give the homeowner ample opportunities to prove their household septic system is being maintained and in compliance with the permit terms before forwarding the non-complying HSTSs for legal action. Non-compliance phase will begin this fall with the first group of permits that will expire.

Our interns/techs from Lake Erie College wrapped up sampling all of our permitted discharging household septic systems at the beginning of August. This year they sampled over 650 systems. The five of them all start back at the college mid-August.

Water Pollution Control Loan Fund (WPCLF):

The spreadsheet below contains the jobs completed and are in process to utilize monies from the WPCLF grant 2023. After all these WPCLF funds are depleted, we will have another \$150,000 left for 2024 funds to help homeowners with Water Pollution Control Loan Fund grant monies. We will again apply for 2025 monies and once approved we will be able to help any new applicants in 2025 that apply. We have contracts using \$97,133.00 of the \$150,000.00, leaving \$52,816 undisbursed. We have 7 jobs in process to be completed in next couple months. There are 10 jobs (homeowners) that we are assisting with the permit and connection fees for their sewer connection as part of the Old Towne Kirtland project. We have 2 new jobs to be put out for bid soon.

| 2023 WPCLF FUNDS | | | NOTE: ALL PROPERTIES BELOW ARE ALSO IN 2022 UNTIL ALL FUNDS DEPLETED | | | | | | |
|--|-------------|--------------|--|-----|------|-------|-----------------|----------------|-------------------------------------|
| ADDRESS | Total Bid | EPA BID COST | HOMEOWNER COST | % | HSTS | Sewer | Completion Date | Contactor | Paid Date- PO Payment request |
| | | | | | | | | | |
| 1560 Madison Ave Rogelio Claudio Total \$44,800 (\$28,118.65-2023) | \$44,800.00 | \$28,118.65 | \$0.00 | 100 | | Yes | | Marut & Sons | 12/1/2023 |
| 8121 Plains Rd., Mentor - Conrow | \$14,928.00 | \$14,928.00 | \$0.00 | 100 | Yes | | 3/5/2024 | Marut & Sons | 3/12/2024 |
| 305 Hawk Ridge, Painesville- Richardson | \$10,978.00 | \$9,331.30 | \$1,646.70 | 85 | Yes | | 1/31/2024 | Marut & Sons | 3/12/2024 |
| 6511 Chapel Rd-Ely **Has not come up with HO portion** | \$0.00 | \$0.00 | \$0.00 | 50 | Yes | | | Marut & Sons | |
| 84 Hale Rd Brittany and Savanah Falls **POSTPONED HO FUND** | \$0.00 | \$0.00 | \$0.00 | 85 | yes | | | Dana Daughters | |
| 11151 Spear Rd Ellis Dillen ** HO portion paid 11/29/2023** | \$46,182.74 | \$39,255.33 | \$6,927.41 | 85 | | Yes | 4/4/2024 | Marut & Sons | 4/5/2024 |
| 6450 River Rd., Madison - Reeves | \$19,314.25 | \$16,417.11 | \$2,897.14 | 85 | Yes | | 2/8/2024 | Marut & Sons | 3/12/2024 |
| 67 Hale Rd., Painesville - Martin | \$10,778.00 | \$10,778.00 | \$0.00 | 100 | Yes | | 3/7/2024 | Marut & Sons | 3/12/2024 |
| 35275 Chardon Rd, Wlby Hills- Toinette Burton | \$14,864.25 | \$12,634.61 | \$2,229.64 | 85 | Yes | | 8/1/2024 | Greg Farris | 8/1/2024 |
| 8924 Martin Rd., Kirtland- Don Williams | \$15,245.00 | \$12,958.25 | \$2,286.75 | 85 | Yes | | 6/7/2024 | A-Affordable | 6/11/2024 |
| 8924 Martin Rd., Kirtland- Don Williams ** CHANGE ORDER** | \$1,750.00 | \$1,487.50 | \$262.50 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | | | | | | |

Solid Waste

No report at this time.

Water Quality

Bathing Beach Program

Our summer Environmental Health technician/intern has been performing most of the beach duties including surveying/sampling the beaches at Mentor Headlands and Fairport Harbor as well as entering all the data into the modelling program. He will be finishing up his time with us August 23rd and heading back to college at Miami University. Staff will finish the summer out conducting the beach monitoring which will conclude Labor Day weekend.

4.02.06 Board Action Status

Note: New entries are bold faced

| Program | Name | Pol. Sub. | BOH Ref. Date | Status |
|---------|------|-----------|---------------------|--------|
| | | | | |

Bert Mechenbier provided the following highlights for Dan Lark:

• World Mosquito Day is tomorrow, August 20, 2024.

Discussion:

Brian Katz asked for an update on the new windows. Bert Mechenbier said they are installing the windows on the third floor and finishing the trim on the other floors.

Steve Karns asked for information regarding waste stream analysis being used to for COVID-19 data. Chris Loxterman said that it is being done nationally. The Ohio Department of Health (ODH) reached out to wastewater plants for participation in this state. The wastewater is sampled and the data is returned to the epidemiologist.

Nikolas Janek asked who would be responsible if gutters are draining into sanitary sewers. Chris Loxterman said if there are issues, developers have gone back to correct certain problems. It is considered a nuisance if the stormwater goes to the sanitary sewers.

4.03 Finance and HR Director's Report

4.03.01 <u>Miscellaneous</u>

1. The Lake County General Health District 2023 Audit will be starting the second half of August.

4.03.02 Divisional Quality Improvement Activities

1. Working on revamping processes within the Finance Department.

4.03.03 Employment

- 1. Open Positions
 - a. Registered Environmental Health Specialist/Registered Environmental Health Specialist in Training-Environmental Health
 - b. Environmental Health Technician-Environmental Health
 - c. Health Educator-Population Health and Emergency Planning
 - d. Breastfeeding Peer Helper-WIC
- 2. New Hires
 - a. Matthew Jirka-Registered Health Specialist in Training— Environmental Health-effective 08.19.24
 - b. Lynn French-Clerical Specialist-Vital Statistics-effective 09.09.24
- 3. Promotions
 - a. None
- 4. Lay-Offs / Terminations
 - a. None
- 5. Retirements
 - a. None
- 6. Resignations
 - a. None
- 7. Job Abolishment
 - a. None
- 8. Cancelled Positions
 - a. None

| | | Ju | ly | |
|--------|---|--------------------|----|--------------|
| Fund # | Fund Name | 2024 | | 2023 |
| 001 | Health Payroll Reserve Fund | \$ 496,599.43 | \$ | 500,168.00 |
| 002 | Immunization Action Plan | \$ 50,347.19 | \$ | 47,042.76 |
| 003 | Manufactured Homes, Parks, Camps | \$ 28,050.00 | \$ | 19,620.00 |
| 004 | Water Systems | \$ 75,339.50 | \$ | 68,530.50 |
| 005 | WIC | \$ 152,038.66 | \$ | 272,754.35 |
| 006 | Swimming Pool | \$ 35,766.17 | \$ | 98,062.97 |
| 007 | Board of Health | \$ 2,186,951.35 | \$ | 2,257,387.99 |
| 008 | Vital Statistics | \$ 296,389.40 | \$ | 266,874.50 |
| 009 | Tuberculosis Record Program | \$ - | \$ | - |
| 010 | Food Service | \$ 537,324.30 | \$ | 555,160.76 |
| 011 | Health Promotion and Planning | \$ 154,481.03 | \$ | 154,481.03 |
| 012 | Health Budget Stabilization Fund | \$ 500,000.00 | \$ | 500,000.00 |
| 013 | Public Health Nursing | \$ 362,623.45 | \$ | 321,644.72 |
| 014 | Air Pollution Control | \$ 42,682.17 | \$ | 183,809.04 |
| 015 | Solid Waste Site | \$ 145,079.68 | \$ | 196,429.08 |
| 016 | Help Me Grow | \$ - | \$ | - |
| 017 | Public Health Infrastructure | \$ 252,868.76 | \$ | 326,275.05 |
| 018 | Safe Community Program | \$ 60,683.00 | \$ | 59,304.66 |
| 019 | Ryan White Title I | \$ - | \$ | - |
| 020 | HIV Prevention Grant | \$ 18,655.45 | \$ | 18,655.45 |
| 021 | Child and Family Health Services | \$ 1,218.86 | \$ | 1,218.86 |
| 022 | Family Children First Council | \$ - | \$ | - |
| 023 | Sewage Treatment Systems | \$ 967,504.92 | \$ | 437,681.45 |
| 024 | Health District Retainage | \$ 1,321.50 | \$ | - |
| 025 | Carol White Grant | \$ 3,794.84 | \$ | 3,794.84 |
| 026 | Permanent Improvement | \$ 521,696.95 | \$ | 1,112,557.44 |
| 027 | FDA Food Service | \$ 93,610.54 | \$ | 93,610.54 |
| 028 | Tobacco Use Prevent & Cessation | \$ 242,206.11 | \$ | 234,531.39 |
| 029 | Office of Health Policy & Performance Improvement | \$ 226,900.12 | \$ | 298,462.47 |
| 997 | AFLAX/Voya | \$ 1,734.55 | \$ | 1,734.55 |
| | Total Cash | \$ 7,455,867.93 | \$ | 8,029,792.40 |

Notes to above chart:

General Fund

The General Fund Cash Balance is down \$70,436.64 and the Permanent Improvement Fund Cash Balance is down \$590,860.49 being a majority of this from the window replacement. Overall Cash Position for all funds associated with the Lake County General Health District have decreased by \$573,924.47. Lake County Health Department have requested the Lake County Board of Commissioners reimburse LCGHD for windows associated with the ARPA Project. We expect to receive \$343,950 from the County the later part of August or the first part of September.

Adam Litke provided the following highlights:

• The epidemiologist resigned and the job has been posted. The state requires 1 epidemiologist for Lake and Geauga counties.

Discussion:

Dr. Alvin Brown congratulated Adam Litke on completing his Master's degree program. Dr. Irene Druzina suggested writing a letter on behalf of the Board regarding state requirements that would be hardships for health departments. Adam Litke said that Ron may be able to draft a letter.

4.04 Health Education and Outreach

4.04.01 Division Director's Report

Madison WIC was audited by the National Voter Registration Act (NVRA) Coordinator of the Secretary of State's Office. We passed with flying colors. The representative provided more signage and asked if we take the registration forms over to the Board office within 5 days. The audit was held on July 16.

All of our WIC clinics have wifi. This gives the public the ability to bring up their mychart or the WIC shopper APP to show staff heights, weights, iron levels, or food balances. This information is necessary for the appointments and makes the appointments move along much faster. Thank you, Chris and Stephen!

The Director has met with the Greater Cleveland Safe Kids Coordinator of the Ohio Buckles Buckeye Program to transfer the Child Safety Seat Program over from the Nursing Division. The Health Education and Outreach Division will have at least two staff members complete the program and become Certified Car Seat Technicians. The plan is to hold a class at the Wickliffe WIC office and one at the Painesville WIC office once a month. We are limited on car seats but will do our best to promote child safety. The Director has already started conversations with the Health Educator in Geauga County Health Department on ways to increase distribution of car seats in Geauga County.

Our first WIC newsletter was sent out to all family physicians, OB/GYN physicians, pediatricians in Lake and Geauga counties. With the help of Maureen Pengov who contacted all doctor's offices and updated the lists, Liz Homans for working on the layout and the content on the newsletter, and Hadassah Wengert and Stephanie Oudomlith working on the content, and Anna Wilson for her expertise in the execution of the distribution of the newsletter! This has been long overdue and is such a great accomplishment that WIC is hopefully able to strengthen the communication and relationship between all doctor's offices. If any other department, would like to have an article in the next newsletter, please let WIC know!

On July 23, 2024 State WIC announced "Out of an abundance of caution, State WIC received FNS approval for a waiver to allow issuance of additional container sizes of certain Enfamil infant formulas as a result of a potential supply chain disruption caused by a tornado impacting a Mead Johnson distribution center in Indiana on July 9, 2024. Ohio WIC has authorized larger container sizes for Enfamil Gentlease (powder), Enfamil A.R. (powder), and Enfamil Reguline (powder), effective through September 1, 2024. Nutramigen and other Mead Johnson formulas were not affected."

Meetings and trainings attended:

- July 1 Finance Dept Mike and Brian
- July 1 WIC STATE call
- July 1 Birthright meeting
- July 2 Child Safety Seat Class
- July 9 Meeting with Brian, Finance
- July 9 Ohio Guidestone
- July 15 WIC STATE call
- July 16 Lake County CHIP meeting
- July 24 Willoughby Elks

Divisional Quality Improvement Activities:

After the Management Evaluation (ME), a small committee will be formed to increase the show rate of the high-risk appointments in Painesville. No feedback from STATE WIC to date.

Diversity Equity and Inclusion:

The Director has been trying to locate copies of a book called "A Momma's Heart". This book was written to comfort moms who have lost a baby. The book is no longer published but the Director is still looking for a substitute for the Health Professionals to distribute to the appropriate moms.

4.04.02 Women, Infants and Children (WIC) Unit Report

Nutrition Education/Other Updates

For the month of July, there were 149 Farmers Market coupons distributed in Painesville and 111 distributed in Wickliffe at the planned distribution days. In Madison, 48 Famer Market coupons were distributed. In Middlefield 27 Farmer Market coupons were distributed. In Chardon 60 Farmer Market coupons were distributed.

Breastfeeding Update

This month, the Lake County Milk Drop Site had 900 ounces of breast milk donated this month. Our total donation since January 2024 is 3,800 ounces. We received two new donors, as well as many inquiries. WIC staff continue to spread the word about the Lake County Milk Drop Site.

Breastfeeding in the Workplace Grant

The Associate Health Educator has been approaching businesses and agencies about their breastfeeding policies. To date, there are five businesses that would like to have their policy reviewed and updated. There is one agency who needs a breastfeeding policy. For grant deliverables, ten businesses/agencies need to be educated and provided the Ohio breastfeeding education tool kit.

The Breastfeeding Awareness Month (BAM) and the 50th Birthday Bash Celebration of WIC is moving along quite nicely. The Willoughby Cleveland Elks Lodge #18 has donated \$2,000 towards the event and a food truck, Piccolo will be providing free food (pizza and pasta) at no charge. Charlton Abbott has donated the space for the event and will be providing water and ice tea. The owners have also helped with marketing strategies and reaching out to different media resources. It has been a very good partnership! Please stop by on August 16 from 1-4 p.m. to celebrate with us.

Here is the first article in the News Herald about WIC's Birthday Celebration (July 19, 2024) <u>https://www.news-herald.com/2024/07/15/lake-geauga-wic-to-mark-50-years-with-party-at-charlton-abbott/</u>

| Painesville | 35% |
|-------------|-----|
| Wickliffe | 34% |
| Madison | 30% |
| Chardon | 66% |
| Middlefield | 69% |

Breastfeeding Initiation Rates on 8/1/24

Currently Breastfeeding Rates on 8/1/24

| Painesville | 32% |
|-------------|-----|
| Wickliffe | 61% |
| Madison | 67% |
| Chardon | 39% |
| Middlefield | 38% |

State WIC Updates

Clinic Caseload: July 2024

| CLINIC | FY24 Assigned Caseload | July Caseload | % Caseload |
|-------------|------------------------------|------------------|------------|
| Painesville | 1,250 | 1,504 | 120% |
| Wickliffe | 780 | 882 | 113% |
| Madison | 300 | 298 | 99% |
| Chardon | 256 | 295 | 114% |
| Middlefield | 115 | 91 | 79% |
| Caseload | 2,701 | 3,070 | 114% |

Clinic Show Rate: July 2024

| CLINIC | February Show Rate | March Show Rate | April Show Rate | May Show Rate | June Show Rate | July Show Rate |
|-----------------|-----------------------|--------------------|--------------------|------------------|-----------------------|-------------------|
| Painesville | 92% | 86% | 86% | 87% | 91% | 94% |
| Wickliffe | 81% | 98% | 90% | 85% | 84% | 88% |
| Madison | 86% | 94% | 92% | 89% | 92% | 82% |
| Chardon (G) | 87% | 94% | 93% | 95% | 94% | 95% |
| Middlefield (G) | 79% | 90% | 100% | 94% | 35%(only 1 clinic) | 68% |
| | | | | | | |

Clinic Activity in: July 2024

| Activity | Scheduled | Attended | Show Rate % |
|----------------------|-----------|----------|-------------|
| Re-certification | 184 | 158 | 86% |
| Certification | 265 | 262 | 99% |
| Individual Education | 721 | 640 | 89% |
| High Risk | 133 | 113 | 85% |
| | | | |

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

| Month | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May. | June | July | Aug | Sept. |
|------------|------|------|------|------|------|------|------|------|------|------|-----|-------|
| High Risk | | | | | | | | | | | | |
| Percentage | 84% | 85% | 81% | 81% | 83% | 87% | 88% | 88% | 84% | 85% | | |

Oct 2024 – March 2024 is the baseline for the high-risk show rate percentages.

Kathy Milo provided the following highlights:

• No report.

4.05 Population Health and Emergency Planning

4.05.01 <u>Population Health Coordinator</u>

Christine Margalis continues to interview candidates for the Health Educator position created as a result of the new Creating Healthy Communities grant. The position is expected to be filled by mid-September and the grant period begins October 1st. Additionally, Christine met with the Ohio Department of Health consultant for the Healthy Eating Active Living (HEAL) contract on July 29th to review plans for completing the contract's deliverables. At present, the selected playground equipment is scheduled to be installed at State Street Park the week of August 26th. This will allow adequate time to complete the remaining grant deliverables and receive full payment before the grant period ends on September 29th.

A Community Health Improvement Team meeting was held on July 16th at the United Way of Lake County. Twenty-four participants attended and heard a presentation by Health Commissioner Ron Graham on draft plans for the upcoming 2025 Community Health Needs Assessment. Next steps will be conducting targeted focus groups in Lake County.

Ohio Department of Health conducted a site visit for the FY2024 Harm Reduction grant July 24th. Steven Dunn met with Nikesha Yarbrough and Christine Margalis to review grant goals and objectives, met with a representative from Willoughby Public Library, and conducted a visit to the library to view the naloxone boxes present. The team is currently waiting for the site visit report.

