#### AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT August 19, 2024

1.0 Call Meeting to Order, President Dr. Alvin Brown

#### 2.0 Opening of Meeting

- 2.01 Declaration of Quorum
- 2.02 Citizen's Remarks
- 2.03 Certification of Delivery of Official Notices of Meeting

#### 3.0 Board of Health

3.01 Minutes, Regular Meeting July 15, 2024

#### 4.0 Health District Staff Reports

- 4.01 Clinical and Community Health Services Report
- 4.02 Environmental Health Report
- 4.03 Finance and HR Director
- 4.04 Health Education and Outreach Report
- 4.05 Population Health & Emergency Planning
- 4.06 Health Commissioner's Report

#### 5.0 Committee Meetings

- 5.01 Sleep Advocacy Committee, Meeting Held August 19, 2024
- 5.02 Nominations Committee, Meeting Held August 19, 2024

#### 6.0 Old Business

- 6.01 Board of Health Tracking
- 6.02 Request For Legal Action Against James and Amanda Fox
- 6.03 Request For Legal Action Against Benjamin and Kara Reutter

7.0 New Business

#### 7.01 Resolutions

- 7.01.01 Certification of Monies, Resolution 24-08-07-01-01-100
- 7.01.02 Increase/Decrease Appropriations, Resolution 24-08-07-01-02-100
- 7.02 Permission to Accept the FY25 Breastfeeding in the Workplace Continuation Grant, \$8,165.00
- 7.03 Recommendations from the Sleep Advocacy Committee, Meeting Held Prior to Board Meeting
- 7.04 Recommendations from the Nominations Committee, Meeting Held Prior to Board Meeting
- 7.05 Executive Session
- 7.06 Proclamation of Appreciation for David Hackman, Jr.
- 7.07 Proclamation of Appreciation for Nina Germano
- 7.08 Proclamation of Appreciation for Kelly Echols

#### 8.0 Adjournment

# **<u>1.0</u>** Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, August 19, 2024, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

# 2.0 Opening of Meeting

## 2.01 Declaration of Quorum

The following members were present constituting a quorum:

Dr. Alvin Brown	Brian Katz	Filippo Scafidi
Dr. Irene Druzina	Dr. Douglas Moul	Dr. Lynn Smith
Nikolas Janek	Patricia Murphy	David Valentine
Steven Karns	Randy Owoc	Lindsey Virgilio

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Christy Armstrong	Chris Loxterman	Gina Parker
Adam Litke	Bert Mechenbier	Dawn Pierce

Also in attendance: Assistant Prosecutor Nina Germano, Rich Harvey, Beth Horvath, Rick Selby, Ben Reutter, Ken Jania, Nick Grandini, Jim Fox, Cindy Setele, Barbara Jason

# 2.02 Citizens' Remarks

There were no Citizens' Remarks.

## 2.03 <u>Certification of Delivery of Official Notices</u>

Certification of delivery of the official notices of the regular meeting of the Board of Health on August 14, 2024, was made by Administrator Adam Litke.

#### 3.0 Board of Health

#### 3.01 Approval of Minutes

Brian Katz moved and Randy Owoc seconded a motion that the minutes of the July 15, 2024, Board of Health meeting be approved as written; motion carried.

#### 4.0 Health District Staff Reports

#### <u>4.01</u>

#### **Community Health Services**

#### <u>4.01.01</u>

#### **Division of Nursing Director's Report**

#### **Director update:**

• 7/18/2024—CHS received and Ohio Department of Health (ODH) Compliance Site Visit, where no compliance issue was identified. See letter below from Sherry Halas, ODH VFC representative.

#### VACCINES FOR CHILDREN PROGRAM (VFC)

VFC Site Visit Follow-Up Plan Site Visit #:07182024OHA 21067 Provider PIN:OHA 21067 Doses Distributed in 2023: 1,375 Cost of Doses Distributed in 2023: \$103,883.59

SACHIN PATEL, MD LAKE CO. GENERAL HEALTH DISTRICT 5966 Heisley Rd. Mentor, OH 44060 7/18/2024

Dear SACHIN PATEL, MD,

Thank you for participating in a VFC Site Visit on 07/18/2024. We hope you found the visit to be informative and educational.

Congratulations: no compliance issues were identified during this visit! We appreciate your efforts to upholding the standards of the VFC Program. Below, you will find the following:

- 1. Notes from your site visit reviewer (if applicable)
- A full listing of all VFC Program Requirements and Recommendations assessed during the visit

On behalf of the Ohio Immunization Program, I thank you for your participation in the VFC Program and your continued efforts to ensure that all children are fully immunized. Please do not hesitate to contact me if you have any questions.

Sincerely,

Sherry Halas Ohio Department of Health- Immunization Program 246 N. High Street 2nd Floor Columbus, Ohio 43215 (614) 466-4643 sherry.Halas@odh.ohio.gov

- 7/8/24 & 7/22/24 Carol S, BSN assisted Melissa K. RN with Buster's Barn childhood immunization clinic in Middlefield.
  - 61 toddlers / children served with 164 total immunizations administered.
- 07/16/2024—CHS Director met with Patty Gallager at DDC Clinic Center for Special Needs Children, Kara Berigan BSN, RN and Jessica Matthews BSN, RN UH Hospitals Community Outreach for additional clinic locations during the winter months. Current locations within the community are without access to heat. The process is ongoing and updates will be provided.
- Carol Counselman RN, BSN—Director of Nursing at Middlefield Care Center
- 7/22/2024 Amber Gucanac, LPN attended the JFS Back-to-School Bash (8/3/24) event planning meeting due to the director's conflicting schedule. CHS update given:
  - LCGHD CHS department immunization clinic pre-registration is full.
  - Director order/received extra VFC school age vaccine for the event.
  - Clinical staff arranged.
  - Due to extra vaccine, CHS in position to accept some walk-ins.
- CHS Director in process of writing orders for all combination vaccines offered at LCGHD in preparation of Dr. Patel's signature.
- CHS is continuing to work collaboratively with Lake/Geauga WIC to transition the Ohio Buckeye Buckles (OBB) child safety seats and booster seat program to Lake County WIC Program.
  - All car seat and crib requests are funneled through CHS and forwarded to Kathy M. until WIC has a designed OBB phone number.

## **Nursing Divisional Quality Improvement Activities**

Ongoing-Standard of Operation Procedures Quality Improvement Project.

# <u>Grants</u>

No current grants

# 4.01.02 Clinical Services Programs

# 4.01.02.01 Immunization Clinics

#### Childhood/Adult

#### LCGHD

- a. Childhood—23 children immunized with 51 vaccines administered.
- b. Adult—14 adults immunized with a total of 22 vaccines administered.
- c. TB— 4 Mantoux tuberculin skin tests (TST) performed with negative results for Mycobacterium tuberculosis.

# <u>Influenza</u>

- All 2023/2024 influenza seasonal vaccine expired on June 30, 2024. CHS has returned all unused VFC and VFA influenza vaccine to ODH.
- CHS waiting for a shipping label from Sanofi Pasteur to return all unused private 2023/2024 influenza vaccine.
- 8/4/2024—VFC and 317 Program 2024.2025 Influenza vaccine pre-book completed and submitted to ODH.

## COVID-19

CHS currently has VFC & VFA (317) Moderna vaccine available for ages 5 yr. – adulthood.

## 4.01.02.02

**Other Programs** 

## Lead Testing

One lead test performed with in July 2024—an 18-month-old female. Test results were negative.

## Children with Medical Handicaps (CMH)

- CMH 'new client' introduction letters sent = 10
- Annual Case Questionnaires sent out = 11
- Completed Annual Questionnaires received = 4
- Total amount invoiced = \$2,986.00
- Total payments received = \$0
- Total completed annual assessments = 2
  - Two in-home visits
- 27 cases worked
- Total client census contacted for 2024 = 192

# **Communicable Disease**

# <u>TB</u>

- LCGHD closed one pediatric case of latent TB. The child met all ODH criteria for case closure.
- LCGHD received one new adult TB case for management. The patient provided TB medication per MD orders.
  - No Direct Observation Therapy required due to M. Tuberculosis bacteria latency.
  - Case management will continue.