During July, Christine Margalis assisted the Health Educators with completing tobacco grant planning for FY2025, and planning for upcoming events to promote the Drive Sober or Get Pulled Over mobilization on August 15th and Overdose Awareness Day on August 31st. Christine worked LCGHD's table at the Lake County Fair on July 23rd and 24th, and hosted LCGHD's table at Wickliffe Family Resource Center's Back to School Bash on July 27th.

<u>4.05.02</u> <u>Health Education</u>

Tobacco Use Prevention and Cessation Program

Christine Schriefer and Katelyn Christo have started the new TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine and Katelyn worked on the TU25 Reporting Document indicating what they will be accomplishing this grant year. Christine and Katelyn attended the TU25 Kickoff to learn what is expected this grant year, and Katelyn is getting more familiar with the workplan with how the grant is set up and put together. Katelyn was able to network with a lot of different counties and become more comfortable with the public health consultant from ODH. Christine Schriefer reached out to the Principal at Mentor High School to schedule a meeting to discuss a vaping prevention program, and also reached out to Crossroads Health to schedule a tour of the facility and to learn about what services they offer. Christine reached to the Superintendent of Painesville City Schools to schedule a meeting to discuss partnering for the two tobacco youth projects this grant year. Christine and Katelyn continue to attend community events to engage with community members and provide education about tobacco/nicotine.

Grant Deliverables Completed

| Deliverable Name | Deliverable Summary |
|---|------------------------|
| Deliverable Objective: A1A1-TU25 Kickoff | TU25 Tobacco Kickoff |
| Deliverable Objective: A1A2-Staffing Plan | Staffing Plan for TU25 |

| Program Performance | July | YTD | |
|--|-------|--------|--|
| Tobacco Cessation Activities | | | |
| People Reached Through Media Outreach | 1,410 | 51,476 | |
| Number of individuals impacted by new smoke-free policies | 0 | 30 | |
| Number of school/organizations tobacco policies updated or adopted | 0 | 2 | |
| Number of people reached at events and presentations | 300 | 5,593 | |

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 7/1 Webinar: Building Coalitions for Success "Ask the Experts": Youth Vaping and E-Cigarettes Use
- 7/9 TFOA Quarterly Meeting
- 7/9 Monthly Tobacco Use Disorder Integration Office Hours
- 7/10 Webinar: "Lung Health and Tobacco Use"
- 7/10 TU25 Monthly Call
- 7/12 K & D Wellness Fair
- 7/12 Webinar: "Estimating the health impact of nicotine exposure by dissecting the effects of nicotine versus non-nicotine constituents of tobacco smoke: A multivariable Mendelian randomization study"
- 7/12 TU25 Optional Youth Projects Meeting
- 7/16 TU25 Optional Youth Projects Meeting

- 7/18 Advocacy Webinar
- 7/22 Lake County Fair Set Up
- 7/22 Webinar: "Unlocking Solutions: Menthol Smoking Cessation Strategies
- 7/23 TU25 Kickoff
- 7/24 TU25 Kickoff
- 7/25 Kids Day at Lake County Fair
- 7/26 Webinar: "Cytosine for Tobacco Cessation: Recent Studies and Next Steps for a New (and Old) Drug"
- 7/30 Webinar: "Getting Beyond "No"- Addressing Tobacco Use in the Precontemplation Stage
- 7/30 Webinar- Transformative Strategies for Person-centered Care: Bridging Health Disparities for Justice-involved Individuals"
- 7/31 Meeting with ODH Public Health Consultant to discuss TU25 Reporting Document
- 7/31 Webinar: "Regulating Tobacco Marketing and the First Amendment: Constitutional Basics You Should Know"

Safe Communities

Katelyn Christo continued to work under Nikesha Yarbrough on the Safe Communities grant initiatives, reporting and facilitation. Katelyn is starting to complete activities, reports, and event planning on her own, with the help of Nikesha and Christine Margalis. Katelyn is submitting the expenditure report for the month of July. Katelyn and Nikesha facilitated the Buckle Down event that was conducted at the Lake County, while Nikesha conducted the event. Katelyn has been the sole contact for the Safe Communities' contact the past month, being able to communicate with coalition members and plan events accordingly. Nikesha, Katelyn, and Christine met to plan the Drive Sober or Get Pulled Over kickoff event location, speakers, and activities.

| Lake County Safe Communities Coalition | July | YTD | |
|--|-------|--------|--|
| Program Performance | | | |
| Number of people reached | 2,961 | 14,125 | |
| Number of social media posts | 4 | 16 | |
| Number of fatal accidents reviewed | 0 | 4 | |

Meetings/Trainings/Initiatives Attended by Katelyn Christo:

- 7/2 TU25 Workplan Meeting with Chrisine Schriefer
- 7/9 TFOA Quarterly Meeting
- 7/10 Meeting with Christine Schriefer to fill out a PO
- 7/12 K&D Wellness Fair
- 7/16 Meeting with Christine Schriefer to complete the TU25 Workplan
- 7/17 Met with Christine Schriefer to gather materials for Kid's Day at the Fair
- 7/22 7/24 TU25 Kickoff Event in Columbus, Ohio
- 7/25 Kid's Day at the Lake County Fairgrounds
- 7/26 Tobacco Online Policy Seminar (TOPS)
- 7/30 Tobacco Reporting Document Meeting
- 7/31 TU25 Lake County Plan Review Meeting with Public Health Consultant

Integrated Harm Reduction

Nikesha Yarbrough attended the K&D employee health fair event with colleagues Christine Schriefer and Katelyn Christo, where she distributed naloxone kits and harm reduction literature. Ms. Yarbrough and Christine Margalis ordered Overdose Awareness Day (OAD) materials. Ms. Yarbrough created Pandora streaming ads and social media graphic concepts for Marketing and Communications Coordinator, Anna Wilson, to utilize for OAD promotion. She also created an event planning guide for OAD which includes vendor instructions and a site map. For the Ohio Department of Heath site visit, Ms. Yarbrough gathered all required documents and data for the meeting with the grant consultant. Nikesha also invited the Willoughby-Eastlake Public Library to the site visit meeting to highlight the naloxone distribution partnership she and Mitz Horrigan have established. Nikesha gave a presentation at the YMCA to their leadership team and was asked to come back and present to all staff next month. During this presentation, Ms. Yarbrough trained Ms. Christo on how to administer naloxone and provided an alternative presentation style for her to utilize. Ms. Yarbrough virtually met with Summit County's Project DAWN Coordinator to identify gaps in substance abuse services and find ways to assist clients through multi-county collaboration.

| Integrated Harm Reduction Activities | July | YTD |
|---|-------|-------|
| Program Performance | | |
| Naloxone Kits Distributed | 44 | 496 |
| Number of People Trained | 44 | 246 |
| Number of Known Reversals | 0 | 3 |
| Number of People Requesting MAT Resources | 3 | 72 |
| Number of People Requesting Peer Support Services | 2 | 69 |
| Number of People Requesting Fentanyl Test Strips | 3 | 238 |
| Number of Out of County Mail Orders | 0 | 5 |
| Number of Kit Distributed to Law Enforcement Agencies | 25 | 221 |
| Number of Law Enforcement Administration Reported | 0 | 12 |
| Number of ER Transports Reported by Law Enforcement | 0 | 9 |
| Number of Lives Saved Reported by Law Enforcement | 0 | 9 |
| People Reached Through Media Outreach | 1,305 | 9,276 |

Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough:

- 7/3 Citizen's Circle meeting
- 7/3 Re-Entry Coalition meeting
- 7/9 YMCA naloxone presentation
- 7/12 K&D Wellness event
- 7/16 RecoveryOhio Drug Trends meeting
- 7/18 Cleveland Rape Crisis Sexual Abuse Response Team meeting
- 7/24 Ohio Department of Health site visit
- 7/25 Summit County Regional Linkage to Care virtual meeting
- 7/26 Lake County Fairgrounds Buckle Down event

4.05.03 Emergency Preparedness Manager

The new five-year cycle of the Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grants began on July 1. The Ohio Department of Health began posting deliverable guidance and templates beginning on July 8th. The Preparedness Team spent much of the remainder of July reviewing deliverable requirements and planning how these will be addressed for the upcoming year. This year's deliverables have a heavy focus on response for chemical incidents following the train derailment in East Palestine. There will be two chemical focused tabletop exercises and the annual Medical Countermeasure drills deliverable, which typically includes staff notification, assembly, site activation, and setup drills for a point of dispensing will also include a throughput drill requiring at least 200 people be processed in the first hour. LCGHD intends to use this opportunity to have partners serving residents with access and functional needs to do a walkthrough of our POD setup and provide feedback on its accessibility. This will likely occur shortly after the new year. The team also submitted a series of questions regarding the coming year's deliverables for the statewide Kickoff Meeting, which was held July 29th. The Preparedness Team has also been working to prepare for the upcoming Perry Nuclear Power Plant dry run and FEMA graded full-scale exercise, which will take place on August 26-28 and September 23 and 24, respectively. LCGHD will be involved in the exercise with the field monitoring team, staffing the health desk at the county emergency operations center, having a representative at the Joint Information Center to serve as a subject matter expert for potassium iodide (KI), and to distribute KI at the care/reception center at North High School.

Ms. Wakelee attended a three-day Radiological Emergency Preparedness training in Columbus July 30 – August 1. The training was conducted by the FEMA Center for Domestic Preparedness and sponsored by the Ohio Department of Health Bureau of Radiation Protection. This training provided important background information for planning and response efforts for the Perry Nuclear Power Plant.

4.05.04

Emergency Preparedness

In July, Emergency Response Coordinator (ERC) Dawn Cole assisted the Environmental Health and Health Promotions divisions with translation projects. She also developed and issued the Public Information Officer (PIOs) Highlights of public relations/risk communications articles and trainings to Ohio PIOs and assisted with editing the Lake County General Health District newsletter. Ms. Cole and Emergency Preparedness Program Manager Jessica Wakelee authored an article about National Preparedness Month for the Lake County Council on Aging Publication *The Bridge.* Ms. Cole also completed the Lake County General Health District required trainings Fraud Training and Public Health Accreditation. Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinars sponsored by ODH in July.
- Nonpharmaceutical Interventions Plan Update Workshop with the Northeast Ohio Public Health Partnership at Orange Public Library on July 2, 2024.
- Increase Your Impact: 5 Principles for Captivating Any Audience webinar sponsored by Ideas Onstage on July 3, 2024.
- *Cigarillos: Emerging Trends and Strategies for Local Health Departments* webinar sponsored by the National Association of County and City Health Officials on July 8, 2024.
- Local Health District Radiological Emergency Preparedness Working Group Quarterly Meeting sponsored by ODH on July 18, 2024.
- Attended and scribed for the virtual BioWatch Risk Communication Workgroup meeting on July 22, 2024.
- 2024 July Homeland Security Information Network (HSIN) User Group Meeting -Discover the Enhanced HSIN-CI Homepage: Re-Designed for You webinar sponsored by the Department of Homeland Security on July 25, 2024
- Northeast Ohio Regional Integrated Preparedness Planning Workshop at the Chagrin Falls Public Library sponsored by the Northeast Ohio Public Health Partnership on July 29, 2024.
- PHEP Kickoff webinar sponsored by ODH on July 29, 2024.
- Rail Operations Training with the Lake County Hazard Intervention Team at the Lake County Emergency Operations Center on July 30, 2024.

Quality Improvement Updates

A meeting is scheduled for August 6th to begin root cause analysis for the 2024 CQI project.

4.05.05 Epidemiology

During July, a total of 346 new COVID-19 cases were reported for Lake County, which represents an increase from June's caseload (120). Of these, 29 were pediatric cases that were investigated by the epidemiology team. One long term care facility reported a staff member being positive for COVID-19.

Table 1: COVID-19 cases reported during the month of July 2024 by MMWR Week

| Dates | Cases |
|-----------|-------|
| 7/1-7/6 | 49 |
| 7/7-7/13 | 68 |
| 7/14-7/20 | 62 |
| 7/21-7-27 | 98 |
| 7/28-7/31 | 69 |
| Total | 346 |

No new cases of Mpox were reported in July. To date, Lake County has had 13 confirmed cases of Mpox. A total of 145 Lake County residents have received vaccination for Mpox at the time of this report. During July, LCGHD received one EpiCenter anomaly for Lake County which did not require further follow up. There were 2 people ill in a suspected foodborne outbreak associated with a restaurant in Painesville. Joseph Rombough, epidemiologist for the health district submitted his resignation on 7/15/2024 and his last day was on 7/26/2024.

Quality Improvement Updates

No updates at this time.

Communicable Diseases reported among Lake County residents through July 2024 are provided below.

| | 1 | | | | | | | | | | | | | | | | |
|-------------------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|---------|--------|---------|--------|--------|
| | | | | | | | | | | | | | Year to | | | | |
| | | | | | | | | | | | | | Date | 2023 | 2022 | 2021 | 2020 |
| | | | | | | | | | | | | | (1/1/24 | Year | Year | Year | Year |
| | | | | | | | | | | | | | to | End | End | End | End |
| Communicable Disease Report | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | current | Totals | Totals | Totals | Totals |
| Babesiosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 0 | 0 |
| Campylobacter | 2 | 0 | 2 | 0 | 0 | 4 | 8 | | | | | | 16 | 32 | 30 | 31 | 22 |
| C. auris | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | 1 | 0 | 0 | 0 | 0 |
| СРО | 3 | 2 | 0 | 4 | 1 | 0 | 0 | | | | | | 10 | 12 | 30 | 25 | 35 |
| Chikungunya | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 0 | 0 |
| Chlamydia | 52 | 50 | 51 | 44 | 42 | 29 | 49 | | | | | | 317 | 478 | 534 | 591 | 647 |
| COVID-19 | 852 | 489 | 194 | 165 | 80 | 120 | 346 | | | | | | 2,246 | 5,983 | 17,350 | 28,435 | 13,100 |
| Coccidioidomycosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 3 | 20,433 | 2 |
| · | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 1 | 1 | 0 |
| Creutzfeldt-Jakob Disease | | | | | - | | | | | | | | | | | | - |
| Cryptosporidiosis | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | 1 | 5 | 2 | 5 | 0 |
| Cyclosporiasis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 | 0 | 2 | 2 |
| E. Coli 0157:H7 | 0 | 1 | 0 | 2 | 3 | 0 | 2 | | | | | | 8 | 10 | 5 | 7 | 4 |
| Erlichiosis/anaplasmosis | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | L | | | 1 | 0 | 1 | 1 | 0 |
| Giardia | 0 | 0 | 0 | 1 | 1 | 0 | 1 | | | | | | 3 | 6 | 6 | 6 | 11 |
| Gonorrhea | 13 | 7 | 10 | 5 | 12 | 7 | 20 | | | | | | 74 | 132 | 129 | 237 | 246 |
| Haemophilus Influenza | 3 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | | 4 | 9 | 7 | 0 | 0 |
| Hepatitis A | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | 1 | 0 | 4 | 8 | 11 |
| Hepatits B (acute) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | | 1 | 0 | 0 | 1 | 0 |
| Hepatitis B (chronic) | 4 | 2 | 1 | 1 | 1 | 2 | 5 | | | | | | 16 | 21 | 39 | 41 | 12 |
| Hepatitis B (perinatal) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 1 | 3 | 3 |
| Hepatitis C (acute) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 0 | 0 |
| Hepatitis C (chronic) | 12 | 10 | 4 | 2 | 5 | 5 | 3 | | | | | | 41 | 79 | 152 | 177 | 169 |
| Hepatitis C (perinatal) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 | 132 | 1 | 105 |
| Hepatits E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 2 | 0 |
| 1 | 45 | 48 | 35 | 13 | 4 | 1 | 0 | | | | | | 146 | 57 | 155 | 2 | 200 |
| Influenza-Hospitalized | | - | | - | | | - | | | | | | - | | | | |
| La Crosse Virus Disease | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | - | 0 | 0 | 0 | 0 | 0 |
| Legionnaires Disease | 1 | 0 | 0 | 2 | 0 | 0 | 0 | | | | | | 3 | 12 | 15 | 20 | 11 |
| Leptospirosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 | 0 | 0 | 0 |
| Listeriosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 | 2 | 1 | 0 |
| Lyme Disease | 2 | 0 | 1 | 4 | 3 | 1 | 0 | | | | | | 11 | 15 | 28 | 43 | 15 |
| Malaria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 | 0 | 0 | 1 |
| Meningitis-aseptic/viral | 1 | 0 | 1 | 0 | 0 | 0 | 1 | | | | | | 3 | 5 | 2 | 0 | 4 |
| Meningitis, Bacterial not Neisseria | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | | 1 | 2 | 4 | 12 | 1 |
| MIS-C associated with COVID-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 1 | 1 | 1 |
| Мрох | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | 1 | 1 | 11 | 0 | 0 |
| Mumps | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 1 | 0 | 0 |
| Mycobacterium Tuberculosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 4 | 3 | 0 |
| Pertussis | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | | | | 2 | 9 | 9 | 4 | 18 |
| Rocky Mountain spotted fever | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | - | | | 1 | 0 | 0 | 0 | 0 |
| Salmonellosis | 0 | | 1 | 1 | 2 | 4 | 3 | | | | | | 12 | 31 | 24 | 32 | 19 |
| | 1 | 1 3 | 1 | 2 | 2 | 4 | 3 | | | | | | 8 | 9 | 24 8 | 32 | 2 |
| Shigellosis | - | _ | | | - | | - | | | | | | | ~ | - | - | |
| Staph Aureus VRSA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 0 | 0 |
| Streptococcal Group A (GAS) | 1 | 1 | 2 | 1 | 2 | 2 | 2 | | | | | | 11 | 17 | 14 | 13 | 6 |
| Streptococcal Group B Newborn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 | 1 | 0 | 0 |
| Streptococcus Pneumonai(ISP) | 2 | 0 | 2 | 1 | 2 | 1 | 1 | | | L | | | 9 | 13 | 17 | 18 | 9 |
| Syphilis | 4 | 2 | 2 | 0 | 0 | 0 | 0 | | | | | | 8 | 30 | 14 | 25 | 38 |
| Tetanus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 0 | 0 |
| Varicella | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | 1 | 3 | 22 | 17 | 10 |
| Vibriosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | Ι | | | 0 | 1 | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | 1 | 2 |
| Yersiniosis | 0 | 0 | 1 | 0 | 1 | 0 | 1 | | | 1 | | | 3 | 1 | 2 | 1 | 0 |
| Totals | 998 | 617 | 312 | 250 | 162 | 176 | 445 | 0 | 0 | 0 | 0 | 0 | 2,960 | 6,979 | | 29,772 | - |
| | | | | | | | | ~ | | ~ | | | _, | | | | , |

Christine Margalis provided the following highlights:

• No report.