# <u>Hep B+</u>

• LCGHD received a new perinatal hepatitis (HBV) positive case. Gabi O, RN—LCGHD Infectious Disease Nurse is in direct communication with the providing physician and has received the patient's plan of care. Gabi will continue with case management.

Adam Litke provided the following highlights for Carol Straniero:

• An immunization clinic is being held today.

#### 4.02 Environmental Health

# 4.02.01 Division Director's Report

# 4.02.01.01 Updates and Special Topics

The Ohio Department of Health notified LCGHD of a positive West Nile virus mosquito pool on July 15. The mosquito was collected in Concord Township on July 3. On July 31, ODH notified us of 7 more West Nile virus pools from Madison and Willoughby collected between July 16 and 19. Our response is to educate the public about how to reduce mosquito breeding and send the day crew to look for active breeding and treat the standing water if needed. As of July 31, there have been no reported human cases in Ohio.

West Nile virus was first detected in the United States in New York City in 1999 and quickly spread across the country within a few years. West Nile virus was first identified in Ohio birds and mosquitoes in 2001. The following year, the first human cases and deaths were reported. By the end of 2002, all but one of the state's 88 counties reported positive humans (441 total human cases), mosquitoes, birds, or horses. West Nile virus is now established in Ohio where cases occur each year and seasonal epidemics can flare up under certain conditions in the summer and continue into the fall.

West Nile virus is transmitted by The Culex mosquito species. They are also known as the Northern house mosquitoes because they are the most common mosquito in the northern hemisphere. They are found throughout Ohio wherever suitable habitats for breeding are found. However, the majority of West Nile virus disease human cases reported in Ohio are in the northern and western parts of the state.

#### What are the signs and symptoms of West Nile virus disease?

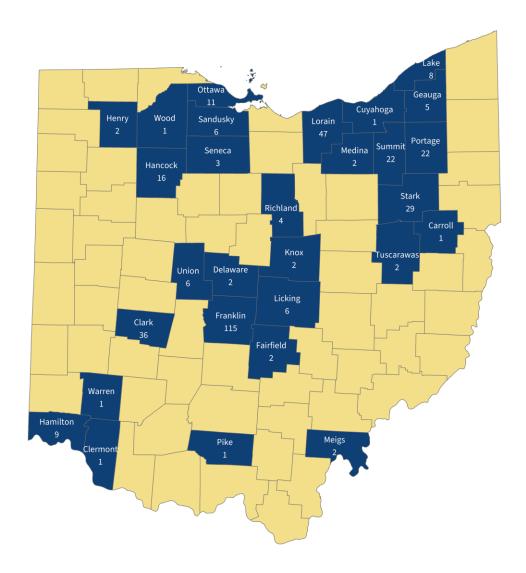
Approximately 80% of people who are infected with West Nile virus will not show any symptoms at all, but there is no way to know in advance if you will develop an illness or not. Those who do develop symptoms usually do so between two to 14 days after they are bitten by the infected mosquito. Up to 20% of people who become infected will have symptoms that can last for a few days up to as long as several weeks and include:

- Fever.
- Headache.
- Body aches.
- Nausea.
- Vomiting.
- Swollen lymph glands.
- Rash on chest, stomach or back.

About one in 150 people infected with West Nile virus will develop severe illness. The severe symptoms may last several weeks, and neurologic effects may be permanent. Symptoms of severe illness can include:

- High fever.
- Headache.
- Neck stiffness.
- Stupor.
- Disorientation.
- Coma.
- Tremors.
- Convulsions.
- Muscle weakness.
- Vision loss.
- Numbness.
- Paralysis.

Death from infection with West Nile virus occurs in 10% of those diagnosed with severe illness but is much higher for patients diagnosed with West Nile virus encephalitis and acute flaccid paralysis.



# Find These Things That Cause Mosquito Breeding Around The Home



## 4.02.02 Air Pollution Control Programs

# <u>4.02.02.01</u> <u>Unit Supervisor's Report</u>

#### **Air Pollution Control**

The staff attended an Anti-Tampering (auto emission) training in Columbus on July 18. Auto emission inspection and components are reviewed. We may be asked to complete inspections if complaints are made against licensed car dealers.

#### **Field Monitoring Team**

The teams have been training for the upcoming drill.

## 4.02.03 General Environmental Health Programs

# <u>4.02.03.01</u> <u>Unit Supervisor's Report</u>

#### **Food Safety**

In July, the food staff completed 169 standard food inspections, 23 reinspections, 25 mobile inspections, 3 pre-licensing inspections, 16 temporary inspections, 27 complaints, 16 consultations, and 7 plan reviews. In addition, they completed 2 school inspections, 6 indoor pool inspections, 26 outdoor pool inspections, 7 pool equipment inventory inspections, 3 pool reinspections, and 3 temporary campground inspections.

Staff continue to complete Risk Factor Study inspections of their licensed food locations to meet our FDA/NEHA grant requirements. An office hearing took place on August 8 with representatives of Redigo located at 426 Bacon Rd, Painesville. A. Lustig prepared a Risk Control Plan to correct issues discussed in the hearing. C. Stromp took part in a Cross State Program Standards Call with the FDA and Voluntary Standards participants on July 9. The staff completed a swimming pool in service on July 10 by viewing an ODH educational session. C. Stromp took part in a conference call with ODH regarding a swimming pool in Willowick on July 15. C. Armstrong inspected at the Mentor Farmers Market. A. Hilliard assisted at the LCGHD booth at the Lake County Fair. P. Stromp and C. Stromp attended the NEHA AEC July 15-18 as part of the FDA/NEHA grant. Fairs and festivals included Mardi Gras, Party in the Park, Madison Dog Show, Downtown Painesville Farm to Table, and the Lake County Fair.

## **Housing**

#### Lake County Elder Interdisciplinary Team

Attended the Interdisciplinary Team Meeting held by Job and Family Service/Adult Services via TEAMS this month.

#### Continuous Quality Improvement (CQI)

A meeting/in-service was conducted with the pool staff in June to review and update the charter for the project and analyze further the data on unwritten violations. The staff reviewed each violation to better understand their meaning and need if necessary, during the pool inspections. Another meeting will be scheduled to review further data after the pool season winds down.

#### **Building Updates**

The window replacement project is progressing. It takes about two weeks to replace windows on each floor. Once done with the installation the interior trim will be completed.

The plans have been completed for the new entry.

The architect is working on a change to the new storage building plans. We are getting close to final review.

Elara Caring has moved from the second floor to the first.

#### 4.02.04 Vector-borne Disease Program

#### <u>4.02.04.01</u>

#### <u>Unit Supervisor's Report</u> Mosquito Control

We started our first round of adulticding on July 8. Christy held refresher training for the drivers prior to their first night driving.

The surveillance program has been running well with samples being sent to Ohio Department of Health for West Nile testing weekly.

LCGHD was notified of positive West Nile virus pool (sample of not more than 50 mosquitoes) on July 15. The mosquitoes were trapped on July 3 in Concord. Since then, we have been notified of 7 more positive mosquito. The day crews were sent to the areas to apply larvicide if needed.

# 4.02.05 Water and Waste Programs

# <u>4.02.05.01</u> <u>Unit Supervisor's Report</u>

#### Storm Water

Staff closed two illicit discharge investigations in July (Painesville TWP and Madison). No new complaints for July.

Social media messages related to septic system maintenance and BMPs were posted by staff to promote pollution prevention on Facebook, Instagram, and Twitter page.

266 Outfalls were screened by staff in several communities in the last month (Mentor, Perry Village, Madison , Madison Village, Willoughby, Willoughby Hills, Concord, Painesville TWP, Painesville City, Mentor-on-Lake ) Staff observed high flow at a couple of outfalls indicating a water line break in Mentor on the Lake. Aqua Ohio was contacted and line was repaired.

Staff attended the Lake County Fair representing the LCGHD EH programs and Stormwater Dept. A display table was set up with program information and giveaways.



## Sewage Treatment

Current sewage staff have been working hard conducting re-inspections of septic systems that were permitted and installed in 2023. These septic systems are to be inspected no later than 12 months after the approval date of installation. Staff are to assess their performance to determine if they are operating properly and not creating a health nuisance. At the same time, they are also keeping up with current plan reviews, septic permits and installations.

#### **Operation and Maintenance**

Staff has been working with the Lake County Prosecutor's office finalizing the policy and letters pertaining to the compliance portion of the permit requirements. The goal being to give the homeowner ample opportunities to prove their household septic system is being maintained and in compliance with the permit terms before forwarding the non-complying HSTSs for legal action. Non-compliance phase will begin this fall with the first group of permits that will expire.

Our interns/techs from Lake Erie College wrapped up sampling all of our permitted discharging household septic systems at the beginning of August. This year they sampled over 650 systems. The five of them all start back at the college mid-August.

#### Water Pollution Control Loan Fund (WPCLF):

The spreadsheet below contains the jobs completed and are in process to utilize monies from the WPCLF grant 2023. After all these WPCLF funds are depleted, we will have another \$150,000 left for 2024 funds to help homeowners with Water Pollution Control Loan Fund grant monies. We will again apply for 2025 monies and once approved we will be able to help any new applicants in 2025 that apply. We have contracts using \$97,133.00 of the \$150,000.00, leaving \$52,816 undisbursed. We have 7 jobs in process to be completed in next couple months. There are 10 jobs (homeowners) that we are assisting with the permit and connection fees for their sewer connection as part of the Old Towne Kirtland project. We have 2 new jobs to be put out for bid soon.

2023 WPCLF FUNDS			NOTE: ALL PROPERTIES BELOW ARE ALSO IN 2022 UNTIL ALL FUNDS DEPLETED						
ADDRESS	Total Bid	EPA BID COST	HOMEOWNER COST	%	HSTS	Sewer	Completion Date	Contactor	Paid Date- PO Payment request
1560 Madison Ave Rogelio Claudio Total \$44,800 (\$28,118.65-2023)	\$44,800.00	\$28,118.65	\$0.00	100		Yes		Marut & Sons	12/1/2023
8121 Plains Rd., Mentor - Conrow	\$14,928.00	\$14,928.00	\$0.00	100	Yes		3/5/2024	Marut & Sons	3/12/2024
305 Hawk Ridge, Painesville- Richardson	\$10,978.00	\$9,331.30	\$1,646.70	85	Yes		1/31/2024	Marut & Sons	3/12/2024
6511 Chapel Rd-Ely **Has not come up with HO portion**	\$0.00	\$0.00	\$0.00	50	Yes			Marut & Sons	
84 Hale Rd Brittany and Savanah Falls **POSTPONED HO FUND**	\$0.00	\$0.00	\$0.00	85	yes			Dana Daughters	
11151 Spear Rd Ellis Dillen ** HO portion paid 11/29/2023**	\$46,182.74	\$39,255.33	\$6,927.41	85		Yes	4/4/2024	Marut & Sons	4/5/2024
6450 River Rd., Madison - Reeves	\$19,314.25	\$16,417.11	\$2,897.14	85	Yes		2/8/2024	Marut & Sons	3/12/2024
67 Hale Rd., Painesville - Martin	\$10,778.00	\$10,778.00	\$0.00	100	Yes		3/7/2024	Marut & Sons	3/12/2024
35275 Chardon Rd, Wlby Hills- Toinette Burton	\$14,864.25	\$12,634.61	\$2,229.64	85	Yes		8/1/2024	Greg Farris	8/1/2024
8924 Martin Rd., Kirtland- Don Williams	\$15,245.00	\$12,958.25	\$2,286.75	85	Yes		6/7/2024	A-Affordable	6/11/2024
8924 Martin Rd., Kirtland- Don Williams ** CHANGE ORDER**	\$1,750.00	\$1,487.50	\$262.50						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						

## Solid Waste

No report at this time.

#### Water Quality

#### **Bathing Beach Program**

Our summer Environmental Health technician/intern has been performing most of the beach duties including surveying/sampling the beaches at Mentor Headlands and Fairport Harbor as well as entering all the data into the modelling program. He will be finishing up his time with us August 23rd and heading back to college at Miami University. Staff will finish the summer out conducting the beach monitoring which will conclude Labor Day weekend.

#### 4.02.06 Board Action Status

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status

Bert Mechenbier provided the following highlights for Dan Lark:

• World Mosquito Day is tomorrow, August 20, 2024.

Discussion:

Brian Katz asked for an update on the new windows. Bert Mechenbier said they are installing the windows on the third floor and finishing the trim on the other floors.

Steve Karns asked for information regarding waste stream analysis being used to for COVID-19 data. Chris Loxterman said that it is being done nationally. The Ohio Department of Health (ODH) reached out to wastewater plants for participation in this state. The wastewater is sampled and the data is returned to the epidemiologist.

Nikolas Janek asked who would be responsible if gutters are draining into sanitary sewers. Chris Loxterman said if there are issues, developers have gone back to correct certain problems. It is considered a nuisance if the stormwater goes to the sanitary sewers.

#### 4.03 Finance and HR Director's Report

## 4.03.01 <u>Miscellaneous</u>

1. The Lake County General Health District 2023 Audit will be starting the second half of August.

# 4.03.02 Divisional Quality Improvement Activities

1. Working on revamping processes within the Finance Department.

## 4.03.03 Employment

- 1. Open Positions
  - a. Registered Environmental Health Specialist/Registered Environmental Health Specialist in Training-Environmental Health
  - b. Environmental Health Technician-Environmental Health
  - c. Health Educator-Population Health and Emergency Planning
  - d. Breastfeeding Peer Helper-WIC
- 2. New Hires
  - a. Matthew Jirka-Registered Health Specialist in Training— Environmental Health-effective 08.19.24
  - b. Lynn French-Clerical Specialist-Vital Statistics-effective 09.09.24
- 3. Promotions
  - a. None
- 4. Lay-Offs / Terminations
  - a. None
- 5. Retirements
  - a. None
- 6. Resignations
  - a. None
- 7. Job Abolishment
  - a. None
- 8. Cancelled Positions
  - a. None

		Ju	ly	
Fund #	Fund Name	2024		2023
001	Health Payroll Reserve Fund	\$ 496,599.43	\$	500,168.00
002	Immunization Action Plan	\$ 50,347.19	\$	47,042.76
003	Manufactured Homes, Parks, Camps	\$ 28,050.00	\$	19,620.00
004	Water Systems	\$ 75,339.50	\$	68,530.50
005	WIC	\$ 152,038.66	\$	272,754.35
006	Swimming Pool	\$ 35,766.17	\$	98,062.97
007	Board of Health	\$ 2,186,951.35	\$	2,257,387.99
008	Vital Statistics	\$ 296,389.40	\$	266,874.50
009	Tuberculosis Record Program	\$ -	\$	-
010	Food Service	\$ 537,324.30	\$	555,160.76
011	Health Promotion and Planning	\$ 154,481.03	\$	154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$	500,000.00
013	Public Health Nursing	\$ 362,623.45	\$	321,644.72
014	Air Pollution Control	\$ 42,682.17	\$	183,809.04
015	Solid Waste Site	\$ 145,079.68	\$	196,429.08
016	Help Me Grow	\$ -	\$	-
017	Public Health Infrastructure	\$ 252,868.76	\$	326,275.05
018	Safe Community Program	\$ 60,683.00	\$	59,304.66
019	Ryan White Title I	\$ -	\$	-
020	HIV Prevention Grant	\$ 18,655.45	\$	18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$	1,218.86
022	Family Children First Council	\$ -	\$	-
023	Sewage Treatment Systems	\$ 967,504.92	\$	437,681.45
024	Health District Retainage	\$ 1,321.50	\$	-
025	Carol White Grant	\$ 3,794.84	\$	3,794.84
026	Permanent Improvement	\$ 521,696.95	\$	1,112,557.44
027	FDA Food Service	\$ 93,610.54	\$	93,610.54
028	Tobacco Use Prevent & Cessation	\$ 242,206.11	\$	234,531.39
029	Office of Health Policy & Performance Improvement	\$ 226,900.12	\$	298,462.47
997	AFLAX/Voya	\$ 1,734.55	\$	1,734.55
	Total Cash	\$ 7,455,867.93	\$	8,029,792.40