Jessica Wakelee provided the following highlights:

• No report.

<u>4.06</u> <u>Health Commissioner's Report</u>

4.06.01 <u>Nominating Committee Meeting</u>

A Nominating Committee Meeting will be held on Monday, August 19, 2024, at 2:30 PM. In accordance with Article IV, Section 2 of the Board's By-Laws, "...in August of each year the Board of Health will consider a recommendation by an Ad Hoc Nominating Committee and then, by a majority vote will elect the President and the President Pro-Tem(pore)". Also, as specified in the By-Laws starting in 2008, neither the President nor President Pro-Tem may serve more than three consecutive years in their respective office. Their terms begin in September.

4.06.02 Board of Health Committees

Members of the Board of Health are asked to indicate the Board of Health Committee(s) on which they are interested in being a member for the upcoming year. The current committee membership for the 2023-2024 year is listed below this report, as well as a brief summary of Committee purpose. Committee chairmanships are either appointed by the Board president or chosen by Committee members. Typically, the BOH President and President Pro-Tem(pore) are notified and may attend all meetings. Gina Parker will enclose signup sheets in your September Board packets. If you wish to make any changes relative to the committees on which you serve, please complete the form and return it to Gina at the September Board meeting. The names will then be submitted to the President of the Board for approval. You will receive a new 2024-2025 Committee list after changes have been made and it has been approved by the Board President.

It is recommended that all board members serve on at least one committee and no more than four. Ideally each committee should not be composed of more than five members.

<u>4.06.03</u> <u>U.S. E-Cigarette Regulations - 50 State Review</u>

This snapshot, from the Public Health Law Center, of U.S. e-cigarette regulations is based on a survey of current state statutes in the 50 states, Washington, D.C., and five U.S. territories in the following areas: definition of "tobacco product," taxation, product packaging, youth access/other retail restrictions, licensure, and smoke-free air legislation. Click <u>here</u> for the full report.

<u>4.06.04</u>

Half of U.S. Cancer Deaths Linked to Modifiable Risk Factors - from the American Cancer Society

About half of U.S. cancer deaths in 2019 were linked to modifiable risk factors, according to a new study. According to the American Cancer Society study, four in 10 cancer cases and about half of cancer deaths among U.S. adults 30 years old and older were linked to factors such as smoking, drinking, poor diet and not getting vaccinated.

Researchers at the American Cancer Society used data from the U.S. Centers for Disease Control and Prevention (CDC) and the National Cancer Institute's Surveillance, Epidemiology and End Results Program to determine the nation's cancer rate and deaths in 2019.

Cigarette smoking was the most common behavioral risk factor, contributing to 20% of all cancer cases and 30% of all cancer deaths, according to the study.

4.06.05 Ohio Project DAWN Update

At a recent meeting of the Recovery Ohio Advisory Board, Dr. Mary DiOrio shared a brief Project DAWN (Deaths Avoided with Naloxone) update, including mid-year statistics regarding the distribution and use of naloxone kits:

- Rule 3701-3-16 requiring emergency department (ED) reporting of non-fatal overdoses, took effect April 8, 2024.
- Naloxone.ohio.gov has been enhanced and is now using one contractor to fill naloxone and fentanyl test strip orders.
- 2024 numbers from Project DAWN so far:
 - 139,749 naloxone kits distributed
 - 7,580 overdoses reversed
 - 52,789 trained

<u>4.06.06</u>

<u>New Resources Make the Case for Public Health Investment - from DeBeaumont</u> <u>Foundation and NACo</u>

The de Beaumont Foundation collaborated with the National Association of Counties (NACo) to publish a set of fact sheets that use data and practical examples to make the case for public health investment, enabling county leaders to build a legacy of health in their communities.

https://www.naco.org/resource/building-legacy-health-transforming-health-and-wellbeing-ourcommunities

<u>4.06.07</u>

HPIO Issues Quarterly Summary of Health Value Resources

The resources below, organized by the domains in Health Policy Institute of Ohio's (HPIO's) Health Value Dashboard, can be used to help improve health value in Ohio. https://www.healthpolicyohio.org/our-work/publications/2024-health-value-dashboard

Population health and healthcare spending

- 2024 Health Value Dashboard data brief: What's Driving the Trend on Early Death? HPIO
- 2024 State Scorecard on Women's Health and Reproductive Care Commonwealth Fund
- To Transparency and Beyond: Snapshots of States Using Cost Growth Targets to Improve Health Care Affordability Milbank Memorial Fund

Social and economic environment

- Taking Action to Prevent Adverse Childhood Experiences (ACEs) in Ohio HPIO
- Criminal Justice and Health: Social Drivers of Violent Crime HPIO
- The Science of Gun Policy: A Critical Synthesis of Research Evidence on the Effects of Gun Policies in the United States, Fourth Edition RAND Corporation

Physical environment

- Building Resilience: How Recent Federal Policy is Laying the Groundwork for Improved Climate Adaptation Trust for America's Health
- Emergency Department Visits for Pedestrians Injured in Motor Vehicle Traffic Crashes

 United States, January 2021–December 2023 Centers for Disease Control and
 Prevention
- Housing America's Older Adults Joint Center for Housing Studies, Harvard University
- Extreme Heat Resource Hub American Public Health Association

Access to care

- Unforeseen Health Care Bills and Coverage Denials by Health Insurers in the U.S. Commonwealth Fund
- Inflation Reduction Act Health Insurance Subsidies: What is Their Impact and What Would Happen if They Expire? Kaiser Family Foundation
- How States Can Use Tax and Unemployment Filings to Sign People Up for Health Insurance Commonwealth Fund

Healthcare system

- States Increasingly Use Power Over Commercial Health Insurance to Boost Primary Care Investment — Georgetown University Center on Health Insurance Reforms
- The Health of US Primary Care: 2024 Scorecard Report No One Can See You Now – Milbank Memorial Fund
- How States Can Support Coordination Between 988 and 911 Systems Pew Charitable Trust

Public health and prevention

- Ready or Not 2024: Protecting the Public's Health from Diseases, Disasters, and Bioterrorism Trust for America's Health
- Avian Influenza: Supporting A Robust Public Health Response From The Ground Up Health Affairs
- New Data Exchange Network Shows Potential to Strengthen Public Health Pew Charitable Trust

Health equity

- Ending Unequal Treatment: Strategies to Achieve Equitable Health Care and Optimal Health for All National Academies of Sciences, Engineering, and Medicine
- Medicaid Efforts to Address Racial Health Disparities Kaiser Family Foundation
- Foundations of Health Equity Training Plan Centers for Disease Control and Prevention

<u>4.06.08</u>

MMWR 8/1/2024 Synopsis

- Based upon serologic survey data and modeling estimates, the country of Georgia, as of 2024, has had 89% of the adult population screened for hepatitis C, with 83% of those with a current chronic infection diagnosed, and 86% of those having begun treatment. From 2015 to 2023, birth dose and 3 infant doses of hepatitis B vaccine coverage exceeded 90% most years. In 2021, hepatitis B surface antigen prevalence was 0.03% among children and adolescents aged 5-17 years, and 2.7% among adults.
- Blood lead testing of a 4-year-old child in New York City in 2012 led to the discovery of blood lead levels above the CDC blood lead reference value of $3.5 \,\mu\text{g/dL}$ in the child as well as four other family members over a period of 11 years, including the child's mother and three younger siblings born during 2012–2016. The only potential source of lead

exposure identified for all cases was the use of surma, a traditional eye cosmetic, which was found to contain 390,000 ppm lead.

- From August 2022 to July 2023, medetomidine (a veterinary anesthetic and emerging adulterant in illicit drugs) was detected through comprehensive toxicologic testing in five patients in Missouri, Colorado, and Pennsylvania evaluated in emergency departments for suspected opioid overdoses. All patients received naloxone, though only 2 received naloxone kits at discharge. Only one was referred for addiction treatment.
- Per National Center for Health Statistics, National Post-Acute and Long-Term Care Study data, in 2022, 46% of U.S. adult day services centers used any telehealth tools. (About 55% in the Northeast and West, and about 33% in the Midwest and South.)
- A CDC assessment of 2022 National Health Interview Survey data revealed that 67.7% of the 28.8 million U.S. adults who smoked wanted to quit, and 53.3% made an attempt to quit, while only 8.8% quit smoking. Of those who saw a health professional in the past year, 50.5% received advice and 49.2% received assistance to quit smoking from them. Just 38.3% of those trying to quit used treatment such as counseling or medication. Menthol cigarette smokers had higher interest and attempts to quit compared to nonmenthol cigarette smokers, but lower use of treatment and similar low quit success.
- An analysis of 2017-2022 medical toxicology consultation data from one Western Region hospital found a total of 352 cases suspected to involve counterfeit M-30 oxycodone pills, including 143 (40.6%) cases of fentanyl exposure and 209 (59.4%) cases of acute withdrawal. Consultations increased from 3 in 2017 to 209 in 2022. 67.4% of fentanyl exposure patients were aged 15-34 years, with 81.1% hospitalized and 69% of them admitted to intensive care. 91.6% of exposures also had additional substances detected.
- Mother-to-child transmission of Hepatitis B is the leading cause of infection, though it is preventable with vaccination. By 2012, all 51 countries in the Americas provided birthdose vaccination nationwide, and by 2021, 34 (67%) provided the recommended 2-3 additional doses in infancy, nationwide. Modeling estimates that the goal of ≤0.1% hepatitis B surface antigen seroprevalence in children has been achieved in 14 (28%) of countries. Birth dose coverage had declined by 10% or more in 37% of countries from 2012 to 2022.
- Following a March 2024 detection of H5N1 avian flu in cows in Michigan, by June 17, 2024; a total of 102 dairy farms in 12 states, 24 commercial poultry flocks in 5 states, and multiple backyard flocks tested positive for H5N1. Michigan monitoring of 1,288 exposed people led to 52 being tested and 2 dairy workers receiving positive test results (making them the 2nd and 3rd confirmed cases of human H5N1 infection in 2024).
- Per the World Health Organization (WHO) and United Nations Children's Fund (UNICEF) review of vaccine coverage survey data, administrative data, and facility reports, by December 2022, 47 (80%) of 59 priority countries had achieved neonatal

tetanus elimination. Among 50 countries reporting pregnant women receiving 2 or more doses of tetanus vaccine, 16 (32%) had coverage of 80% or greater. 55% reported that 70% or more of births were assisted by skilled birth attendants. Neonatal tetanus cases worldwide decreased 89% from 17,935 in 2000 to 1,995 in 2021. Deaths decreased 84% from 46,898 to 7,719. However, due to Covid-19 pandemic complications, neonatal tetanus cases have increased since 2020 in 18 (31%) of priority countries.

- In 2023, routine lead testing in North Carolina identified 4 asymptomatic cases of children with elevated blood lead levels, traced to WanaBana brand apple cinnamon fruit puree pouches found to contain lead (in the cinnamon obtained from Ecuador.) An expanded nationwide investigation discovered 519 cases linked to these pouches. The Food and Drug Administration (FDA) issued a public health advisory, and 2 days later the manufacturer issued a voluntary recall.
- Beginning in late 2023, Charlottsville, VA, had 5 people hospitalized after consuming psychedelic or cognitive-enhancing gummies labeled to contain the legal Amanita muscaria mushroom. Testing of the products found them to contain unlabeled psilocybin or psilocin, both of which are Drug Enforcement Administration (DEA) schedule I substances that are potentially toxic and not currently legal in Virginia, where they were sold.
- Per National Center for Health Statistics, National Health Interview Survey data, in 2022, 16.2% of adults walked for transportation and 58.7% walked for leisure in the past week. Urban residents were much more likely to walk for transportation, and slightly more likely to walk for leisure, compared to rural residents.
- Per review of Foodborne Diseases Active Surveillance Network (FoodNet) data, compared with incidences during 2016-2018 baseline data, in 2023, incidences of campylobacteriosis, Shiga toxin-producing E. coli infection, yersiniosis, vibriosis, and cyclosporiasis increased, whereas those of listeriosis, salmonellosis, and shigellosis remained stable. The incidence and percentage of infections diagnosed by culture-independent diagnostic tests (CIDTs) continued to increase, and the percentage of cases that yielded an isolate decreased. The report suggests that there may not be an actual increase in cases, but rather just an increase in diagnoses due to enhanced detection by CIDTs.
- Per data collected from the Addiction Severity Index-Multimedia Version clinical assessment tool, from July 2022 to September 2023, among 43,947 adults evaluated for substance use treatment, 6,415 (14.6%) reported illegally manufactured fentanyl (IMF) or heroin as their primary lifetime problem, with 5,344 (12.2%) reporting use within the past month. Of these, 817 (12.7%) reported ever using xylazine (a nonopioid sedative), with 443 (8.3%) using xylazine within the past month. Those who'd used xylazine reported an average of 2 past overdoses from any drug, compared to 1 average overdose among those who'd not used xylazine. Those who reported xylazine use also reported higher percentages of other recent substance use.

• Per National Center for Health Statistics, National Vital Statistics System, Mortality Data, the age-adjusted death rate among adults aged ≥65 years declined from 6,717.6 per 100,000 standard population in 1970 to 4,073.8 in 2019. Death rates increased in 2020 and 2021 but then declined to 4,470.0 in 2022. Rates remained consistently higher for males compared to females.

4.06.09 The Connections Senior Outreach Program

The Connections Senior Outreach Program continues its public awareness efforts by adding to its YouTube video library growth. July's addition includes a video short of the Health District's vendor table at the Lake County Fair, as well as the Connections program's presence during Senior Day. The finished product was shared to the Lake County Commissioner's Senior Service Coalition members, receiving thanks from 5 senior centers, the Council on Aging and the County Commissioners office. The above organizations shared the videos on their social media pages as well.

The senior outreach program has been invited to participate for the third year, in the Lake County Commissioners Caregivers Forum, representing LCGHD's commitment to tenured agers.

Team members, including the media-graduate, recently met to brainstorm upcoming media campaigns for the Fall months. The second 'Where's Dave?' social media series will begin on August 23rd. We hope that you will like, share and follow along in support of the outreach. A third series has already been created to run through the end of the year. Based on social media analytics, we are shortening the original eight-week session to four, with the knowledge that social media audience attention is immediate and a bit fickle.

A new trifold flyer has been created for the Senior Cycling program that includes photos of seniors trying out the mobile program at public events as well as in scheduled classes. The Lake County Commissioners Senior Service Coalition has asked the Connections program to create a video montage of special events its members have participated in. This will be played on a large screen television during their upcoming Pancake breakfast fundraiser in September.

Please see LCGHD's website, YouTube library collection and social media accounts for the above-mentioned videos and photos.

4.06.10 Population Health & Outreach Specialist

During the month of July, the Outreach Media Marketing team met with directors of the Willoughby and Wickliffe senior centers to discuss implementing LCGHD's Senior Cycling program. Currently, the class is being offered at the Perry Senior Center after feedback from the 1st session, and requests from participants for another 8 week session. The first edition of the "Where's Dave?" series concluded with positive engagement from the public through LCGHD's

social media channels, with a second round of the series planned for mid-August. A representative from MIMI magazine conducted an 'Ask an expert' interview with Public Outreach Health Educator David Patton about current and future initiatives the team is working on, to be included in the August edition of the publication. The Health District was also well represented at the Lake County Fair, most notably on Senior Day, with the Outreach team providing valuable informational pamphlets, simple recipe guides, and a demonstration of the Senior Cycling class for the public to engage with.

4.06.11 Marketing & Communications

Anna completed the quarterly newsletter and sent it out to the list of opted in contacts and provided assistance with helping promote WIC's upcoming event celebrating their 50th year of service and she began a plan to boost naloxone and harm reduction promotion to promote an upcoming event and share messaging around businesses getting naloxone kits.

She designed a billboard to start running in August and will reevaluate the social media ads to create more targeted messaging to meet the needs of naloxone/harm reduction and needs of other programs. Anna coordinated placement in Mimi Magazine and successfully began running two Pandora streaming ads.

She completed social media calendars for various divisions and began submitting them for feedback to designated individuals and began scheduling content onto LCGHD social media pages.

As a result of a meeting with leadership, Anna will begin to create mechanisms to collect content ideas from all staff as well as external stakeholders to use for generating future content that is more diverse and engaging.