#### Notes to above chart:

#### **General Fund**

The General Fund Cash Balance is down \$70,436.64 and the Permanent Improvement Fund Cash Balance is down \$590,860.49 being a majority of this from the window replacement. Overall Cash Position for all funds associated with the Lake County General Health District have decreased by \$573,924.47. Lake County Health Department have requested the Lake County Board of Commissioners reimburse LCGHD for windows associated with the ARPA Project. We expect to receive \$343,950 from the County the later part of August or the first part of September.

Adam Litke provided the following highlights:

• The epidemiologist resigned and the job has been posted. The state requires 1 epidemiologist for Lake and Geauga counties.

#### Discussion:

Dr. Alvin Brown congratulated Adam Litke on completing his Master's degree program. Dr. Irene Druzina suggested writing a letter on behalf of the Board regarding state requirements that would be hardships for health departments. Adam Litke said that Ron may be able to draft a letter.

# 4.04 Health Education and Outreach

# 4.04.01 Division Director's Report

Madison WIC was audited by the National Voter Registration Act (NVRA) Coordinator of the Secretary of State's Office. We passed with flying colors. The representative provided more signage and asked if we take the registration forms over to the Board office within 5 days. The audit was held on July 16.

All of our WIC clinics have wifi. This gives the public the ability to bring up their mychart or the WIC shopper APP to show staff heights, weights, iron levels, or food balances. This information is necessary for the appointments and makes the appointments move along much faster. Thank you, Chris and Stephen!

The Director has met with the Greater Cleveland Safe Kids Coordinator of the Ohio Buckles Buckeye Program to transfer the Child Safety Seat Program over from the Nursing Division. The Health Education and Outreach Division will have at least two staff members complete the program and become Certified Car Seat Technicians. The plan is to hold a class at the Wickliffe WIC office and one at the Painesville WIC office once a month. We are limited on car seats but will do our best to promote child safety. The Director has already started conversations with the Health Educator in Geauga County Health Department on ways to increase distribution of car seats in Geauga County.

Our first WIC newsletter was sent out to all family physicians, OB/GYN physicians, pediatricians in Lake and Geauga counties. With the help of Maureen Pengov who contacted all doctor's offices and updated the lists, Liz Homans for working on the layout and the content on the newsletter, and Hadassah Wengert and Stephanie Oudomlith working on the content, and Anna Wilson for her expertise in the execution of the distribution of the newsletter! This has been long overdue and is such a great accomplishment that WIC is hopefully able to strengthen the communication and relationship between all doctor's offices. If any other department, would like to have an article in the next newsletter, please let WIC know!

On July 23, 2024 State WIC announced "Out of an abundance of caution, State WIC received FNS approval for a waiver to allow issuance of additional container sizes of certain Enfamil infant formulas as a result of a potential supply chain disruption caused by a tornado impacting a Mead Johnson distribution center in Indiana on July 9, 2024. Ohio WIC has authorized larger container sizes for Enfamil Gentlease (powder), Enfamil A.R. (powder), and Enfamil Reguline (powder), effective through September 1, 2024. Nutramigen and other Mead Johnson formulas were not affected."

#### Meetings and trainings attended:

- July 1 Finance Dept Mike and Brian
- July 1 WIC STATE call
- July 1 Birthright meeting
- July 2 Child Safety Seat Class
- July 9 Meeting with Brian, Finance
- July 9 Ohio Guidestone
- July 15 WIC STATE call
- July 16 Lake County CHIP meeting
- July 24 Willoughby Elks

#### **Divisional Quality Improvement Activities:**

After the Management Evaluation (ME), a small committee will be formed to increase the show rate of the high-risk appointments in Painesville. No feedback from STATE WIC to date.

## **Diversity Equity and Inclusion:**

The Director has been trying to locate copies of a book called "A Momma's Heart". This book was written to comfort moms who have lost a baby. The book is no longer published but the Director is still looking for a substitute for the Health Professionals to distribute to the appropriate moms.

## 4.04.02 Women, Infants and Children (WIC) Unit Report

#### **Nutrition Education/Other Updates**

For the month of July, there were 149 Farmers Market coupons distributed in Painesville and 111 distributed in Wickliffe at the planned distribution days. In Madison, 48 Famer Market coupons were distributed. In Middlefield 27 Farmer Market coupons were distributed. In Chardon 60 Farmer Market coupons were distributed.

#### **Breastfeeding Update**

This month, the Lake County Milk Drop Site had 900 ounces of breast milk donated this month. Our total donation since January 2024 is 3,800 ounces. We received two new donors, as well as many inquiries. WIC staff continue to spread the word about the Lake County Milk Drop Site.

#### **Breastfeeding in the Workplace Grant**

The Associate Health Educator has been approaching businesses and agencies about their breastfeeding policies. To date, there are five businesses that would like to have their policy reviewed and updated. There is one agency who needs a breastfeeding policy. For grant deliverables, ten businesses/agencies need to be educated and provided the Ohio breastfeeding education tool kit.

The Breastfeeding Awareness Month (BAM) and the 50<sup>th</sup> Birthday Bash Celebration of WIC is moving along quite nicely. The Willoughby Cleveland Elks Lodge #18 has donated \$2,000 towards the event and a food truck, Piccolo will be providing free food (pizza and pasta) at no charge. Charlton Abbott has donated the space for the event and will be providing water and ice tea. The owners have also helped with marketing strategies and reaching out to different media resources. It has been a very good partnership! Please stop by on August 16 from 1-4 p.m. to celebrate with us.

Here is the first article in the News Herald about WIC's Birthday Celebration (July 19, 2024) <u>https://www.news-herald.com/2024/07/15/lake-geauga-wic-to-mark-50-years-with-party-at-charlton-abbott/</u>

Painesville	35%
Wickliffe	34%
Madison	30%
Chardon	66%
Middlefield	69%

#### **Breastfeeding Initiation Rates on 8/1/24**

#### **Currently Breastfeeding Rates on 8/1/24**

Painesville	32%
Wickliffe	61%
Madison	67%
Chardon	39%
Middlefield	38%

# **State WIC Updates**

Clinic Caseload: July 2024

CLINIC	FY24 Assigned Caseload	July Caseload	% Caseload
Painesville	1,250	1,504	120%
Wickliffe	780	882	113%
Madison	300	298	99%
Chardon	256	295	114%
Middlefield	115	91	79%
Caseload	2,701	3,070	114%

Clinic Show Rate: July 2024

CLINIC	February Show Rate	March Show Rate	April Show Rate	May Show Rate	June Show Rate	July Show Rate
Painesville	92%	86%	86%	87%	91%	94%
Wickliffe	81%	98%	90%	85%	84%	88%
Madison	86%	94%	92%	89%	92%	82%
Chardon (G)	87%	94%	93%	95%	94%	95%
Middlefield (G)	79%	90%	100%	94%	35%(only 1 clinic)	68%

Clinic Activity in: July 2024

Activity	Scheduled	Attended	Show Rate %
Re-certification	184	158	86%
Certification	265	262	99%
Individual Education	721	640	89%
High Risk	133	113	85%

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

Month	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk												
Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%		

Oct 2024 – March 2024 is the baseline for the high-risk show rate percentages.

Kathy Milo provided the following highlights:

• No report.

# 4.05 Population Health and Emergency Planning

# 4.05.01 <u>Population Health Coordinator</u>

Christine Margalis continues to interview candidates for the Health Educator position created as a result of the new Creating Healthy Communities grant. The position is expected to be filled by mid-September and the grant period begins October 1<sup>st</sup>. Additionally, Christine met with the Ohio Department of Health consultant for the Healthy Eating Active Living (HEAL) contract on July 29<sup>th</sup> to review plans for completing the contract's deliverables. At present, the selected playground equipment is scheduled to be installed at State Street Park the week of August 26<sup>th</sup>. This will allow adequate time to complete the remaining grant deliverables and receive full payment before the grant period ends on September 29<sup>th</sup>.

A Community Health Improvement Team meeting was held on July 16<sup>th</sup> at the United Way of Lake County. Twenty-four participants attended and heard a presentation by Health Commissioner Ron Graham on draft plans for the upcoming 2025 Community Health Needs Assessment. Next steps will be conducting targeted focus groups in Lake County.

Ohio Department of Health conducted a site visit for the FY2024 Harm Reduction grant July 24<sup>th</sup>. Steven Dunn met with Nikesha Yarbrough and Christine Margalis to review grant goals and objectives, met with a representative from Willoughby Public Library, and conducted a visit to the library to view the naloxone boxes present. The team is currently waiting for the site visit report.

During July, Christine Margalis assisted the Health Educators with completing tobacco grant planning for FY2025, and planning for upcoming events to promote the Drive Sober or Get Pulled Over mobilization on August 15<sup>th</sup> and Overdose Awareness Day on August 31<sup>st</sup>. Christine worked LCGHD's table at the Lake County Fair on July 23<sup>rd</sup> and 24<sup>th</sup>, and hosted LCGHD's table at Wickliffe Family Resource Center's Back to School Bash on July 27<sup>th</sup>.

# <u>4.05.02</u> <u>Health Education</u>

# **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Katelyn Christo have started the new TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine and Katelyn worked on the TU25 Reporting Document indicating what they will be accomplishing this grant year. Christine and Katelyn attended the TU25 Kickoff to learn what is expected this grant year, and Katelyn is getting more familiar with the workplan with how the grant is set up and put together. Katelyn was able to network with a lot of different counties and become more comfortable with the public health consultant from ODH. Christine Schriefer reached out to the Principal at Mentor High School to schedule a meeting to discuss a vaping prevention program, and also reached out to Crossroads Health to schedule a tour of the facility and to learn about what services they offer. Christine reached to the Superintendent of Painesville City Schools to schedule a meeting to discuss partnering for the two tobacco youth projects this grant year. Christine and Katelyn continue to attend community events to engage with community members and provide education about tobacco/nicotine.

## **Grant Deliverables Completed**

Deliverable Name	Deliverable Summary
Deliverable Objective: A1A1-TU25 Kickoff	TU25 Tobacco Kickoff
Deliverable Objective: A1A2-Staffing Plan	Staffing Plan for TU25

Program Performance	July	YTD	
Tobacco Cessation Activities			
People Reached Through Media Outreach	1,410	51,476	
Number of individuals impacted by new smoke-free policies	0	30	
Number of school/organizations tobacco policies updated or adopted	0	2	
Number of people reached at events and presentations	300	5,593	

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 7/1 Webinar: Building Coalitions for Success "Ask the Experts": Youth Vaping and E-Cigarettes Use
- 7/9 TFOA Quarterly Meeting
- 7/9 Monthly Tobacco Use Disorder Integration Office Hours
- 7/10 Webinar: "Lung Health and Tobacco Use"
- 7/10 TU25 Monthly Call
- 7/12 K & D Wellness Fair
- 7/12 Webinar: "Estimating the health impact of nicotine exposure by dissecting the effects of nicotine versus non-nicotine constituents of tobacco smoke: A multivariable Mendelian randomization study"
- 7/12 TU25 Optional Youth Projects Meeting
- 7/16 TU25 Optional Youth Projects Meeting

- 7/18 Advocacy Webinar
- 7/22 Lake County Fair Set Up
- 7/22 Webinar: "Unlocking Solutions: Menthol Smoking Cessation Strategies
- 7/23 TU25 Kickoff
- 7/24 TU25 Kickoff
- 7/25 Kids Day at Lake County Fair
- 7/26 Webinar: "Cytosine for Tobacco Cessation: Recent Studies and Next Steps for a New (and Old) Drug"
- 7/30 Webinar: "Getting Beyond "No"- Addressing Tobacco Use in the Precontemplation Stage
- 7/30 Webinar- Transformative Strategies for Person-centered Care: Bridging Health Disparities for Justice-involved Individuals"
- 7/31 Meeting with ODH Public Health Consultant to discuss TU25 Reporting Document
- 7/31 Webinar: "Regulating Tobacco Marketing and the First Amendment: Constitutional Basics You Should Know"

#### Safe Communities

Katelyn Christo continued to work under Nikesha Yarbrough on the Safe Communities grant initiatives, reporting and facilitation. Katelyn is starting to complete activities, reports, and event planning on her own, with the help of Nikesha and Christine Margalis. Katelyn is submitting the expenditure report for the month of July. Katelyn and Nikesha facilitated the Buckle Down event that was conducted at the Lake County, while Nikesha conducted the event. Katelyn has been the sole contact for the Safe Communities' contact the past month, being able to communicate with coalition members and plan events accordingly. Nikesha, Katelyn, and Christine met to plan the Drive Sober or Get Pulled Over kickoff event location, speakers, and activities.

Lake County Safe Communities Coalition	July	YTD	
Program Performance			
Number of people reached	2,961	14,125	
Number of social media posts	4	16	
Number of fatal accidents reviewed	0	4	

Meetings/Trainings/Initiatives Attended by Katelyn Christo:

- 7/2 TU25 Workplan Meeting with Chrisine Schriefer
- 7/9 TFOA Quarterly Meeting
- 7/10 Meeting with Christine Schriefer to fill out a PO
- 7/12 K&D Wellness Fair
- 7/16 Meeting with Christine Schriefer to complete the TU25 Workplan
- 7/17 Met with Christine Schriefer to gather materials for Kid's Day at the Fair
- 7/22 7/24 TU25 Kickoff Event in Columbus, Ohio
- 7/25 Kid's Day at the Lake County Fairgrounds
- 7/26 Tobacco Online Policy Seminar (TOPS)
- 7/30 Tobacco Reporting Document Meeting
- 7/31 TU25 Lake County Plan Review Meeting with Public Health Consultant

#### **Integrated Harm Reduction**

Nikesha Yarbrough attended the K&D employee health fair event with colleagues Christine Schriefer and Katelyn Christo, where she distributed naloxone kits and harm reduction literature. Ms. Yarbrough and Christine Margalis ordered Overdose Awareness Day (OAD) materials. Ms. Yarbrough created Pandora streaming ads and social media graphic concepts for Marketing and Communications Coordinator, Anna Wilson, to utilize for OAD promotion. She also created an event planning guide for OAD which includes vendor instructions and a site map. For the Ohio Department of Heath site visit, Ms. Yarbrough gathered all required documents and data for the meeting with the grant consultant. Nikesha also invited the Willoughby-Eastlake Public Library to the site visit meeting to highlight the naloxone distribution partnership she and Mitz Horrigan have established. Nikesha gave a presentation at the YMCA to their leadership team and was asked to come back and present to all staff next month. During this presentation, Ms. Yarbrough trained Ms. Christo on how to administer naloxone and provided an alternative presentation style for her to utilize. Ms. Yarbrough virtually met with Summit County's Project DAWN Coordinator to identify gaps in substance abuse services and find ways to assist clients through multi-county collaboration.