Meetings Attended

- BioWatch 7/22
- Marketing 7/30, 7/31
- Miscellaneous 7/16

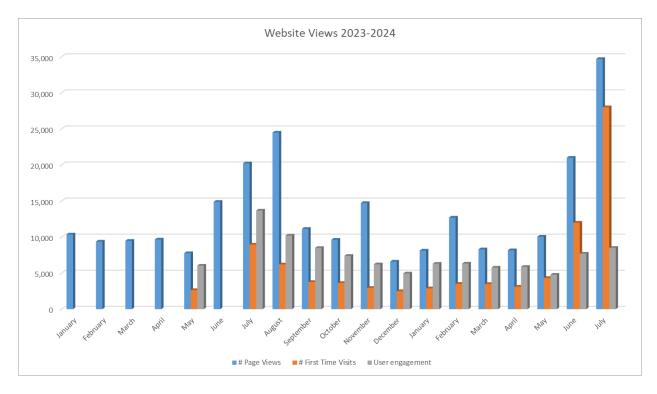
Trainings

• Workforce development – 7/17

July Social Media Analytics

| | Followers | Posts | Reach | Reactions/Likes | Shares | Comments |
|-------------|--------------|------------|---------------|------------------------|-------------|-------------|
| Facebook | 10,161 | 94 | 41,350 | 255 | 93 | 37 |
| | Compare to | Compare to | Compare to | Compare to | Compare to | Compare to |
| | June: 10,133 | June: 87 | June: 135,731 | June: 834 | June: 407 | June: 598 |
| Twitter (X) | 2,274 | 75 | Now | 23 | 11 | 5 |
| | Compare to | Compare to | unavailable; | Compare to: N/A | Compare to: | Compare to: |
| | June: 2,270 | June: 58 | behind | | N/A | N/A |
| | | | paywall | | | |
| Instagram | 299 | 39 | 1,087 | 24 | 11 | 2 |
| | Compare to | Compare to | Compare to | Compare to | Compare to | Compare to |
| | June: 292 | June: 37 | June: 12,227 | June: 64 | June: 11 | June: 2 |
| | | | | | | |
| LinkedIn | 189 | 35 | 1,249 | 5 | 0 | 0 |
| | Compare to | Compare to | Compare to | Compare to | Compare to | Compare to |
| | June: 185 | June: 23 | June: 781 | June: 11 | June: 1 | June: 0 |
| | | | | | | |
| | | | | | | |

July Website Analytics



4.06.12 Vital Statistics Sales and Services Rendered

| | July | YTD | Same Period |
|---------------------------------|------|------|-------------|
| | | | 2023 |
| Birth Certificates Issued | 552 | 3494 | 3573 |
| Death Certificates Issued | 682 | 5134 | 5210 |
| Fetal Death Certificates Issued | 0 | 0 | 1 |
| Burial Permits Issued | 101 | 763 | 709 |
| Birth Certificates Filed | 97 | 647 | 708 |
| Death Certificates Filed | 227 | 1190 | 1098 |
| Fetal Death Certificates Filed | 0 | 3 | 6 |
| | | | |

COMMITTEE NAME AND PURPOSE

| COMMITTEE NAME | TYPE | PURPOSE |
|--------------------------------------|--------------------|--|
| Finance/Audit | Standing | Formulates recommendations to the BOH relative to the financial activities of the Health District. |
| Personnel | Standing | Is responsible for formulating recommendations to the BOH on matters related to Health District Personnel |
| Negotiating | Standing | Membership is predetermined by By-Laws as Chair of Personnel, Finance and BOH President Gives guidance in contract negotiations and matters concerning the Health Commissioner's contract |
| Policy Review | Standing | Is responsible to formulate and recommend policies relative to the BOH's responsibility established in Ohio law. Typically receives and reviews annual Health District "Cost Report" used to establish fees. Reviews BOH By-Laws |
| Nominations | Standing | Recommends BOH nominations for President and President Pro-Tem(pore). |
| Environmental Health Advisory | Advisory | Provides advice on existing and proposed environmental health services including fee changes |
| Child Fatality Review Board | Special Purpose | Reviews the deaths of children under 18. Required under Ohio Law |
| Rabies Task Force | Special Purpose | Gives guidance as requested concerning rabies issues |
| Sewage Project Advisory | Special Purpose | Reviews home sewage legislation/rules as needed |
| Strategic Planning Committee | Special Purpose | Reviews and provides recommendation on the Strategic Plan |
| Overdose Fatality Review Board | Special Purpose | Reviews all drug overdose deaths |
| Technical Advisory Committee | Special Purpose | Reviews and provides recommendation on future technology |
| School Health Committee | Special Purpose | Gives guidance as requested concerning school health issues |
| Sleep Advocacy Committee | Special Purpose | Gives guidance as requested concerning sleep issues |

2023-2024 COMMITTEES (07/15/2024) (President is Ad Hoc member of all Committees unless otherwise noted) (* Denotes Chair, if applicable)

| FINANCE/AUDIT COMMITTEE | CHILD FATALITY REVIEW BOARD |
|---|---------------------------------|
| Dr. Irene Druzina | Dr. Irene Druzina |
| Brian Katz | Rich Harvey |
| Randy Owoc | Dr. Doug Moul |
| *Dr. Lynn Smith | Patricia Murphy |
| | Dr. Lynn Smith |
| PERSONNEL COMMITTEE | RABIES TASK FORCE |
| Steve Karns | Steve Karns |
| *Brian Katz | Patricia Murphy |
| Randy Owoc | |
| Filippo Scafidi | |
| | |
| NEGOTIATION | SEWAGE PROJECT ADVISORY |
| Brian Katz, Chair Personnel Committee | Filippo Scafidi |
| *Dr. Alvin Brown, BOH President | 11 |
| Dr. Lynn Smith, Chair Finance Committee | |
| POLICY REVIEW COMMITTEE | STRATEGIC PLANNING COMMITTEE |
| Rich Harvey | *Rich Harvey |
| *Brian Katz | Nikolas Janek |
| Patricia Murphy | Steve Karns |
| 1 5 | David Valentine |
| NOMINATIONS COMMITTEE | OVERDOSE FATALITY REVIEW |
| Dr. Irene Druzina | BOARD |
| Steve Karns | Dr. Irene Druzina |
| *Patricia Murphy | Rich Harvey |
| | Dr. Doug Moul |
| | *Patricia Murphy |
| | Dr. Lynn Smith |
| | Lindsey Virgilio |
| E.H. ADVISORY | TECHNICAL ADVISORY COMMITTEE |
| Brian Katz | Nikolas Janek |
| *Randy Owoc | Brian Katz |
| Dr. Lynn Smith | Steve Karns |
| David Valentine | *Randy Owoc |
| | Filippo Scafidi |
| SCHOOL HEALTH COMMITTEE | SLEEP ADVOCACY COMMITTEE |
| Dr. Doug Moul | *Dr. Doug Moul |
| *Patricia Murphy | Dr. Irene Druzina |
| Lindsey Virgilio | Rich Harvey |
| | |
| | Patricia Murphy |

Adam Litke provided the following highlights for Ron H. Graham:

- Working with the state to create an associate's degree program at Lakeland Community College and other certification programs.
- Lake and Geauga counties will begin their Community Health Assessments. Ron Graham is investigating ways to reduce costs.
- LCGHD participated in National Night Out in Painesville, giving out bicycles, helmets, and skateboards. Over 1,100 people attended.
- Writing for the Drug Free Community grant. Ron has shifted his focus to grant writing and acquisitions.
- Planning to replace the generator at the Heisley Road building in the future.
- A moment of silence was held for former Health Commissioner Joel Lucia.

Discussion:

Rich Harvey asked that Adam Litke and Ron Graham discuss updating the Guidelines for Schools with the state.

Patricia Murphy suggested having a county-wide emergency response to situations like the recent power outage, especially for places such as nursing homes. Filippo Scafidi stated that nursing homes should be inspected by ODH. Lindsey Virgilio said every facility should have an emergency plan and emergency procedures and to call ODH to file a complaint if needed. Bert Mechenbier said there are county-wide plans in place.

5.0 Committee Reports

5.01 Sleep Advocacy Committee, Meeting Held August 19, 2024

Sleep Advocacy Committee Meeting August 19, 2024

The meeting of the Board of the Lake County General Health District's Sleep Advocacy Committee was held on August 19, 2024, at the Lake County General Health District offices.

In attendance at the meeting were Board of Health members:

| Dr. Alvin Brown | Patricia Murphy |
|-------------------|-----------------|
| Dr. Irene Druzina | Dave Valentine |
| Dr. Douglas Moul | |

Also in attendance were: Adam Litke, Administrator; Gina Parker, Office Manager/Registrar.

The meeting was called to order at 2:00 p.m. by Adam Litke, Administrator.

Dr. Douglas Moul proposed a workgroup with nurse practitioners, etc., as there was some interest in providing information to the public.

Dr. Irene Druzina provided educational documents on sleep apnea that can be posted on the LCGHD website and Facebook page. LCGHD can also track the traffic to that information.

Dr. Irene Druzina said that pediatricians ask about sleep habits, as do ENTs as needed. Patricia Murphy said it is also included in case management for inpatients and ER patients.

Regarding what LCGHD can do:

- Dr. Irene Druzina said the health department should provide information to help people get what they need. This can include referring them to read about short-term and long-term sleep issues and to encourage them to talk to their physicians.
- Dr. Douglas Moul said public health interest should focus on issues such as insomnia, sleep apnea, and general issues (shift work, stress, mismanagement of sleep).

Items that are achievable now:

- Review educational material and post on LCGHD website and Facebook page.
- Check with schools regarding providing education.
- Provide a press release about the information provided by Dr. Druzina. The Educational Service Center may be able to promote it.
- Provide an article to the News-Herald.

Meeting adjourned at 2:30 p.m.

August 19, 2024

5.02 Nominations Committee, Meeting Held August 19, 2024

Nominations Committee Meeting August 19, 2024

The meeting of the Board of Health's Nominations Committee took place on August 19, 2024, at 2:31 p.m. at the Lake County General Health District offices. In attendance were:

| Committee Members | |
|--------------------------|--|
| Chairman Patricia Murphy | |
| Dr. Irene Druzina | |

Others Adam Litke, Administrator Gina Parker, Deputy Registrar

The Administrator verified that a quorum was present.

Committee Chairman Patricia Murphy began the meeting at 2:31 p.m. Patricia Murphy had asked all of the Board members for nominations for President and President Pro Tempore. No nominations were received. She proposed to re-elect the current Board of Health officer positions, Dr. Alvin Brown as President and Dr. Irene Druzina for President Pro Tempore.

Patricia Murphy moved and Dr. Irene Druzina seconded a motion to forward the nominations of Dr. Alvin Brown for Board President and Dr. Irene Druzina for President Pro Tempore to the Board of Health. All present voted unanimously in favor of the motion.

The meeting was adjourned at 2:35 p.m.

6.0 Old Business

6.01 Board of Health Tracking

| Date of BOH Meeting | | Item | Department Recommendations | Board Action (Approved/Disapproved /Tabled) | Further Action Needed From BOH | Date BOH Informed of Outcome | Informed of Outcome & Method | Date Closed |
|------------------------|-------|------|---|---|--------------------------------------|------------------------------------|---------------------------------|-------------|
| | | | Permission to Spend Up to \$70,000 on Building | | | | | |
| 08/21/23 | ADMIN | 7.11 | Renovations | APPROVED | N | 3/18/2024 | Faucets have been installed | |
| | | | Permission to Contract with Delray Windows Inc. | | | | | |
| | | | for the Replacement of Windows at the 5966 | | | | | |
| 02/26/24 | ADMIN | 7.07 | Heisley Road Building, Not to Exceed \$500,000 | APPROVED | Ν | | | |
| | | | Permission to Submit a Drug Free Community | | | | | |
| | | | Grant for \$625,000 (\$125,000 per Year for 5 Years | | | | | |
| | | | and Renewable for an Additional 5 Years) to the US | | | | | |
| 04/15/24 | ADMIN | 7.08 | Department of Health and Human Services | APPROVED | N | | | |
| | | | Permission to Submit WIC Administration FY25 | | | | | |
| 05/20/24 | HEO | 7.02 | Grant, \$868,072.00 | APPROVED | N | | | |
| | | | Request For Legal Action Against James and | | | | | |
| 05/20/24 | EH | 7.04 | Amanda Fox | 90-Day Extension Given | Y | | | |
| | | | Request For Legal Action Against Benjamin and | | | | | |
| 05/20/24 | EH | 7.05 | Kara Reutter | 90-Day Extension Given | Y | | | |
| | | | Request for Legal Action Against Timothy | | | | | |
| | | | Roush/Fish Fresh LLC, 11 Chester Street, | | | | | |
| 06/17/24 | EH | 7.07 | Painesville | APPROVED | N | 8/19/2024 | Fee Paid | 8/19/2024 |
| | | | Permission to Accept Creating Healthy | | | | | |
| 07/23/24 | PH&EP | 7.02 | Communities Grant, \$95,000.00 | APPROVED | N | 8/19/2024 | Approved | 8/19/2024 |

<u>6.02</u>

Request For Legal Action Against James and Amanda Fox

Dr. Lynn Smith moved and Dr. Douglas Moul seconded a motion to refer James and Amanda Fox to the Lake County Prosecutor for legal action. The LCGHD Board of Health voted to extend the legal action request for 90 days at the May 20, 2024, Board meeting; motion carried. Dr. Irene Druzina abstained.

<u>AGAINST</u>

LOCATION

James and Amanda Fox

10750 Ellison Creek Concord, OH

Violations: Ohio Revised Code Chapter 3709 authorizes local health departments to regulate any condition which creates a nuisance. The above conditions are in violation of Ohio Administrative Code 3701-29-06(C), the Lake County Board of Health Regulations 1220.01 and the Lake County Stormwater Management Department Regulations Section 5.01.

Ohio Administrative Code (OAC) 3701-29-06 (C):

"All sewage and human excreta generated from within a dwelling or building shall be conveyed to an approved STS or a sanitary sewerage system. All or a portion of the gray water from the dwelling or building may be conveyed to an approved GWRS installed and operated in accordance with rule 3701-29-17 of the Administrative Code."

Board of Health Regulation 1220.01:

"Where a nuisance is found in any building or upon any ground or premises within the Health District, notice in writing shall be given by the Board of Health to the owner or occupant of such building or premises to abate such nuisance. The time for complying within the order shall be specified in such notice."

Investigation

Summary:

February 26, 2024 – LCGHD received a complaint regarding sewage coming from private sanitary manhole in front of property located at 10773 Ellison Creek.

March 11, 2024 – Staff from Lake County Utilities and LCGHD performed dye tests on all 7 houses that utilize the private sanitary manhole. Property address 10750 Ellison Creek failed the dye test and was determined to be one property causing the nuisance due to a broken lateral sewer line from their home.

March 11, 2024 – Zach Myers mailed Notice of Violation (NOV) letter both regular and certified letter to property owner James and Amanda Fox. Letter was also emailed to the property owner. The NOV gave homeowner until April 18, 2024, to abate nuisance and repair or replace broken private sanitary lateral line.

May 7, 2024 – Zach Myers sent and emailed homeowner a letter to appear at an office hearing on May 10, 2024.

May 10,2024 – Office Hearing was attended by the Fox's, their legal counsel, Richard Selby, Chris Loxterman, Zach Myers, and Bert Mechenbier from LCGHD, and Nina Germano from L.C. Prosecutor's Office. No resolution was determined and will be referred to BOH to recommend legal action.

May 20, 2024 - Board of Health voted to extend the legal action request for 90 days to give homeowners more time to investigate options.

August 13, 2024 – As of this date no efforts have been made to abate the nuisance. Lake County Utilities is still pumping out the private sanitary pit at the request of Concord Twp. Pumping has kept sewage from overflowing the sanitary pit. Homeowner and their legal counsel have been notified and reminded that the 90-day extension is close to expiring. LCGHD staff still requesting referral for legal action.

Action

Requested: Referral of property owner James and Amanda Fox to the Lake County Prosecutor for legal action.

<u>6.03</u>

Request For Legal Action Against Benjamin and Kara Reutter

Brian Katz moved and Filippo Scafidi seconded a motion to refer Benjamin and Kara Reutter to the Lake County Prosecutor for legal action. The LCGHD Board of Health voted to extend the legal action request for 90 days at the May 20, 2024, Board meeting; motion carried. Dr. Irene Druzina abstained.

AGAINST

LOCATION

Benjamin and Kara Reutter

10776 Ellison Creek Concord, OH

Violations: Ohio Revised Code Chapter 3709 authorizes local health departments to regulate any condition which creates a nuisance. The above conditions are in violation of Ohio Administrative Code 3701-29-06(C), the Lake County Board of Health Regulations 1220.01 and the Lake County Stormwater Management Department Regulations Section 5.01.

Ohio Administrative Code (OAC) 3701-29-06 (C): *"All sewage and human excreta generated from within a dwelling or building shall be conveyed to an approved STS or a sanitary sewerage system. All or a* portion of the gray water from the dwelling or building may be conveyed to an approved GWRS installed and operated in accordance with rule 3701-29-17 of the Administrative Code."

Board of Health Regulation 1220.01:

"Where a nuisance is found in any building or upon any ground or premises within the Health District, notice in writing shall be given by the Board of Health to the owner or occupant of such building or premises to abate such nuisance. The time for complying within the order shall be specified in such notice."

Investigation

Summary: *February 26, 2024* – LCGHD received a complaint regarding sewage coming from private sanitary manhole in front of property located at 10773 Ellison Creek.

March 11, 2024 – Staff from Lake County Utilities and LCGHD performed dye tests on all 7 houses that utilize the private sanitary manhole. Property address 10776 Ellison Creek failed the dye test and was determined to be one property causing the nuisance due to a broken lateral sewer line from their home.

March 11, 2024 – Zach Myers mailed Notice of Violation (NOV) letter both regular and certified letter to property owner Benjamin and Kara Reutter. Letter was also emailed to the property owner. The NOV gave homeowner until April 18, 2024, to abate nuisance and repair or replace broken private sanitary lateral line.

May 7, 2024 – Zach Myers sent and emailed homeowner a letter to appear at an office hearing on May 10, 2024.

May 10,2024 – Office Hearing was attended by Benjamin Reuter, their legal counsel, Richard Selby, Chris Loxterman, Zach Myers, and Bert Mechenbier from LCGHD, and Nina Germano from L.C. Prosecutor's Office. No resolution was determined and will be referred to BOH to recommend legal action.

May 20, 2024 - Board of Health voted to extend the legal action request for 90 days to give homeowners more time to investigate options.

August 13, 2024 – As of this date no efforts have been made to abate the nuisance. Lake County Utilities is still pumping out the private sanitary pit at the request of Concord Twp. Pumping has kept sewage from overflowing the sanitary pit. Homeowner and their legal counsel have been notified and reminded that the 90-day extension is close to expiring. LCGHD staff still requesting referral for legal action.

Action

Requested: Referral of property owner Benjamin and Kara Reutter to the Lake County Prosecutor for legal action.

Discussion:

Attorney Rick Selby reviewed information regarding the request for legal action against James and Amanda Fox (Old Business 6.02) and Benjamin and Kara Reutter (Old Business 6.03), including that no documents were provided to the homeowners which stated that fixing the sewer line is their responsibility.

Dr. Alvin Brown asked if permission had been granted by the neighbors to fix the line on their property. Rick Selby said they had been asked, but permission had not been granted. Dr. Douglas Moul asked if the repairs could be made without breaking ground. Rick Selby said

it is not possible because the lines that are leaking are underground.

Ben Reutter described the system he has. He stated that the Lake County Department of Utilities provided the rules, but they did not provide a variance.

Dr. Irene Druzina asked if the houses all had the same builder. Rick Selby said there were different builders, but the same developer.

<u>7.01</u>

7.01.01

Certification of Monies, Resolution 24-08-07-01-01-100

Brian Katz moved and David Valentine seconded a motion to adopt Resolution 24-08-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 24-08-07-01-02-100

Dr. Lynn Smith moved and Brian Katz seconded a motion to adopt Resolution 24-08-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02 <u>Permission to Accept the FY25 Breastfeeding in the Workplace Continuation Grant,</u> <u>\$8,165.00</u>

Randy Owoc moved and Filippo Scafidi seconded a motion to accept from the Ohio Department of Health for the FY25 Breastfeeding in the Workplace Continuation Grant, \$8,165.00. The grant period is from September 30, 2024 – June 30, 2025; motion carried.

The objective of this grant is to provide education to local businesses about breastfeeding in their community about the importance of workplace lactation support and to assist them in adopting new or revise current breastfeeding policies.

<u>7.03</u>

<u>Recommendations from the Sleep Advocacy Committee, Meeting Held Prior to Board</u> <u>Meeting</u>

Dr. Douglas Moul reviewed the items discussed in the meeting. He stated that the next approaches were discussed.

- The medical community is more aware of sleep issues than years ago, but further work would still be useful.
- Information will be posted on the LCGHD website and Facebook page.
- A newspaper article can be submitted for publication.
- Discussions with schools regarding educational information.

<u>7.04</u>

Recommendations from the Nominations Committee, Meeting Held Prior to Board <u>Meeting</u>

Hearing no nominations from the floor, Dr. Lynn Smith moved and Dr. Douglas Moul seconded a motion to re-elect the Slate of Officers as presented by the Nominations Committee for the 2024-2025 year, Dr. Alvin Brown, President, and Dr. Irene Druzina, President Pro Tempore; motion carried.

<u>7.05</u>

Executive Session

Randy Owoc moved and Brian Katz seconded a motion to enter into Executive Session to discuss matters of imminent litigation in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:19 p.m. The regular portion of the meeting reconvened at approximately 4:04 p.m.

7.06 Proclamation of Appreciation for David Hackman, Jr.



PROCLAMATION OF APPRECIATION



- WHEREAS, David Hackman, Jr., Chief Assistant at the Lake County Prosecutor's Office, has been a long-standing partner of the Lake County General Health District (LCGHD) management team,
- WHEREAS, David Hackman, Jr., has assisted the LCGHD management team through the Fire of 2014, Financial Issues of 2014, multiple legal issues over the years, and many questions and issues that arose from the COVID-19 pandemic; and,
- WHEREAS, The Board of Health of the LCGHD wishes to extend its sincere appreciation for all his many years of service in the interests of all citizens in Lake County, and, most especially for his dedicated service to the LCGHD Board of Health; and,

NOW THEREFORE BE IT RESOLVED

That the Lake County General Health District Board of Health does hereby declare its appreciation and thanks to **David Hackman, Jr.,** for the dedication and support of the Health District for all these past years.

Presented this 19th day of August, 2024.

Ron Graham, M.P.H. Health Commissioner Dr. Alvin Brown President

7.07 Proclamation of Appreciation for Nina Germano



PROCLAMATION OF APPRECIATION



- WHEREAS, Nina Germano, Assistant Prosecuting Attorney at the Lake County Prosecutor's Office, has been a long-standing partner of the Lake County General Health District (LCGHD) management team,
- WHEREAS, Nina Germano has assisted the LCGHD management team through the Fire of 2014, Financial Issues of 2014, multiple legal issues over the years, and many questions and issues that arose from the COVID-19 pandemic; and,
- WHEREAS, The Board of Health of the LCGHD wishes to extend its sincere appreciation for all her many years of service in the interests of all citizens in Lake County, and, most especially for her dedicated service to the LCGHD Board of Health; and,

NOW THEREFORE BE IT RESOLVED

That the Lake County General Health District Board of Health does hereby declare its appreciation and thanks to **Nina Germano** for the dedication and support of the Health District for all these past years.

Presented this 19th day of August, 2024.

Ron Graham, M.P.H. Health Commissioner Dr. Alvin Brown President

7.08 Proclamation of Appreciation for Kelly Echols



PROCLAMATION OF APPRECIATION



- WHEREAS, Kelly Echols, Assistant Prosecuting Attorney at the Lake County Prosecutor's Office, has been a long-standing partner of the Lake County General Health District (LCGHD) management team,
- WHEREAS, Kelly Echols has assisted the LCGHD management team through the many legal issues over the past years, including the many legal questions and issues that arose from the COVID-19 pandemic; and,
- WHEREAS, The Board of Health of the LCGHD wishes to extend its sincere appreciation for all her many years of service in the interests of all citizens in Lake County, and, most especially for her dedicated service to the LCGHD Board of Health; and,

NOW THEREFORE BE IT RESOLVED

That the Lake County General Health District Board of Health does hereby declare its appreciation and thanks to **Kelly Echols** for the dedication and support of the Health District for all these past years.

Presented this 19th day of August, 2024.

Ron Graham, M.P.H. Health Commissioner Dr. Alvin Brown President <u>8.0</u> Adjournment

Brian Katz moved and Patricia Murphy seconded a motion to adjourn the meeting at approximately 4:41 p.m.; motion carried.

Mh Secretary

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President

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date August 19, 2024

The Board of the Lake County General Health District met this day, August 19, 2024, in a regularly scheduled meeting with the following members present: Δ

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| brian hat z presented the | following resolution and named its adoption. |

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2024.

David Valentine seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12

"NAYS"

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on August 19, 2024.

Witness my hand this 19th day of August 2024.

Secretary, Board of Health Pow Genter signed for forteration by Adam Little

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| HLT283 CASH CASH CASH CASH CASH | HI T2834 | HI T283 | | CASH | | | 142.95 |
| CASH | LT2834 | HI T283 | | CASH | | | 2,060.00 |
| | | | | CASH | | | 276.00 |

| P apcshdsb | CREDIT | 33,443.84 | 66,887.68 |
|---|--|--------------------------------|---------------------|
| | DEBIT | 33,443.84 | 66,887.68 |
| | T OB | | 8 |
| | | S TOTAL | TOTAL |
| L JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | SYSTEM GENERATED ENTRIES TOTAL | JOURNAL 2024/07/802 |
| JOURNAL JOURN | REF 3 | | |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JO | REF 1 REF 2 HLT283 | | |
| County A/P CAS | JNL DESC HLT2834 | | |
| 07/18/2024 10:28 sstefansky | YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC 07/18/2024 HLT2834 | | |

| 07/18/2024 10:28 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL J | SEMENTS | JOURN | IAL JOURI | L JOURNAL ENTRIES TO BE CREATED | | | P apcshdsb |
|---|---------|-------|--------------|--|------------|-----------|-----------------|
| ACCOUNT | | PER | JNC | EFF DATE ACCOUNT DESCRIPTION | | DEBIT | CREDIT |
| 000 CENTRAL DEPOSITORY 000-990 000-990 | 2024 | 2 | 802 | 07/18/2024 CASH CASH | | 33,443.84 | 33,443.84 |
| | | | | | FUND TOTAL | 33,443.84 | 33,443.84 |
| 003 MANUFACTURED HOMES, PARKS, CAM 003-989 003-990 | 2024 | 2 | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 220.00 | 220.00 |
| | | | | | FUND TOTAL | 220.00 | 220.00 |
| 004 WATER SYSTEMS 004-980 004-990 | 2024 | 7 | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 276.00 | 276.00 |
| | | | | | FUND TOTAL | 276.00 | 276.00 |
| 005 W I C PROGRAM 005–989 005–990 | 2024 | 2 | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 1,390.51 | 1,390.51 |
| | | | | | FUND TOTAL | 1,390.51 | 1, 390.51 |
| 006 SWIMMING POOLS 006-990 006-990 | 2024 | ~ | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 7,810.00 | 7,810.00 |
| | | | | | FUND TOTAL | 7,810.00 | 7,810.00 |
| 007 BOARD OF HEALTH 007-989 007-990 | 2024 | ~ | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 14,764.97 | 14,764.97 |
| | | | | | FUND TOTAL | 14,764.97 | 14,764.97 |
| 010 FOOD SERVICE 010-989 010-990 | 2024 | ~ | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 2,408.00 | 2,408.00 |
| | | | | | FUND TOTAL | 2,408.00 | 2,408.00 |
| 013 PUBLIC HEALTH NURSING 013-989 013-990 | 2024 | 2 | 802 | 07/18/2024 ACCOUNTS PAYABLE CASH | | 4,085.55 | 4,085.55 |
| 014 AIR POLLUTION CONTROL | 2024 | 2 | 802 | 07/j18/2024 | FUND TOTAL | 4,085.55 | 4,085.55 |

| P 8 apcshdsb | CREDIT | | 36 285.86 | | 95 142.95 | | 2,060.00 |
|--|----------|--------------------------|------------|--|------------|--|------------|
| | DEBIT | 285 .86 | 285.86 | 142.95 | 142.95 | 2,060.00 | 2,060.00 |
| Đ | NC | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL |
| L JOURNAL ENTRIES TO BE CREATED | EFF | ACCOUNTS PAYABLE CASH | | 07/18/2024 ACCOUNTS PAYABLE CASH | | 07/18/2024 ACCOUNTS PAYABLE CASH | |
| OURNAL | R JNL | | | 802 | | 802 | |
| SEMENTS JOURNAL | YEAR PER | | | 2024 7 | | 2024 7 | |
| 07/18/2024 10:28 County of Lake sstefansky A/P CASH DISBURS | | 066. | | PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990 | | SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990 | |
| 07/18/20 sstefans | FUND | 014-990 | | 017 PUBI 017-9 017-9 | | 023 SEW/ 023-9 023-9 | |

| P apcshdsb | DUE FR | $\begin{array}{c} 220.00\\ 1,390.51\\ 7,3810.00\\ 14,764.97\\ 2,408.00\\ 4,085.55\\ 2,9586\\ 2,060.00\\ 2,060.00\\ \end{array}$ | 33,443.84 |
|--|--------|---|-----------|
| | DUE TO | 33,443.84 | 33,443.84 |
| AL JOURNAL ENTRIES TO BE CREATED | | | TOTAL |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL] | | CENTRAL DEPOSITORY MANUFACTURED HOMES, PARKS, CAM MATER SYSTEMS MATER SYSTEMS MATER SYSTEMS MATER SYSTEMS MATER SYSTEMS MATER STRUCTURE PUBLIC HEALTH INFRASTRUCTURE PUBLIC HEALTH INFRASTRUCTURE PUBLIC HEALTH INFRASTRUCTURE | |
| 07/18/2024 10:28 sstefansky | FUND | 000 CENTRAL DEPOSITORY 003 MANUFACTURED HOMES, P/ 004 WATER SYSTEMS 005 W I C PROGRAM 005 SWIMMING POOLS 007 BOARD OF HEALTH 010 FOOD SERVICE 013 PUBLIC HEALTH NURSING 014 AIR POLLUITON CONTROL 017 PUBLIC HEALTH INFRATFI 017 PUBLIC HEALTH INFRATFI 013 SEWAGE TREATMENT SYSTI | |

** END OF REPORT - Generated by Sherrie Stefansky **

| P 1 apcshdsb | NET | 2,073.50 | 2,073.50 | 370.00 OUTS FOR | 50.00 E LANYARD | 420.00 | 73.22 59.44 | ,132.66 | 678.52 678.52 | 124.15 | 124.15 |
|-------------------|--|---|---------------|--|--|---------------|--|--|---|---|---------------|
| | WARRANT | нцт2892 | 600720 TOTAL: | 01951 HLT2892 AFL IFL & FMNP HANDOUTS | 04101 HLT2892 S CARDS AND NEW HIR | 600721 TOTAL: | нLT2892 НLT2892 | 600722 TOTAL: | 02809 НLT2892 РАҮМЕNTS 600723 ТОТАL: | н∟т2892 | 600724 TOTAL: |
| | INV DATE PO | INVOICE DTL DESC JUL 07/19/2024 5966 HEISLEY RD OTHER EXPENSES | CHECK | 07/19/2024 24001951 HLT2892 PRINTING FOR FY24 NEW AFL IFL & FMN OTHER EXPENSES | 07/19/2024 24004101 HLT2892 50 BLANKET PO FOR BUSINESS CARDS AND NEW HIRE LANYARD OTHER EXPENSES | CHECK | L 07/19/2024 5966 HEISLEY RD 0THER EXPENSES L 07/19/2024 | 89 CHESTER ST OTHER EXPENSES CHECK | 07/19/2024 24002809 HLT2892 LIFE INSURANCE MONTHLY PAYMENTS OTHER EXPENSES CHECK 600723 TOTA | 07/19/2024 35980 LAKESHORE BLVD OTHER EXPENSES | CHECK |
| | VOUCHER INVOICE | DOCUMENT IN 723980 44035464187783 JUL 850849 2,073.50 00700761 755 | | o 723991 07531098 850859 370.00 00500761 755 | 723992 07540660 850860 50.00 00700761 755 | | G 723847 2180000632196JUL 850717 73.22 00700761 755 723982 2180023006332JUL | 650650 59.44 00700761 755 | A 723976 AUGUST 24 850845 678.52 00700761 755 | 723848 110116926699JUL 850718 124.15 00700761 755 | |
| | CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME | 600720 07/23/2024 PRTD 900810 A T & T Invoice: 44035464187783 JUL | | 600721 07/23/2024 PRTD 902049 AMERICAN BUSINESS FO Invoice: 07531098 | Invoice: 07540660 | | 600722 07/23/2024 PRTD 904287 DOMINION EAST OHIO G 723847 2180000632196JUL 850717 Invoice: 2180000632196JUL 73.22 00700761 755 723982 2180023006332JUL | Invoice: 2180023006332JUL | 600723 07/23/2024 PRTD 6426 GUARDIAN LIFE INSURA 723976 850 Invoice: AUGUST 24 678.52 | 600724 07/23/2024 PRTD 900824 ILLUMINATING CO THE Invoice: 110116926699JUL | |

| CASH ACCOUNT: 000 990 CASH VOUCHER INV DATE P0 WARRAN CASH ACCOUNT: 000 990 CASH VOUCHER INV DATE P0 WARRAN BOCINES 07/13/2024 PRIDESC DOCUMENT INVOICE D1/19/2024 24000599 H172892 FUNDICE: TUPCP SERVICE PMT 33,076.00 02800761 755 TU24 T08ACCO USE PREVENTION & CESSAT FUNDICE: TUPCP SERVICE PMT 33,076.00 02800761 755 TU24 T08ACCO USE PREVENTION & CESSAT FUNDICE: TUPCP SERVICE PMT 33,076.00 02800761 755 TU24 T08ACCO USE PREVENTION & CESSAT FUNDICE: TUPCP SVS PMT 13,108.00 02800761 755 TU24 T08ACCO USE PREVENTION/CESSAT FUNDICE: TUPCP SVS PMT 13,108.00 02800761 755 TU24 T08ACCO USE PREVENTION/CESSAT FUNDICE: TUPCP SVS PMT 13,108.00 02800761 755 TU24 T09ACCO USE PREVENTION/CESSAT FUNDICE: TUPCP SVS PMT 13,108.00 02800761 755 TU24 T024003987 FUNDICE: TUPCP SVS PMT 724053 JU24 TU24 T03ACCO USE PREVENCE CHECK FUNDICE: TUPCP SVS PMT 724053 JU24 T03ACCO USE PME T0719/2024 240033987 | | |
|--|--|----------------------------------|
| GEAUGA RECOVERY 724089 TUPCP SERVICE PW 33,076.00 02800761 755 724095 TUPCP SVS PMT 850962 13,108.00 02800761 755 13,108.00 02800761 755 272.63 00700761 755 272.63 00700761 755 272.63 00700761 755 272.63 00700761 755 26.13 00500761 755 26.13 00500761 755 | 0 WARRANT | NET |
| 724095 TUPCP SVS PMT 850962 13,108.00 02800761 755 13,108.00 02800761 755 850926 272.63 00700761 755 272.63 00700761 755 272.63 00700761 755 2613 00500761 755 26.13 00500761 755 | HLT2892 & CESSATION DELT | 33,076.00 VERABL |
| E ADAM 724058 JUNE REIMBURSEMENT 07/19/2024 2 850926 2024 REIMBURSEMENTS 272.63 00700761 755 2024 REIMBURSEMENTS CHECK CHECK 723833 1ST HALF OF JUN MILE 07/19/2024 2 850703 26.13 00500761 755 SECOND HALF MILEAGE | HLT2892 CESSATION DELIVE 25 TOTAL | 13,108.00 RABLES 46 184 00 |
| KATHY 723833 IST HALF OF JUN MILE 850703 SECOND H 26.13 00500761 755 OTHF | L: ETC | 272.63 |
| | 003547 НLT2892 600727 ТОТАL: | 26.13 26.13 |
| 600728 07/23/2024 PRTD 1642 OTIS ELEVATOR COMPAN 723979 100401620353 07/19/2024 24004836 HLT2892 850847 Invoice: 100401620353 661.02 00700761 755 ELEVATOR MAINTENANCE CONTRACT-ORIGINAL 0THER EXPENSES CHECK 600728 TOTAL: | 004836 HLT2892 66 CONTRACT-ORIGINAL PO CLOSED 600728 TOTAL: 66 | 661.02 0SED D 661.02 |
| 600729 07/23/2024 PRTD 7918 SUNRISE SPRINGS WATE 723840 394674 395838 07/19/2024 24000819 HLT2892 850710 Invoice: 394674 395838 67.50 00500761 755 WATER FOR ALL CLINICS 67.50 00500761 755 OTHER EXPENSES CHECK 600729 TOTA | 000819 н∟т2892 600729 тотАL: | 67.50 67.50 |
| 600730 07/23/2024 PRTD 4859 UH HEALTH SYSTEM INC 723839 72219 72391 07/19/2024 24000690 HLT2892 850709 Invoice: 72219 72391 189.00 00700761 755 NEW HIRE DRUG TESTING 0THER EXPENSES | 00690 НLT2892 | 189.00 |

| P apcshdsb | 189.00 | 50,829.11 | |
|--|---------------------|----------------------------|----------------------|
| | СНЕСК 600730 ТОТАL: | *** CASH ACCOUNT TOTAL *** | COUNT AMOUNT |
| | | NUMBER OF CHECKS 11 | TOTAL PRINTED CHECKS |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL | | | |
| 07/23/2024 14:36 sstefansky | | | |