Integrated Harm Reduction Activities	July	YTD
Program Performance		
Naloxone Kits Distributed	44	496
Number of People Trained	44	246
Number of Known Reversals	0	3
Number of People Requesting MAT Resources	3	72
Number of People Requesting Peer Support Services	2	69
Number of People Requesting Fentanyl Test Strips	3	238
Number of Out of County Mail Orders	0	5
Number of Kit Distributed to Law Enforcement Agencies	25	221
Number of Law Enforcement Administration Reported	0	12
Number of ER Transports Reported by Law Enforcement	0	9
Number of Lives Saved Reported by Law Enforcement	0	9
People Reached Through Media Outreach	1,305	9,276

Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough:

- 7/3 Citizen's Circle meeting
- 7/3 Re-Entry Coalition meeting
- 7/9 YMCA naloxone presentation
- 7/12 K&D Wellness event
- 7/16 RecoveryOhio Drug Trends meeting
- 7/18 Cleveland Rape Crisis Sexual Abuse Response Team meeting
- 7/24 Ohio Department of Health site visit
- 7/25 Summit County Regional Linkage to Care virtual meeting
- 7/26 Lake County Fairgrounds Buckle Down event

# 4.05.03 Emergency Preparedness Manager

The new five-year cycle of the Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grants began on July 1. The Ohio Department of Health began posting deliverable guidance and templates beginning on July 8<sup>th</sup>. The Preparedness Team spent much of the remainder of July reviewing deliverable requirements and planning how these will be addressed for the upcoming year. This year's deliverables have a heavy focus on response for chemical incidents following the train derailment in East Palestine. There will be two chemical focused tabletop exercises and the annual Medical Countermeasure drills deliverable, which typically includes staff notification, assembly, site activation, and setup drills for a point of dispensing will also include a throughput drill requiring at least 200 people be processed in the first hour. LCGHD intends to use this opportunity to have partners serving residents with access and functional needs to do a walkthrough of our POD setup and provide feedback on its accessibility. This will likely occur shortly after the new year. The team also submitted a series of questions regarding the coming year's deliverables for the statewide Kickoff Meeting, which was held July 29<sup>th</sup>. The Preparedness Team has also been working to prepare for the upcoming Perry Nuclear Power Plant dry run and FEMA graded full-scale exercise, which will take place on August 26-28 and September 23 and 24, respectively. LCGHD will be involved in the exercise with the field monitoring team, staffing the health desk at the county emergency operations center, having a representative at the Joint Information Center to serve as a subject matter expert for potassium iodide (KI), and to distribute KI at the care/reception center at North High School.

Ms. Wakelee attended a three-day Radiological Emergency Preparedness training in Columbus July 30 – August 1. The training was conducted by the FEMA Center for Domestic Preparedness and sponsored by the Ohio Department of Health Bureau of Radiation Protection. This training provided important background information for planning and response efforts for the Perry Nuclear Power Plant.

## 4.05.04

# **Emergency Preparedness**

In July, Emergency Response Coordinator (ERC) Dawn Cole assisted the Environmental Health and Health Promotions divisions with translation projects. She also developed and issued the Public Information Officer (PIOs) Highlights of public relations/risk communications articles and trainings to Ohio PIOs and assisted with editing the Lake County General Health District newsletter. Ms. Cole and Emergency Preparedness Program Manager Jessica Wakelee authored an article about National Preparedness Month for the Lake County Council on Aging Publication *The Bridge.* Ms. Cole also completed the Lake County General Health District required trainings Fraud Training and Public Health Accreditation. Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinars sponsored by ODH in July.
- Nonpharmaceutical Interventions Plan Update Workshop with the Northeast Ohio Public Health Partnership at Orange Public Library on July 2, 2024.
- Increase Your Impact: 5 Principles for Captivating Any Audience webinar sponsored by Ideas Onstage on July 3, 2024.
- *Cigarillos: Emerging Trends and Strategies for Local Health Departments* webinar sponsored by the National Association of County and City Health Officials on July 8, 2024.
- Local Health District Radiological Emergency Preparedness Working Group Quarterly Meeting sponsored by ODH on July 18, 2024.
- Attended and scribed for the virtual BioWatch Risk Communication Workgroup meeting on July 22, 2024.
- 2024 July Homeland Security Information Network (HSIN) User Group Meeting -Discover the Enhanced HSIN-CI Homepage: Re-Designed for You webinar sponsored by the Department of Homeland Security on July 25, 2024
- Northeast Ohio Regional Integrated Preparedness Planning Workshop at the Chagrin Falls Public Library sponsored by the Northeast Ohio Public Health Partnership on July 29, 2024.
- PHEP Kickoff webinar sponsored by ODH on July 29, 2024.
- Rail Operations Training with the Lake County Hazard Intervention Team at the Lake County Emergency Operations Center on July 30, 2024.

## **Quality Improvement Updates**

A meeting is scheduled for August 6<sup>th</sup> to begin root cause analysis for the 2024 CQI project.

## 4.05.05 Epidemiology

During July, a total of 346 new COVID-19 cases were reported for Lake County, which represents an increase from June's caseload (120). Of these, 29 were pediatric cases that were investigated by the epidemiology team. One long term care facility reported a staff member being positive for COVID-19.

Table 1: COVID-19 cases reported during the month of July 2024 by MMWR Week

Dates	Cases
7/1-7/6	49
7/7-7/13	68
7/14-7/20	62
7/21-7-27	98
7/28-7/31	69
Total	346

No new cases of Mpox were reported in July. To date, Lake County has had 13 confirmed cases of Mpox. A total of 145 Lake County residents have received vaccination for Mpox at the time of this report. During July, LCGHD received one EpiCenter anomaly for Lake County which did not require further follow up. There were 2 people ill in a suspected foodborne outbreak associated with a restaurant in Painesville. Joseph Rombough, epidemiologist for the health district submitted his resignation on 7/15/2024 and his last day was on 7/26/2024.