50,829.11

*** GRAND TOTAL ***

| l P l apcshdsb | CREDIT | 50,829.11 | | 50,829.11 | | 4,181.48 | 463.63 | 46,184.00 | 50,829.11 | 101,658,22 | |
|--|--|--|--|----------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|----------------------------|--|
| | DEBIT | 4,181.48 463.63 | 46,184.00 | 50,829.11 | 50,829.11 | | | | 50,829.11 | 101,658.22 | |
| L JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE | AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL | GENERAL LEDGER TOTAL | CASH | CASH | CASH | CASH | SYSTEM GENERATED ENTRIES TOTAL | JOURNAL 2024/07/1011 TOTAL | |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURN | C REF 1 REF 2 REF 3 | | нст 289 | | HLT289 | | | | | | |
| 07/23/2024 14:36 Cour sstefansky A/P CLERK: sstefansky | YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | APP 007-989 APP 007-989 APP 007/23/2024 HLT2892 07/23/2024 HLT2892 APP 005-989 APP 005-989 | APP 028-989 07/23/2024 HLT2892 | | APP 000-990 07/23/2024 HLT2892 | APP 007-990 07/23/2024 HLT2892 | APP 005-990 07/23/2024 HLT2892 | АРР 028-990 07/23/2024 HLT2892 | | | |

.

| P apcshdsb | CREDIT | 50,829.11 | 50,829.11 | 463.63 | 463.63 | 4,181.48 | 4,181.48 | 46,184.00 | 46,184.00 |
|--|-----------------------------------|----------------------------|------------|---|------------|--|------------|---|------------|
| | DEBIT | 50,829.11 | 50,829,11 | 463.63 | 463.63 | 4,181.48 | 4,181.48 | 46,184.00 | 46,184.00 |
| Ĥ | N | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL |
| L JOURNAL ENTRIES TO BE CREATED | . EFF DATE ACCOUNT DESCRIPTION | 0//23/2024 CASH CASH | | 1011 07/23/2024 ACCOUNTS PAYABLE CaSH | | 07/23/2024 ACCOUNTS PAYABLE CASH | | 1011 07/23/2024 ACCOUNTS PAYABLE CASH | |
| ಕ | JNL | TTOT | | 1011 | | 1011 | | 1011 | |
| INOC 3 | PER | ~ | | 2 | | ~ | | ~ | |
| EMENTS | YEAR PER | 2024 | | 2024 | | 2024 | | 2024 | |
| 07/23/2024 14:36 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL | | 000-990 | | W I C PROGRAM 005-989 005-990 | | ВОАRD ОF НЕАLTH 007-989 007-990 | | TOBACCO USE PREVENT & CESSATN 028–989 028–990 | |
| 07, ss | FUND | 8 | | 005 | | 002 | | 028 | |

| P 6 apcshdsb | DUE FR | 463.63 4,181.48 46,184.00 | 50,829.11 |
|--|--------|---|-----------|
| | DUE TO | 50,829.11 | 50,829.11 |
| ENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | | | TOTAL |
| 07/23/2024 14:36 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL JO | FUND | 000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 028 TOBACCO USE PREVENT & CESSATN | |

** END OF REPORT - Generated by Sherrie Stefansky **

| County of Lake A/P CASH DISBURSE 000 | | | | P 1 apcshdsb |
|---|--|--|---|------------------|
| NDOR NAME | VOUCHER INVOICE | INV DATE PO | WARRANT | NET |
| 02049 AMERICAN BUSINESS | DOCUMENT INV F0 724837 INV07548679 INV 8511690 | INVOICE DTL DESC 07/25/2024 24003984 HLT2982 | | 1,099.98 |
| Invoice: INV07548679 | 00761 755 | RECIPE CARDS-MOBILE FOOD PANTRY OTHER EXPENSES | Ο ΡΑΝΤΚΥ | |
| | 724838 #08-2024 851600 | 07/25/2024 24001951 HLT2982 | 1951 НLT2982 | 741.66 |
| Invoice: #08-2024 | 55 | NTING FOR FY24 NEW AF OTHER EXPENSES | PRINTING FOR FY24 NEW AFL IFL & FMNP HANDOUTS FOR OTHER EXPENSES | FOR |
| | | CHECK | 601074 TOTAL: | 1,841.64 |
| 601075 07/31/2024 PRTD 655 AQUA OHIO INC | 724712 0013970040959079JUL 851475 | 07/25/2024 | НLT2982 | 162.68 |
| Invoice: 0013970040959079JUL | 162.68 00700761 755 | 5966 HEISLEY RD OTHER EXPENSES | | |
| | 724939 0013970040967545 JUL 851699 | L 07/25/2024 | нст2982 | 59.20 |
| Invoice: 0013970040967545 JUL | 59.20 00700761 755 | 5966 HEISLEY HYDRANT OTHER EXPENSES | | |
| | 724940 0013970041542333 JUL 851700 | L 07/25/2024 | НLT2982 | 32.60 |
| Invoice: 0013970041542333 JUL | 00761 755 | 5966 HEISLEY RD FIRE 1 OTHER EXPENSES | | |
| | 724941 0013970041542334 JUL | L 07/25/2024 | НLT2982 | 41.20 |
| Invoice: 0013970041542334 JUL | 00761 755 | 5966 HEISLEY RD FIRE 2 OTHER EXPENSES | | |
| | | CHECK | 601075 TOTAL: | 295.68 |
| 601076 07/31/2024 PRTD 3315 BLUE OUTDOOR LLC | 724834 2024-7-22458 851596 | 07/25/2024 24003364 HLT2982 | 364 HLT2982 | 395.00 |
| Invoice: 2024-7-22458 | | 30 WEEK AD AT ENTRANCE O OTHER EXPENSES | TEEK AD AT ENTRANCE OF GREAT LAKES MALL FROM JU OTHER EXPENSES | טנ אט |
| | | CHECK | 601076 TOTAL: | 395.00 |
| 601077 07/31/2024 PRTD 57 BLUE TECHNOLOGIES Invoice: INV582467 | 724486 INV582467 851352 15.17 00700761 755 BLA | 07/25/2024 24002917 HLT2982 BLANKET PO FOR SERVICES OTHER EXPENSES | 917 НLT2982 | 15.17 |
| | | CHECK | 601077 TOTAL: | 15.17 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 07/31/2024 10:28 County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL | | | P 2 apcshdsb |
|---|--|--|---------------------|
| CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME | VOUCHER INVOICE | INV DATE PO WARRANT | NET |
| | DOCUMENT | INVOICE DTL DESC | |
| 601078 07/31/2024 PRTD 606066 CHRISTO KATELYN Invoice: MEAL REIMBURSE CHRIS | 724705 MEAL REIMBURSE 851467 102 47 02800761 755 | CHRIS 07/25/2024 24004660 HLT2982 102 MEAL REIMBURSEMENT FOR TRAVEL COLUMBUS, OH 7/22-24 OTHED EVENCES | 102.47 7/22-24 |
| | | CHECK 601078 TOTAL: | 102.47 |
| 601079 07/31/2024 PRTD 5864 DELREY WINDOWS INC Invoice: APPLICATION #2 279 | C 724841 APPLICATION #2 851603 279,855.00 02600761 755 | 07/25/2024 24003839 HLT2982 23 ARPA REPLACEMENT WINDOWS OTHER EXPENSES | 279,855.00 |
| | | СНЕСК 601079 ТОТАL: 27 | 279,855.00 |
| 601080 07/31/2024 PRTD 9122 GEAUGA COUNTY DEPART 724935 851695 Invoice: JUNE LAB BILL 70.00 00 | r 724935 JUNE LAB BILL 851695 70.00 00700761 755 | 07/25/2024 24001959 HLT2982 WATER & SEWER LAB FEES OTHER EXPENSES | 70.00 |
| | | СНЕСК 601080 ТОТАL: | 70.00 |
| 601081 07/31/2024 PRTD 605833 HOMANS LIZ Invoice: MAY-JUL GRANT MILEAG | 724483 MAY-JUL GRANT MILEAG 851349 83.75 00500761 755 | ILEAG 07/25/2024 24000821 HLT2982 TRAVEL FOR LIZ HOMAS OTHER EXPENSES | 83,75 |
| | | СНЕСК 601081 ТОТАL: | 83.75 |
| 601082 07/31/2024 PRTD 6585 IDEXX DISTRIBUTION C Invoice: 3156559163 6 | C 724934 3156559163 851694 6,787.96 00700761 755 | 07/25/2024 24004827 HLT2982 6,787 IDEXX LAB SUPPLIES QT2000 24HR 200 COMBO & VESSELS OTHER EXPENSES | 6,787.96 /ESSELS |
| 601083 07/31/2024 PRTD 4458 J T DILLARD LLC Invoice: 215165 | 724488 215165 851354 225.00 00500761 755 | 4000817 HLT 5 FOR CHARE | 225.00 |
| | | СНЕСК 601083 ТОТАL: | 225.00 |
| 601084 07/31/2024 PRTD 14080 LAKE COUNTY DEPT OF Invoice: 8994 ELM ST TIE IN | 724931 8994 ELM ST TTE IN 851691 WP | IN 07/25/2024 24004662 HLT2982 4,820 WPCLF SWR TIE IN PERMITS/TAP IN FEES OLDE TOWN KIR | 4,820.89 WWN KIR |

| P apcshdsb | WARRANT | | 601084 TOTAL: 4,820.89 | T2982 8,000.00 LLEGE FOR NPDES SAMP | 601085 TOTAL: 8,000.00 | 24004856 HLT2982 1,842.00 STATION & PORTABLE STADIOMETER | 601086 TOTAL: 1,842.00 | r2982 3,503,48 s 2024 | 601087 TOTAL: 3,503.48 | -T2982 80.55 COLUMBUS, OH 7/22-24 3 TOTAL: 80.55 | НLT2982 269.94 89 ТОТАL: 269.94 | r2982 6,200.00 OF CLOSED PO 240035 |
|--------------------------------|---|--|------------------------|---|------------------------|--|------------------------|--|------------------------|--|--|--|
| | INV DATE PO WA | INVOICE DTL DESC OTHER EXPENSES | снеск 601084 | 07/25/2024 24003650 HLT2982 8,000 LAB SERVICES FROM LAKE ERIE COLLEGE FOR NPDES SAMP OTHER EXPENSES | СНЕСК 601085 | 07/25/2024 24004856 HLT2982 ALL IN ONE INFANT STATION & PORTABL OTHER EXPENSES | СНЕСК 601086 | 07/25/2024 24003050 HLT2982 BLANKET PO FOR ROUTINE VACCINES 202 OTHER EXPENSES | СНЕСК 601087 | SCHRI 07/25/2024 24004659 HLT2982 MEAL REIMBURSEMENT FOR TRAVEL COLUM OTHER EXPENSES CHECK 601088 TOTA | 07/25/2024 HLT2982 100 PARKER CT CHARDON 0THER EXPENSES CHECK 601089 TOTAL: | 07/25/2024 24004769 HLT2982 DESIGN OF STORAGE BUILDING BAL OF CLOSED PO OTHER EXPENSES |
| | 00 990 CASH E TYPE VENDOR NAME VOUCHER INVOICE | DOCUMENT IN 4,820.89 02300761 755 i i | | 2375 LAKE ERIE COLLEGE 724932 51324 851692 8,000.00 02300761 755 | | 6492 PERSPECTIVE ENTERPRI 724716 64198 851477 1,842.00 00500761 755 | | 1859 SANOFI PASTEUR 724933 7141157814 851693 4 3,503.48 01300761 755 | | 601088 07/31/2024 PRTD 605831 SCHRIEFER CHRISTINE 724697 MEAL REIMBURSE SCH 851459 Invoice: MEAL REIMBURSE SCHRI 80.55 02800761 755 ME | 3062 CHARTER COMMUNICATIO 724938 132074601 JUL 851698 JUL 269.94 00500761 755 | 5793 STUDIO ONE DESIGN GR 724695 2023.030-2 851457 6,200.00 02600761 755 |
| 07/31/2024 10:28 pjphillips | CASH ACCOUNT: 000 CHECK NO CHK DATE | | | 601085 07/31/2024 PRTD Invoice: 51324 | | 601086 07/31/2024 PRTD Invoice: 64198 | | 601087 07/31/2024 PRTD Invoice: 7141157814 | | 601088 07/31/2 Invoice: M | 601089 07/31/2024 PRTD Invoice: 132074601 | 601090 07/31/2024 PRTD Invoice: 2023.030-2 |

333,058.53 *** GRAND TOTAL ***

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| P apcshdsb | CREDIT | 333,058.53 | 333,058.53 | 1.099.98 | 3,162.35 | 8,633.81 | 183.02 | 303,655.00 | 12,820.89 | 3,503.48 | 333,058.53 | 666, 117.06 |
|---|--|--|----------------------|---------------|---|----------|--------|------------|-----------|----------|--------------------------------|----------------------------|
| | DEBIT | 1,099.98 3,162.35 8,633.81 183.02 303,655.00 12,820.89 3,503.48 | 333,058.53 | נכ.8cU,נננ | | | | | | | 333,058.53 | 666,117.06 |
| L JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL | GENERAL LEDGER TOTAL | CASH | САЅН | CASH | CASH | CASH | CASH | CASH | SYSTEM GENERATED ENTRIES TOTAL | JOURNAL 2024/07/1358 TOTAL |
| 07/31/2024 10:28 County of Lake pjphillips A/P CasH DISBURSEMENTS JOURNAL CLERK: pjphillips | YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 REF 3 | 2024 7 1358 APP 029-989 APP 000-990 APP 007/31/2024 HLT2982 HLT298 APP 005-989 APP 007-989 APP 007-989 APP 027-989 APP 028-989 APP 028-989 APP 028-989 APP 026-989 APP 026-989 APP 027-31/2024 HLT2982 HLT298 APP 027-31/2024 HLT2982 HLT298 APP 013-989 APP 013-989 APP 013-989 O7/31/2024 HLT2982 HLT298 | 000-000 | /2024 HLT2982 | 07/31/2024 HLT2982 HLT298 APP 005-990 07/31/2024 H172082 HLT298 | HI T 208 | | HI T 088 | | HLT298 | S | |

| 07/31/2024 10:28 County of Lake pjphillips A/P CASH DISBURS! | ш | JOURN | IAL JOURI | L JOURNAL ENTRIES TO BE CREATED | ٩ | | P apcshdsb |
|---|----------|-------|--------------|--|------------|------------|----------------|
| | YEAR PER | PER | JNC | ш | Z | DEBIT | CREDIT |
| DEPOSITORY | 2024 | ~ | 1358 | 07/31/2024 CASH CASH | | 333,058.53 | 333,058.53 |
| | | | | | FUND TOTAL | 333,058.53 | 333,058.53 |
| | 2024 | ~ | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 3,162.35 | 3,162.35 |
| | | | | | FUND TOTAL | 3,162.35 | 3,162.35 |
| НЕАLTH | 2024 | ~ | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 8,633.81 | 8,633.81 |
| | | | | | FUND TOTAL | 8,633.81 | 8,633.81 |
| HEALTH NURSING | 2024 | 2 | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 3,503.48 | 3,503.48 |
| | | | | | FUND TOTAL | 3,503.48 | 3,503.48 |
| TREATMENT SYSTEMS PROGR | 2024 | 2 | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 12,820.89 | 12,820.89 |
| | | | | | FUND TOTAL | 12,820.89 | 12,820.89 |
| PERMANENT IMPROVEMENT 026-989 026-990 | 2024 | 2 | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 303,655.00 | 303,655.00 |
| | | | | | FUND TOTAL | 303,655.00 | 303,655.00 |
| PREVENT & CESSATN | 2024 | 2 | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 183.02 | 183.02 |
| | | | | | FUND TOTAL | 183.02 | 183.02 |
| HLTH POLICY & PERF IMPR | 2024 | 2 | 1358 | 07/31/2024 ACCOUNTS PAYABLE CASH | | 1,099.98 | 1,099,98 |
| | | | | | FUND TOTAL | 1,099.98 | 1,099.98 |

| P apcshdsb | DUE FR | 3,162.35 8,633.81 3,503.48 12,820.89 303,655.00 1,099.98 333,058.53 |
|---|--------|--|
| | DUE TO | 333,058.53 333,058.53 333,058.53 |
| AL JOURNAL ENTRIES TO BE CREATED | | TOTAL |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL J | | CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH PUBLIC HEALTH NURSING SEWAGE TREATMENT SYSTEMS PROGR PERMANENT IMPROVEMENT TOBACCO USE PREVENT & CESSATN OFF OF HLTH POLICY & PERF IMPR |
| 07/31/2024 10:28 pjphi11ips | FUND | 000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 013 PUBLIC HEALTH NURSING 023 SEWAGE TREATMENT SYSTI 028 PERMANENT IMPROVEMENT 028 DERACO USE PREVENT & 029 OFF OF HLTH POLICY & 1 |

** END OF REPORT - Generated by Pamela Phillips **

| P apcshdsb | NET | 78,378.65 | | 78,378.65 | 78,378.65 | |
|--|--|--|---|---------------------|---|--|
| 08/05/2024 15:57 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL | CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT | DOCUMENT PUBLIC ENTITIES POOL 725499 RENEWAL 7/24-7/2 852248 | LIVUICE: RENEWAL //24-1/25 78,358.65 00700761 755 POOL VEHICLE INSURANCE POLICY RENEWAL | CHECK 601391 TOTAL: | NUMBER OF CHECKS 1 *** CASH ACCOUNT TOTAL *** | COUNT AMOUNT TOTAL PRINTED CHECKS 1 78,378.65 |

78,378.65

*** GRAND TOTAL ***

| P apcshdsb | CREDIT | 78,378.65 | 78,378.65 | 78,378.65 | 78,378.65 | 156,757.30 | |
|--|---|--|----------------------|--|--------------------------------|---------------------|--|
| | DEBIT | 78,378.65 | 78,378,65 | 78,378.65 | 78,378.65 | 156,757.30 | |
| | Т 08 | TS JOURNAL S JOURNAL | ER TOTAL | | S TOTAL | TOTAL | |
| L JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL | GENERAL LEDGER TOTAL | CASH CASH | SYSTEM GENERATED ENTRIES TOTAL | JOURNAL 2024/08/216 | |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURNAL E | 1 REF 2 REF 3 | 12 12 | | 12 12 | | | |
| County of La A/P CASH DI | JNL DESC REF 1 | . <mark>Т3126</mark> НLТ312 .Т3126 НLТ312 | | .т3126 НLT312 .T3126 НLT312 | | | |
| 08/05/2024 15:57 sstefansky CLERK: sstefansky | YEAR PER JNL SRC ACCOUNT EFF DATE JN 2024 8 216 JN | APP 007-989 210 APP 007-989 08/05/2024 HLT3126 APP 000-990 08/05/2024 HLT3126 | | APP 000-990 08/05/2024 HLT3126 APP 007-990 08/05/2024 HLT3126 | | | |

| P apcshdsb | CREDIT | 78,378.65 | 78,378.65 | 78,378.65 | 78, 378.65 | |
|---|---------------------------------------|--------------------------------|------------|--|-------------|--|
| | DEBIT | 78,378.65 | 78,378.65 | 78,378.65 | 78, 378. 65 | |
| ٩ | z | | FUND TOTAL | | FUND TOTAL | |
| L JOURNAL ENTRIES TO BE GREATED | TE CCOUNT DESCRIPTIO | 210 U8/U5/2U24 CASH CASH | | 216 08/05/2024 ACCOUNTS PAYABLE CASH | | |
| JRNAL ENT | EFF DA | ./cu/80 | | 08/05/ | | |
| JORNAL JOL | | 177 | | 216 | | |
| IENTS JO | YEAR PER | 2024 0 | | 2024 8 | | |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JC | | | | | | |
| 08/05/2024 15:57 sstefansky | FUND ACCOUNT 000 CENTRAL DEDACT | 000-990 000-990 | | 007 BOARD OF HEALTH 007-989 007-990 | | |

| P 4 apcshdsb | DUE FR | 78.378.65 | 78,378.65 |
|--|--------|---|-----------|
| | DUE TO | 78,378.65 | 78,378.65 |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | | | TOTAL |
| County of Lake | | LTORY TH | |
| 08/05/2024 15:57 sstefansky | FUND | 000 CENTRAL DEPOSITORY 007 BOARD OF HEALTH | |

** END OF REPORT - Generated by Sherrie Stefansky **

| P apcshdsb | WARRANT NET | 134 370.00 MENT | TOTAL: 370.00 | 134 620.11 | тотан: 620.11 | 134 1,167.40 | OTAL: 1,167.40 | 134 100.08 | JTAL: 100.08 | 541.94 | JTAL: 541.94 | 29,700.00 | JTAL: 29,700.00 | 134 139.73 |
|--|--|---|----------------|--|-----------------|--|---------------------|---|---------------------|---|---------------------|--|---------------------|--|
| | INV DATE PO WAR | INVOICE DTL DESC 08/05/2024 24001433 HLT3134 JAN 24- DEC 24 INTERPRETOR AGREEMENT OTHER EXPENSES | СНЕСК 601587 Т | 08/05/2024 24002917 HLT3134 BLANKET PO FOR SERVICES OTHER EXPENSES | СНЕСК 601588 ТО | 08/05/2024 24004103 HLT3134 BLANKET PO TONER OTHER EXPENSES | СНЕСК 601589 ТОТАL: | 08/05/2024 24001649 HLT3134 E FAX SERVICES OTHER EXPENSES | СНЕСК 601590 ТОТАL: | 08/05/2024 24000731 HLT3134 AUTO MAINTENANCE OTHER EXPENSES | CHECK 601591 T0TAL: | 08/05/2024 24003839 HLT3134 ARPA REPLACEMENT WINDOWS OTHER EXPENSES | CHECK 601592 T0TAL: | 08/05/2024 24000734 HLT3134 MONITORING FOR LCGHD BUILDINGS |
| | VOUCHER INVOICE | DOCUMENT 725560 JULY 2024 852309 370.00 00700761 755 | | 725550 INV584361,64-67 852299 620.11 00700761 755 | | 725559 SP77947 SP54668 852308 1,167.40 00700761 755 | | 725579 D566780 852328 100.08 00700761 755 | | 725578 JULY INVOICES 852327 541.94 00700761 755 | | 725549 APPLICATION #3 852298 29,700.00 02600761 755 | | : 725603 23474241 852352 |
| 08/06/2024 15:28 County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL | CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME | 601587 08/06/2024 PRTD 8890 BANDRY JOSEFINA Invoice: JULY 2024 | | 601588 08/06/2024 PRTD 57 BLUE TECHNOLOGIES Invoice: INV584361,64-67 | | 601589 08/06/2024 PRTD 1253 CDW GOVERNMENT INC Invoice: SP77947 SP54668 1 | | 601590 08/06/2024 PRTD 5676 CONCORD III LLC Invoice: D566780 | | 601591 08/06/2024 PRTD 900809 CONVOY TIRE Invoice: JULY INVOICES | | 601592 08/06/2024 PRTD 5864 DELREY WINDOWS INC Invoice: APPLICATION #3 29 | | 601593 08/06/2024 PRTD 5077 GA CAYMAN HOLDCO LLC 725603 Invoice: 23474241 |

| 08/06/2024 15:28 County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL CASH ACCOUNT: 000 900 -2001 | | P2 apcshdsb |
|---|--|-----------------|
| IDOR NAME | INV DATE PO WARRANT INVOICE DTL DESC | NET |
| | СНЕСК 601593 ТОТАL: | 139.73 |
| 601594 08/06/2024 PRTD 8242 JONES PRINTING SERVI 725553 22666 852302 Invoice: 22666 | 08/05/2024 24004773 HLT3134 OVERDOSE AWARENESS DAY FLYERS OTHER EXPENSES | 171.92 |
| | CHECK 601594 TOTAL: | 171.92 |
| 601595 08/06/2024 PRTD 902084 JOUGHIN COMPANY HARD 725602 920007,921947,922636 852351 Invoice: 920007,921947,922636 43.88 00700761 755 8LAN | 922636 08/05/2024 24000735 HLT3134 BLANKET PO FOR SUPPLIES OTHER EXPENSES | 43.88 |
| | CHECK 601595 TOTAL: | 43.88 |
| 601596 08/06/2024 PRTD 2932 LASSITER AND SON LLC 725556 13215 852305 Invoice: 13215 1,169.55 00700761 755 | 08/05/2024 24002666 HLT3134 2024 Lawn Maintenance Other expenses | 1,169.55 |
| | CHECK 601596 T0TAL: | 1,169.55 |
| 601597 08/06/2024 PRTD 604965 LUNTER JOHN 725566 JULY MILEAGE 852315 852315 Invoice: JULY MILEAGE 322.94 01000761 755 | 08/05/2024 24001093 HLT3134 MONTHLY MILEAGE FOR JOHN LUNTER OTHER EXPENSES | 322.94 |
| | СНЕСК 601597 ТОТАL: | 322.94 |
| 601598 08/06/2024 PRTD 2852 MCDONALD HOPKINS LLC 725601 1513858 1517826 852350 Invoice: 1513858 1517826 1,000.00 00700761 755 | 6 08/05/2024 23007555 HLT3134 LEGAL FEES OTHER EXPENSES | 1,000.00 |
| | СНЕСК 601598 ТОТАL: | 1,000.00 |
| 601599 08/06/2024 PRTD 3033 NFP CORPORATE SERVIC 725600 9273 852349 Invoice: 9273 945.00 00700761 755 | 08/05/2024 24002203 HLT3134 GROUP HEALTH CONSULTATIONS 2024 OTHER EXPENSES | 945,00 |
| | CHECK 601599 TOTAL: | 945.00 |

| 08/06/2024 15:28 County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL | د . ۱۹ | | P B B B B B C C B B C C B B C C B C C B C |
|--|--|---|--|
| CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME | VOUCHER INVOICE | INV DATE PO WARRANT | NET |
| | DOCUMENT | INVOICE DTL DESC | |
| 601600 08/06/2024 PRTD 5158 OHIO DIVISION OF Invoice: JULY FEES | JF REA 725558 JULY FEES 852307 252.50 00800761 756 | 08/05/2024 24001968 HLT3134 BURIAL PERMITS STATE REMITTANCES | 252.50 |
| | | СНЕСК 601600 ТОТАL: | 252.50 |
| 601601 08/06/2024 PRTD 799993 CAROL BRENNER Invoice: REFUND OVERPMT | 725573 REFUND OVERPMT 852322 40.00 02300761 755 | 08/05/2024 HLT3134 REFUND FOR ADDTNL CHECK POSTED TO WRONT ACCT | 40.00 T |
| | | CHECK 601601 TOTAL: | 40.00 |
| 601602 08/06/2024 PRTD 3427 PROFESSIONAL ANSWERI 725552 852301 Invoice: 2407000706 97.92 00 | ISWERI 725552 2407000706 852301 97.92 00700761 755 | 08/05/2024 24000772 HLT3134 AFTER HOURS ANSWERING SVC OTHER EXPENSES | 97.92 |
| | | CHECK 601602 TOTAL: | 97.92 |
| 601603 08/06/2024 PRTD 604947 STROMP CADENCE Invoice: MEAL/PARKING REIMBUR | 725570 MEAL/PARKING REIMBUR 852319 230.11 01000761 755 | IMBUR 08/05/2024 24002054 HLT3134 2 REGISTRATION FOR CONFERENCE AND HOTELS FOR FOOD OTHER EXPENSES | 230.11 FOOD ST |
| | | CHECK 601603 TOTAL: | 230.11 |
| 601604 08/06/2024 PRTD 604388 STROMP PAUL Invoice: MEAL REIMBURSE | 725568 MEAL REIMBURSE 852317 103.56 01000761 755 | 08/05/2024 24002054 HLT3134 Regisseration For conference and hotels For Fo Other Expenses | 103.56 FOOD ST |
| | | CHECK 601604 TOTAL: | 103.56 |
| 601605 08/06/2024 PRTD 3036 TREASURER STATE OF Invoice: 25200253 | OF 0 725604 25200253 852353 2,864.50 00800761 755 | 08/05/2024 24002547 HLT3134 BIRTH AND DEATH PAPER OTHER EXPENSES | 2,864.50 |
| | | CHECK 601605 TOTAL: | 2,864.50 |
| 601606 08/06/2024 PRTD 901425 UNITED PARCEL SERVIC 725561 810xx304 570A Invoice: 810xx304 570A | ERVIC 725561 810xx304 570A 852310 | 08/05/2024 24000740 HLT3134 SHIPPING CHARGES RABIES/EH | 107.62 |

40,804.23

*** GRAND TOTAL ***

| P apcshdsb | CREDIT | 40,804.23 | 40,804.23 6,911.35 29,700.00 171.92 656.61 3,117.00 40.00 107.62 99.73 | 81,608.46 |
|---|--|---|--|---------------------|
| | DEBIT | 6,911.35 29,700.00 171.92 656.61 3,117.00 40.00 107.62 99.73 | 40,804.23 | 81,608,46 |
| | Τ 08 | JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL | TOTAL | TOTAL |
| L JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL | CASH CASH CASH CASH CASH CASH CASH CASH | JOURNAL 2024/08/305 |
| EMENTS JOURNAL JOURNAL E | REF 3 | | | |
| County of Lake A/P CASH DISBURSEMENTS | REF 1 REF 2 | НLT313 НLT313 НLT313 НLT313 НLT313 HLT313 HLT313 HLT313 HLT313 | НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 | |
| 08/06/2024 15:28 County pjphillips A/P CA CLERK: pjphillips | YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC 2024 8 305 | 007-989 08/06/ 08/06/ 08/06/ 08/06/ 08/06/ 08/08/ 08/06/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 00/00/ 00/00/ 00/00/00/ 00/00/00/00 | APP 000-990 08/06/2024 HLT3134 APP 007-990 08/06/2024 HLT3134 APP 026-990 08/06/2024 HLT3134 APP 012-990 08/06/2024 HLT3134 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 AP | |

| l P 6 l apcshdsb | CREDIT | 40,804.23 | 40,804.23 | 6,911.35 | 6,911.35 | 3,117.00 | 3,117.00 | 656.61 | 656.61 | 107.62 | 107.62 | 99.7 3 | 99.73 | 40.00 | 40.00 | 29,700.00 | 29,700.00 |
|---|---|----------------------------|------------|---|------------|--|------------|---|------------|---|------------|--|------------|--|------------|---|------------------------------------|
| | DEBIT | 40,804.23 | 40,804.23 | 6,911.35 | 6,911.35 | 3,117.00 | 3,117.00 | 656.61 | 656.61 | 107.62 | 107.62 | 99.73 | 99.73 | 40.00 | 40.00 | 29,700.00 | 29,700.00 |
| Đ | NO | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL |
| L JOURNAL ENTRIES TO BE CREATED | EFF DATE ACCOUNT DESCRIPTION | 08/06/2024 CASH CASH | | 08/06/2024 ACCOUNTS PAYABLE CASH | | 08/06/2024 ACCOUNTS PAYABLE CASH | | 08/06/2024 ACCOUNTS PAYABLE ^É CASH | | 08/06/2024 Accounts Payable Cash | | 08/06/2024 ACCOUNTS PAYABLE CASH | | 08/06/2024 ACCOUNTS PAYABLE CASH | | 08/06/2024 ACCOUNTS PAYABLE CASH | 08/06/2024 |
| JRNAL JOUR | | 305 | | 305 | | 305 | | 305 | | 305 | | 305 | | 305 | | 305 | 305 |
| NDC 200 | - L | 24 8 | | 24 8 | | 24 8 | | 24 8 | | 24 8 | | 8 | | 8 | | 8 | 4 8 |
| surseme | YE | 2024 | | 2024 | | 2024 | | 2024 | | 2024 | | 2024 | | R 2024 | | 2024 | R 2024 |
| 08/06/2024 15:28 County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL J | FUND ACCOUNT 000 CENTERI DEPOSITORY | 000-990 | | 007 BOARD OF HEALTH 007-989 007-990 | | 008 VITAL STATISTICS 008-989 008-990 | | 010 FOOD SERVICE 010-989 010-990 | | 014 AIR POLLUTION CONTROL 014-989 014-990 | | 017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990 | | 023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990 | | 026 PERNANENT IMPROVEMENT 026-989 026-990 | 029 OFF OF HLTH POLICY & PERF IMPR |

.

| P 7 apcshdsb | CREDIT | 171.92 |
|--|--|-----------------|
| | DEBIT | 171.92 |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | YEAR PER JNL EFF DATE ACCOUNT DESCRIPTION ACCOUNTS PAYARIF | CASH FUND TOTAL |
| 08/06/2024 15:28 pjphi11ips | FUND ACCOUNT 029-989 | 059-990 |

| P 8 apcshdsb | DUE FR | 6,911.35 656.61 107.62 99.73 99.73 29.70000 29,700000 29,7000000000000000000000000000000000000 | |
|---|--------|---|--|
| | DUE TO | 40,804.23 | |
| BE CREATED | | TOTAL | |
| EMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | | | |
| County of Lake A/P CASH DISBURSEMENTS | | CENTRAL DEPOSITORY BOARD OF HEALTH VITAL STATLSTICS FOOD SERVICE AIR POLLUTION CONTROL PUBLIC HEALTH INFRASTRUCTURE SEWAGE TREATMENT SYSTEMS PROGR PERMANENT IMPROVEMENT OFF OF HLTH POLICY & PERF IMPR | |
| 08/06/2024 15:28 pjphillips | FUND | 000 CENTRAL DEPOSITORY 007 BOARD OF HEALTH 008 WITAL STATISTICS 010 FOOD SERVICE 014 AIR POLLUTION CONTROL 017 PUBLIC HEALTH INFRAST 017 PUBLIC HEALTH INFRAST 028 PERMANENT IMPROVEMENT 029 OFF OF HLTH POLICY & | |