## **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through July 2024 are provided below.

	1																
													Year to				
													Date	2023	2022	2021	2020
													(1/1/24	Year	Year	Year	Year
													to	End	End	End	End
Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	current	Totals	Totals	Totals	Totals
Babesiosis	0	0	0	0	0	0	0						0	0	0	0	0
Campylobacter	2	0	2	0	0	4	8						16	32	30	31	22
C. auris	0	0	1	0	0	0	0						1	0	0	0	0
СРО	3	2	0	4	1	0	0						10	12	30	25	35
Chikungunya	0	0	0	0	0	0	0						0	0	0	0	0
Chlamydia	52	50	51	44	42	29	49						317	478	534	591	647
COVID-19	852	489	194	165	80	120	346						2,246	5,983	17,350	28,435	13,100
Coccidioidomycosis	0	0	0	0	0	0	0						0	0	3	20,433	2
·	0	0	0	0	0	0	0						0	0	1	1	0
Creutzfeldt-Jakob Disease					-												-
Cryptosporidiosis	0	0	1	0	0	0	0						1	5	2	5	0
Cyclosporiasis	0	0	0	0	0	0	0						0	1	0	2	2
E. Coli 0157:H7	0	1	0	2	3	0	2						8	10	5	7	4
Erlichiosis/anaplasmosis	0	0	0	0	1	0	0			L			1	0	1	1	0
Giardia	0	0	0	1	1	0	1						3	6	6	6	11
Gonorrhea	13	7	10	5	12	7	20						74	132	129	237	246
Haemophilus Influenza	3	0	0	1	0	0	0						4	9	7	0	0
Hepatitis A	0	0	1	0	0	0	0						1	0	4	8	11
Hepatits B (acute)	0	1	0	0	0	0	0						1	0	0	1	0
Hepatitis B (chronic)	4	2	1	1	1	2	5						16	21	39	41	12
Hepatitis B (perinatal)	0	0	0	0	0	0	0						0	0	1	3	3
Hepatitis C (acute)	0	0	0	0	0	0	0						0	0	0	0	0
Hepatitis C (chronic)	12	10	4	2	5	5	3						41	79	152	177	169
Hepatitis C (perinatal)	0	0	0	0	0	0	0						0	1	132	1	105
Hepatits E	0	0	0	0	0	0	0						0	0	0	2	0
1	45	48	35	13	4	1	0						146	57	155	2	200
Influenza-Hospitalized		-		-			-						-				
La Crosse Virus Disease	0	0	0	0	0	0	0					-	0	0	0	0	0
Legionnaires Disease	1	0	0	2	0	0	0						3	12	15	20	11
Leptospirosis	0	0	0	0	0	0	0						0	1	0	0	0
Listeriosis	0	0	0	0	0	0	0						0	1	2	1	0
Lyme Disease	2	0	1	4	3	1	0						11	15	28	43	15
Malaria	0	0	0	0	0	0	0						0	1	0	0	1
Meningitis-aseptic/viral	1	0	1	0	0	0	1						3	5	2	0	4
Meningitis, Bacterial not Neisseria	0	0	0	1	0	0	0						1	2	4	12	1
MIS-C associated with COVID-19	0	0	0	0	0	0	0						0	0	1	1	1
Мрох	0	0	1	0	0	0	0						1	1	11	0	0
Mumps	0	0	0	0	0	0	0						0	0	1	0	0
Mycobacterium Tuberculosis	0	0	0	0	0	0	0						0	0	4	3	0
Pertussis	0	0	0	0	1	0	1						2	9	9	4	18
Rocky Mountain spotted fever	0	0	0	0	1	0	0			-			1	0	0	0	0
Salmonellosis	0		1	1	2	4	3						12	31	24	32	19
	1	1 3	1	2	2	4	3						8	9	24 8	32	2
Shigellosis	-	_			-		-							~	-	-	
Staph Aureus VRSA	0	0	0	0	0	0	0						0	0	0	0	0
Streptococcal Group A (GAS)	1	1	2	1	2	2	2						11	17	14	13	6
Streptococcal Group B Newborn	0	0	0	0	0	0	0						0	1	1	0	0
Streptococcus Pneumonai(ISP)	2	0	2	1	2	1	1			L			9	13	17	18	9
Syphilis	4	2	2	0	0	0	0						8	30	14	25	38
Tetanus	0	0	0	0	0	0	0						0	0	0	0	0
Varicella	0	0	0	0	0	0	1						1	3	22	17	10
Vibriosis	0	0	0	0	0	0	0			Ι			0	1	0	0	0
West Nile Virus	0	0	0	0	0	0	0						0	0	0	1	2
Yersiniosis	0	0	1	0	1	0	1			1			3	1	2	1	0
Totals	998	617	312	250	162	176	445	0	0	0	0	0	2,960	6,979		29,772	-
								~		~			_,				,

Christine Margalis provided the following highlights:

• No report.

Jessica Wakelee provided the following highlights:

• No report.

# <u>4.06</u> <u>Health Commissioner's Report</u>

# 4.06.01 <u>Nominating Committee Meeting</u>

A Nominating Committee Meeting will be held on Monday, August 19, 2024, at 2:30 PM. In accordance with Article IV, Section 2 of the Board's By-Laws, "...in August of each year the Board of Health will consider a recommendation by an Ad Hoc Nominating Committee and then, by a majority vote will elect the President and the President Pro-Tem(pore)". Also, as specified in the By-Laws starting in 2008, neither the President nor President Pro-Tem may serve more than three consecutive years in their respective office. Their terms begin in September.

# 4.06.02 Board of Health Committees

Members of the Board of Health are asked to indicate the Board of Health Committee(s) on which they are interested in being a member for the upcoming year. The current committee membership for the 2023-2024 year is listed below this report, as well as a brief summary of Committee purpose. Committee chairmanships are either appointed by the Board president or chosen by Committee members. Typically, the BOH President and President Pro-Tem(pore) are notified and may attend all meetings. Gina Parker will enclose signup sheets in your September Board packets. If you wish to make any changes relative to the committees on which you serve, please complete the form and return it to Gina at the September Board meeting. The names will then be submitted to the President of the Board for approval. You will receive a new 2024-2025 Committee list after changes have been made and it has been approved by the Board President.

It is recommended that all board members serve on at least one committee and no more than four. Ideally each committee should not be composed of more than five members.

# <u>4.06.03</u> <u>U.S. E-Cigarette Regulations - 50 State Review</u>

This snapshot, from the Public Health Law Center, of U.S. e-cigarette regulations is based on a survey of current state statutes in the 50 states, Washington, D.C., and five U.S. territories in the following areas: definition of "tobacco product," taxation, product packaging, youth access/other retail restrictions, licensure, and smoke-free air legislation. Click <u>here</u> for the full report.

#### <u>4.06.04</u>

# Half of U.S. Cancer Deaths Linked to Modifiable Risk Factors - from the American Cancer Society

About half of U.S. cancer deaths in 2019 were linked to modifiable risk factors, according to a new study. According to the American Cancer Society study, four in 10 cancer cases and about half of cancer deaths among U.S. adults 30 years old and older were linked to factors such as smoking, drinking, poor diet and not getting vaccinated.

Researchers at the American Cancer Society used data from the U.S. Centers for Disease Control and Prevention (CDC) and the National Cancer Institute's Surveillance, Epidemiology and End Results Program to determine the nation's cancer rate and deaths in 2019.

Cigarette smoking was the most common behavioral risk factor, contributing to 20% of all cancer cases and 30% of all cancer deaths, according to the study.

#### 4.06.05 Ohio Project DAWN Update

At a recent meeting of the Recovery Ohio Advisory Board, Dr. Mary DiOrio shared a brief Project DAWN (Deaths Avoided with Naloxone) update, including mid-year statistics regarding the distribution and use of naloxone kits:

- Rule 3701-3-16 requiring emergency department (ED) reporting of non-fatal overdoses, took effect April 8, 2024.
- Naloxone.ohio.gov has been enhanced and is now using one contractor to fill naloxone and fentanyl test strip orders.
- 2024 numbers from Project DAWN so far:
  - 139,749 naloxone kits distributed
  - 7,580 overdoses reversed
  - 52,789 trained

#### <u>4.06.06</u>

# <u>New Resources Make the Case for Public Health Investment - from DeBeaumont</u> <u>Foundation and NACo</u>

The de Beaumont Foundation collaborated with the National Association of Counties (NACo) to publish a set of fact sheets that use data and practical examples to make the case for public health investment, enabling county leaders to build a legacy of health in their communities.

https://www.naco.org/resource/building-legacy-health-transforming-health-and-wellbeing-ourcommunities

#### <u>4.06.07</u>

# HPIO Issues Quarterly Summary of Health Value Resources

The resources below, organized by the domains in Health Policy Institute of Ohio's (HPIO's) Health Value Dashboard, can be used to help improve health value in Ohio. https://www.healthpolicyohio.org/our-work/publications/2024-health-value-dashboard

Population health and healthcare spending

- 2024 Health Value Dashboard data brief: What's Driving the Trend on Early Death? HPIO
- 2024 State Scorecard on Women's Health and Reproductive Care Commonwealth Fund
- To Transparency and Beyond: Snapshots of States Using Cost Growth Targets to Improve Health Care Affordability Milbank Memorial Fund

Social and economic environment

- Taking Action to Prevent Adverse Childhood Experiences (ACEs) in Ohio HPIO
- Criminal Justice and Health: Social Drivers of Violent Crime HPIO
- The Science of Gun Policy: A Critical Synthesis of Research Evidence on the Effects of Gun Policies in the United States, Fourth Edition RAND Corporation