** END OF REPORT - Generated by Pamela Phillips **

| P 1 apcshdsb | NET | 146.06 | 146.06 | 163.60 PHONE | 212.72 | 81.87 | 458.19 | 86.00 VG | 86.00 | 90.29 | 90.29 | 280.42 | 280.42 |
|--|---|---|---------------------|---|--|--|---------------------|---|---------------------|---|---------------------|---|---------------------|
| | INV DATE PO WARRANT | INVOICE DTL DESC 08/12/2024 24003903 HLT3223 TANK RENTAL 2024 | CHECK 602178 TOTAL: | 08/12/2024 24005107 HLT3223 163 50 FT M2M AUX CABLES & IPHONE CASES FOR WORK PHONE 0THER EXPENSES | 08/12/2024 24004854 HLT3223 CABLES: CAT6 75', CAT5E 50', CAT5E 100' OTHER EXPENSES | 08/12/2024 24004853 HLT3223 NETGEAR:5 PORT SWITCH OTHER EXPENSES | СНЕСК 602179 ТОТАL: | 08/12/2024 24001251 HLT3223 SERVICE FEES FOR REGULAR INSPECTION & SPRAYING OTHER EXPENSES | СНЕСК 602180 ТОТАL: | 4001 HEIS | CHECK 602181 T0TAL: | 08/12/2024 HLT3223 89 CHESTER ST 0THER EXPENSES | СНЕСК 602182 ТОТАL: |
| | VOUCHER INVOICE | DOCUMENT 726484 5509598278 853204 146 06 01400761 755 | | 726398 578436 853119 163.60 00700761 755 | 726399 ST35271 853120 212.72 00700761 755 | 726400 ST68077 853121 81.87 00700761 755 | | 726397 930944 853118 86.00 00700761 755 | | 726336 4201118886 853059 90.29 00700761 755 | | 726338 A12.92-1.3 853061 280.42 00500761 755 | |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL | 990 CASH TYPE VENDOR NAME | 9472 AIRGAS INC | | 1253 CDW GOVERNMENT INC | | | | 9327 CENTRAL EXTERMINATIN 726397 853118 853118 86.00 00 | | 243 CINTAS CORPORATION | | 419 CITY OF PAINESVILLE | |
| | CASH ACCOUNT: 000 990 CHECK NO CHK DATE TYPE VEN | 602178 08/14/2024 PRTD Invoice: 5509598278 | | 602179 08/14/2024 PRTD Invoice: ST8436 | Invoice: ST35271 | Invoice: 5768077 | | 602180 08/14/2024 PRTD Invoice: 930944 | | 602181 08/14/2024 PRTD Invoice: 4201118886 | | 602182 08/14/2024 PRTD Invoice: A12.92-1.3 | |

| 08/14/2024 14:55 county of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL | | | P apcshdsb |
|--|---|---|------------------------|
| CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME | VOUCHER INVOICE | INV DATE PO | WARRANT |
| | DOCUMENT | INVOICE DTL DESC | |
| 602183 08/14/2024 PRTD 4970 COOPER SHAWN Invoice: 027 | 726334 027 853058 2,546.40 00700761 755 | 08/12/2024 24001957 HLT3223 CONTRACT FOR SHAWN COOPER OTHER EXPENSES | LT3223 2,546.40 |
| | | СНЕСК 60218 | 602183 TOTAL: 2,546.40 |
| 602184 08/14/2024 PRTD 3160 FIRST UNITED METHODI 726396 JAN-JUL@ \$35 853117 Invoice: JAN-JUL@ \$35 A MNTH 210.00 00500761 755 | 1 726396 JAN-JUL@ \$35 A 853117 210.00 00500761 755 | A MNTH 08/12/2024 24000814 HLT3223 2024 RENT - MIDDLEFIELD OTHER EXPENSES | LT3223 210.00 |
| | | СНЕСК 60218 | 602184 TOTAL: 210.00 |
| 602185 08/14/2024 PRTD 2852 MCDONALD HOPKINS LLC Invoice: 1520778 | HOPKINS LLC 726337 1520778 853060 500.00 00700761 755 | 08/12/2024 23007555 HLT3223 LEGAL FEES OTHER EXPENSES | LT3223 500.00 |
| | | СНЕСК 60218 | 602185 TOTAL: 500.00 |
| 602186 08/14/2024 PRTD 1301 CHARTER COMMUNICATIC Invoice: 8361102120070669 AUG | COMMUNICATIO 726401 8361102120070669 AUG 853122 2255 119.97 00500761 755 2255 | 08/12/2024 ROCKEFELLER DTHER EXPENSES | ньт3223 119.97 |
| | | снеск 60218 | 602186 TOTAL: 119.97 |
| 602187 08/14/2024 PRTD 3062 CHARTER COMMUNICATIO 726352 853075 853075 Invoice: 213190801 AUG 1,085.00 00: | 0 726352 213190801 AUG 853075 1,085.00 00700761 755 | 08/12/2024 H 5966 HEISLEY RD OTHER EXPENSES | ньт3223 1,085.00 |
| Invoice: 227969801 AUG | 726353 227969801 AUG 853076 29.99 00500761 755 | | НLT3223 29.99 |
| Invoice: 225953101 AUG | 726354 225953101 AUG 853077 199.97 00500761 755 | | ньт3223 199.97 |
| Invoice: 227322201 AUG | 726402 227322201 AUG 853123 69.98 00500761 755 | | НLT3223 69.98 |

| 08/14/2024 14:55 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL | | | P3 apcshdsb |
|--|--------------------------------|------------------------------------|-----------------|
| CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME | VOUCHER INVOICE | INV DATE PO WARRANT | NET |
| | DOCUMENT | INVOICE DTL DESC | |
| | 726403 107166701 AUG 853174 | 08/12/2024 HLT3223 | 64.98 |
| Invoice: 107166701 AUG | 64.98 00500761 755 | 2255 ROCKEFELLER OTHER EXPENSES | |
| | 726405 103806701 AUG 853176 | 08/12/2024 HLT3223 | 64.98 |
| Invoice: 103806701 AUG | 64.98 00500761 755 | 31 PARK ST OTHER EXPENSES | |
| | | СНЕСК 602187 ТОТАL: | 1,514.90 |
| 602188 08/14/2024 PRTD 94 STERICYCLE INC | 726407 8008003238 853128 | 08/12/2024 24003967 HLT3223 | 5,202.60 |
| Invoice: 8008003238 5 | 5,202.60 00700761 755 | SHREDDING OTHER EXPENSES | |
| | | CHECK 602188 T0TAL: | 5,202.60 |
| | NUMBER OF CHECKS | 11 *** CASH ACCOUNT TOTAL *** | 11,154.83 |
| | | COUNT AMOUNT | |
| | TOTAL PRINTED CHECKS | CKS 11 11,154.83 | |
| | | *** GRAND TOTAL *** | 11,154.83 |

-

| P 4 apcshdsb | DEBIT CREDIT | 146.06 11,154.83 9,968.48 1,040.29 | 11,154.83 11,154.83 | 11,154.83 146.06 9,968.48 1,040.29 11,154.83 11,154.83 22,309.66 22,309.66 |
|--|--|---|----------------------|---|
| | T 08 | JOURNAL JOURNAL JOURNAL JOURNAL | | |
| L JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL | GENERAL LEDGER TOTAL | CASH CASH CASH CASH CASH SYSTEM GENERATED ENTRIES TOTAL JOURNAL 2024/08/985 TOTAL |
| County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURNAL | REF 2 REF 3 | | | |
| ity of Lake CASH DISBUR | REF 1 | НLT322 НLT322 НLT322 НLT322 | | НLT322 НLT322 НLT322 НLT322 |
| 08/14/2024 14:55 Coun sstefansky A/P CLERK: sstefansky | YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | APP 014-989 APP 014-989 08/14/2024 HLT3223 APP 000-990 08/14/2024 HLT3223 APP 007-989 08/14/2024 HLT3223 APP 005-989 08/14/2024 HLT3223 | | APP 000-990 08/14/2024 HLT3223 APP 014-990 08/14/2024 HLT3223 08/14/2024 HLT3223 08/14/2024 HLT3223 APP 005-990 08/14/2024 HLT3223 |

| P apcshdsb | IT CREDIT | 83 11,154.83 | 83 11,154.83 | 1,040.29 | 29 1,040.29 | 48 9,968.48 | 48 9,968.48 | 06 146.06 | 146.06 |
|--|---------------------------------|--------------------------------|--------------|--|-------------|--|-------------|---|------------|
| | DEBIT | 11,154.83 | 11,154.83 | 1,040.29 | 1,040.29 | 9,968.48 | 9,968.48 | 146.06 | 146.06 |
| L JOURNAL ENTRIES TO BE CREATED | EFF DATE ACCOUNT DESCRIPTION | 4 | FUND TOTAL | 4 UNTS PAYABLE | FUND TOTAL | 4 UNTS PAYABLE | FUND TOTAL | 4 UNTS PAYABLE | FUND TOTAL |
| AL JOURNAL ENTRIE: | JNL EFF DATE ACCO | 985 08/14/2024 CASH CASH | | 985 08/14/2024 ACCOUNTS PAYABLE CASH | | 985 08/14/2024 ACCOUNTS PAYABLE CASH | | 985 08/14/2024 ACCOUNTS PAYABLE CASH | |
| RSEMENTS JOURNA | PER | 2024 8 | | 2024 8 | | 2024 8 | | 2024 8 | |
| 08/14/2024 14:55 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL JO | FUND ACCOUNT | 000-990 000-990 | | 005 W I C PROGRAM 005-989 005-990 | | 007 B0ARD OF HEALTH 007-989 007-990 | | 014 AIR POLLUTION CONTROL 014-989 014-990 | |

| P 6 apcshdsb | DUE FR | 1,040.29 9,968.48 146.06 | 11,154.83 |
|---|--------|---|-----------|
| | DUE TO | 11,154.83 | 11,154.83 |
| 08/14/2024 14:55 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | | 000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 014 AIR POLLUTION CONTROL | TOTAL |

** END OF REPORT - Generated by Sherrie Stefansky **

| P 1 apcshdsb | NET | 615.00 | 615.00 | 72.88 K PHONE | 72.88 | 38,115.00 | 38,115.00 | 38,802.88 | | 38,802,88 |
|--|---|---|--------|--|---------------------|---|------------------------|--|--|------------------------|
| | CASH VOUCHER INVOICE INV DATE PO WARRANT | DOCUMENT INVOICE DTL DESC ICAN BUSINESS FO 726747 INV07540198 08-13-24 08/14/2024 24004451 H3275 853466 500 LANYARDS AND SET UP FEE 615.00 00700761 755 0THER EXPENSES | | 1253 CDw GOVERNMENT INC 726748 AA1GV1I 08-13-24 08/14/2024 24005107 H3275 72 853467 50 FT M2M AUX CABLES & IPHONE CASES FOR WORK PHONE 72.88 00700761 755 0THER EXPENSES | CHECK 602190 TOTAL: | 5864 DELREY WINDOWS INC 726749 APPLICATION #4 08-14 08/14/2024 24003839 H3275 853468 #4 08-14 38,115.00 02600761 755 OTHER EXPENSES | СНЕСК 602191 ТОТАL: 35 | NUMBER OF CHECKS 3 *** CASH ACCOUNT TOTAL *** 36 | COUNT AMOUNT AMOUNT TOTAL PRINTED CHECKS 3 38,802.88 | *** GRAND TOTAL *** 38 |
| 08/14/2024 14:56 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL | CASH ACCOUNT: 000 990 CHECK NO CHK DATE TYPE VENDOR NAME | 602189 08/14/2024 PRTD 902049 AMERICAN Invoice: INV07540198 08-13-24 | | 602190 08/14/2024 PRTD 1253 CDW G Invoice: AAlGVLI 08-13-24 | | 602191 08/14/2024 PRTD 5864 DELRE Invoice: APPLICATION #4 08-14 | | | | |

| P2 apcshdsb | CREDIT | 38,802.88 | | 38,802.88 | | 687.88 | 38,115.00 | 38,802.88 | 77,605.76 | |
|---|---|--|---|----------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------|--|
| | DEBIT | 687.88 | 38,115.00 | 38,802.88 | 38,802.88 | | | 38,802.88 | 77,605.76 | |
| | T 08 | JOURNAL | JOURNAL | TOTAL | | | | TOTAL | TOTAL | |
| JOURNAL JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL | ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL | GENERAL LEDGER TOTAL | CASH | CASH | CASH | SYSTEM GENERATED ENTRIES TOTAL | JOURNAL 2024/08/986 | |
| JOURNAL JOURNAL | REF 3 | | | | | | | | | |
| County of Lake A/P CASH DISBURSEMENTS | C REF 1 REF 2 | 75 H3275 75 H3275 | | | 25 H3275 | | | | | |
| 08/14/2024 14:56 sstefansky CLERK: sstefansky | YEAR PER JNL SRC ACCOUNT EFF DATE JNL | 2024 007-989 АРР 007-989 АРР 000-990 АРР 000-990 08/14/2024 H3275 | APP 026-989 08/14/2024 H327 | | APP 000-990 08/14/2024 H327 | APP 007-990 08/14/2024 H327 | APP 026-990 08/14/2024 H3275 | | | |

| P 3 apcshdsb | CREDIT | 38,802.88 | 38,802.88 | 687.88 | 687.88 | 38,115.00 | 38,115.00 |
|--|---------------------------------|--|------------|--|------------|---|------------|
| | DEBIT | 38,802.88 | 38,802.88 | 687.88 | 687.88 | 38,115.00 | 38,115.00 |
| 0 | 7 | | FUND TOTAL | | FUND TOTAL | | FUND TOTAL |
| L JOURNAL ENTRIES TO BE CREATED | EFF DATE ACCOUNT DESCRIPTION | 986 08/14/2024 CASH CASH | | 986 08/14/2024 ACCOUNTS PAYABLE CASH | | 986 08/14/2024 ACCOUNTS PAYABLE CASH | |
| NAL JOURNA | JNL | 986 | | 986 | | 986 | |
| EMENTS JOUR | \sim | 2024 8 | | 2024 8 | | 2024 8 | |
| 08/14/2024 14:56 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL JO | | 000 CENTRAL DEPOSITORY 000-990 000-990 | | 007 BOARD OF HEALTH 007-989 007-990 | | 026 PERMANENT IMPROVEMENT 026-989 026-990 | |

| P apcshdsb | DUE FR | 687.88 38,115.00 | 38,802.88 |
|--|--------|--|-----------|
| | DUE TO | | 38,802.88 |
| NAL JOURNAL ENTRIES TO BE CREATED | | | TOTAL |
| 08/14/2024 14:56 County of Lake sstefansky A/P CASH DISBURSEMENTS JOURNAL JO | | CENTRAL DEPOSITORY BOARD OF HEALTH PERMANENT IMPROVEMENT | |
| 08/14/; sstefar | FUND | 000 CE 007 BC 026 PE | |

** END OF REPORT - Generated by Sherrie Stefansky **



Lake County General Health District 5966 Heisley Road Mentor, Ohio 44060



Painesville: (440) 350-2543 Cleveland: (440) 918-2543 Madison: (440) 428-4348 x12543 Fax: (440) 350-2548

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

August 2024 Estimated Revenues and Appropriations Changes Cover Page

Documents included in this packet

(Please note that each transfer description below has an identifier code, R1 to R3 and E1 to E6, that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

R1-This increase is needed for a transfer from the Sewer Treatment Fund to Board of Health General Fund to replenish the General Fund for costs associated with Sewer Treatment.

R2-This increase is needed for a transfer from the General Fund to the Air Pollution Fund for matching purposes for Grants.

R3-This increase is needed for a transfer from the General Fund to the Permanent Improvement Fund for upcoming capital improvements to the LCGHD Building.

E1-This increase is needed based on current run rates within the WIC Fund for salaries.

E2-This increase is needed in anticipation of the 4th quarter remittance for swimming pools

E3- This increase is needed for a transfer from the General Fund to the Air Pollution Fund for matching purposes for Grants.

E4-This increase is needed based on current run rates within the Air Pollution Fund for costs other than payroll related line items.

E5-This increase is needed in anticipation of the 4th quarter remittance for sewer treatment.

E6-This increase is needed for a transfer from the Sewer Treatment Fund to Board of Health General Fund to replenish the General Fund for costs associated with Sewer Treatment.

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: August 19, 2024

The Board of the Lake County General Health District met this day, August 19, 2024 in a regularly scheduled meeting with the following members present:

 $+ \bigcap$ presented the following resolution and named its adoption.

<u>Lequining repeated and relianing repetition and maned its adoption</u>

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Brian Katz seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" /2

"NAYS"

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on August 19, 2024.

Witness my hand this 19th day of August 2024.

Ra Conten Secretary, Board of Health

ecretary, Board of Health Signed & Alm. Lithe for Four booking

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date August 19, 2024

The Board of the Lake County General Health District met this day, August 19, 2024, in a regularly scheduled meeting with the following members present:

Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO:

CASH TRANSFER OF FUNDS AS FOLLOWS:

| From: | | | |
|-------------------|--------------|-----|--------------|
| Fund 00700911-911 | BH-Transfers | Out | \$285,000.00 |
| Fund 02300911-911 | ST-Transfers | Out | \$485,000.00 |
| | | | |
| То: | | | |
| Fund 00700045-451 | BH-Transfers | In | \$485,000.00 |
| Fund 01400045-451 | AP-Transfers | In | \$ 85,000.00 |
| Fund 02600045-451 | PI-Transfers | In | \$200,000.00 |

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and, WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH TRANSFER OF FUNDS AS FOLLOWS:

| From: Fund 00700911-911 Fund 02300911-911 | BH-Transfers ST-Transfers | | \$285,000.00 \$485,000.00 |
|--|--|----|--|
| To: Fund 00700045-451 Fund 01400045-451 Fund 02600045-451 | BH-Transfers AP-Transfers PI-Transfers | In | \$485,000.00 \$ 85,000.00 \$200,000.00 |

Brian Katz seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

| "AYES" | 9 | "NAYS" | 0 | |
|--------|---|--------|---|--|
| | | | | |

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on August 19, 2024.

Witness my hand this 19th day of August, 2024.

for Gal Secretary, Board of Health

synd by Adam Little For For Game

Resolution No. 24-08-07-01-02-100

19-Aug-24

Increase/Decrease in Revenues

| Fund | Fund Number | Fund Description | Account | Amount |
|------|--------------|-----------------------|--------------|------------------------|
| 007 | 00700045-451 | Board of Health | Transfers In | \$485,000.00 R1 |
| 014 | 01400045-451 | Air Pollution | Transfers In | \$85,000.00 R2 |
| 026 | 02600045-451 | Permanent Improvement | Transfers In | \$200,000.00 R3 |

Net Change in Estimated Resources

Increase/Decrease in Appropriations

| Fund | Fund Number | Fund Description | Account | Amount |
|------------|---------------------|------------------|-------------------|-----------------------|
| 005 | 00500511-512 | WIC | Salaries | 106,000.00 E1 |
| 006 | 00600761-756 | Swimming Pools | State Remittances | 1,000.00 E2 |
| 007 | 00700911-911 | Board of Health | Transfers Out | \$285,000.00 E3 |
| 014 | 01400761-755 | Air Pollution | Other Expenses | \$30,000.00 E4 |
| 023 | 02300761-756 | Sewer Treatment | State Remittances | \$2,500.00 E5 |
| 026 | 02300911-911 | Sewer Treatment | Transfers Out | \$485,000.00 E6 |
| Net Change | e in Appropriations | | | \$909,500.00 |

\$770,000.00