Physical environment

- Building Resilience: How Recent Federal Policy is Laying the Groundwork for Improved Climate Adaptation Trust for America's Health
- Emergency Department Visits for Pedestrians Injured in Motor Vehicle Traffic Crashes

   United States, January 2021–December 2023 Centers for Disease Control and
   Prevention
- Housing America's Older Adults Joint Center for Housing Studies, Harvard University
- Extreme Heat Resource Hub American Public Health Association

Access to care

- Unforeseen Health Care Bills and Coverage Denials by Health Insurers in the U.S. Commonwealth Fund
- Inflation Reduction Act Health Insurance Subsidies: What is Their Impact and What Would Happen if They Expire? Kaiser Family Foundation
- How States Can Use Tax and Unemployment Filings to Sign People Up for Health Insurance Commonwealth Fund

Healthcare system

- States Increasingly Use Power Over Commercial Health Insurance to Boost Primary Care Investment — Georgetown University Center on Health Insurance Reforms
- The Health of US Primary Care: 2024 Scorecard Report No One Can See You Now – Milbank Memorial Fund
- How States Can Support Coordination Between 988 and 911 Systems Pew Charitable Trust

Public health and prevention

- Ready or Not 2024: Protecting the Public's Health from Diseases, Disasters, and Bioterrorism Trust for America's Health
- Avian Influenza: Supporting A Robust Public Health Response From The Ground Up Health Affairs
- New Data Exchange Network Shows Potential to Strengthen Public Health Pew Charitable Trust

Health equity

- Ending Unequal Treatment: Strategies to Achieve Equitable Health Care and Optimal Health for All National Academies of Sciences, Engineering, and Medicine
- Medicaid Efforts to Address Racial Health Disparities Kaiser Family Foundation
- Foundations of Health Equity Training Plan Centers for Disease Control and Prevention

#### <u>4.06.08</u>

# MMWR 8/1/2024 Synopsis

- Based upon serologic survey data and modeling estimates, the country of Georgia, as of 2024, has had 89% of the adult population screened for hepatitis C, with 83% of those with a current chronic infection diagnosed, and 86% of those having begun treatment. From 2015 to 2023, birth dose and 3 infant doses of hepatitis B vaccine coverage exceeded 90% most years. In 2021, hepatitis B surface antigen prevalence was 0.03% among children and adolescents aged 5-17 years, and 2.7% among adults.
- Blood lead testing of a 4-year-old child in New York City in 2012 led to the discovery of blood lead levels above the CDC blood lead reference value of  $3.5 \,\mu\text{g/dL}$  in the child as well as four other family members over a period of 11 years, including the child's mother and three younger siblings born during 2012–2016. The only potential source of lead

exposure identified for all cases was the use of surma, a traditional eye cosmetic, which was found to contain 390,000 ppm lead.

- From August 2022 to July 2023, medetomidine (a veterinary anesthetic and emerging adulterant in illicit drugs) was detected through comprehensive toxicologic testing in five patients in Missouri, Colorado, and Pennsylvania evaluated in emergency departments for suspected opioid overdoses. All patients received naloxone, though only 2 received naloxone kits at discharge. Only one was referred for addiction treatment.
- Per National Center for Health Statistics, National Post-Acute and Long-Term Care Study data, in 2022, 46% of U.S. adult day services centers used any telehealth tools. (About 55% in the Northeast and West, and about 33% in the Midwest and South.)
- A CDC assessment of 2022 National Health Interview Survey data revealed that 67.7% of the 28.8 million U.S. adults who smoked wanted to quit, and 53.3% made an attempt to quit, while only 8.8% quit smoking. Of those who saw a health professional in the past year, 50.5% received advice and 49.2% received assistance to quit smoking from them. Just 38.3% of those trying to quit used treatment such as counseling or medication. Menthol cigarette smokers had higher interest and attempts to quit compared to nonmenthol cigarette smokers, but lower use of treatment and similar low quit success.
- An analysis of 2017-2022 medical toxicology consultation data from one Western Region hospital found a total of 352 cases suspected to involve counterfeit M-30 oxycodone pills, including 143 (40.6%) cases of fentanyl exposure and 209 (59.4%) cases of acute withdrawal. Consultations increased from 3 in 2017 to 209 in 2022. 67.4% of fentanyl exposure patients were aged 15-34 years, with 81.1% hospitalized and 69% of them admitted to intensive care. 91.6% of exposures also had additional substances detected.
- Mother-to-child transmission of Hepatitis B is the leading cause of infection, though it is preventable with vaccination. By 2012, all 51 countries in the Americas provided birthdose vaccination nationwide, and by 2021, 34 (67%) provided the recommended 2-3 additional doses in infancy, nationwide. Modeling estimates that the goal of ≤0.1% hepatitis B surface antigen seroprevalence in children has been achieved in 14 (28%) of countries. Birth dose coverage had declined by 10% or more in 37% of countries from 2012 to 2022.
- Following a March 2024 detection of H5N1 avian flu in cows in Michigan, by June 17, 2024; a total of 102 dairy farms in 12 states, 24 commercial poultry flocks in 5 states, and multiple backyard flocks tested positive for H5N1. Michigan monitoring of 1,288 exposed people led to 52 being tested and 2 dairy workers receiving positive test results (making them the 2nd and 3rd confirmed cases of human H5N1 infection in 2024).
- Per the World Health Organization (WHO) and United Nations Children's Fund (UNICEF) review of vaccine coverage survey data, administrative data, and facility reports, by December 2022, 47 (80%) of 59 priority countries had achieved neonatal

tetanus elimination. Among 50 countries reporting pregnant women receiving 2 or more doses of tetanus vaccine, 16 (32%) had coverage of 80% or greater. 55% reported that 70% or more of births were assisted by skilled birth attendants. Neonatal tetanus cases worldwide decreased 89% from 17,935 in 2000 to 1,995 in 2021. Deaths decreased 84% from 46,898 to 7,719. However, due to Covid-19 pandemic complications, neonatal tetanus cases have increased since 2020 in 18 (31%) of priority countries.

- In 2023, routine lead testing in North Carolina identified 4 asymptomatic cases of children with elevated blood lead levels, traced to WanaBana brand apple cinnamon fruit puree pouches found to contain lead (in the cinnamon obtained from Ecuador.) An expanded nationwide investigation discovered 519 cases linked to these pouches. The Food and Drug Administration (FDA) issued a public health advisory, and 2 days later the manufacturer issued a voluntary recall.
- Beginning in late 2023, Charlottsville, VA, had 5 people hospitalized after consuming psychedelic or cognitive-enhancing gummies labeled to contain the legal Amanita muscaria mushroom. Testing of the products found them to contain unlabeled psilocybin or psilocin, both of which are Drug Enforcement Administration (DEA) schedule I substances that are potentially toxic and not currently legal in Virginia, where they were sold.
- Per National Center for Health Statistics, National Health Interview Survey data, in 2022, 16.2% of adults walked for transportation and 58.7% walked for leisure in the past week. Urban residents were much more likely to walk for transportation, and slightly more likely to walk for leisure, compared to rural residents.
- Per review of Foodborne Diseases Active Surveillance Network (FoodNet) data, compared with incidences during 2016-2018 baseline data, in 2023, incidences of campylobacteriosis, Shiga toxin-producing E. coli infection, yersiniosis, vibriosis, and cyclosporiasis increased, whereas those of listeriosis, salmonellosis, and shigellosis remained stable. The incidence and percentage of infections diagnosed by culture-independent diagnostic tests (CIDTs) continued to increase, and the percentage of cases that yielded an isolate decreased. The report suggests that there may not be an actual increase in cases, but rather just an increase in diagnoses due to enhanced detection by CIDTs.
- Per data collected from the Addiction Severity Index-Multimedia Version clinical assessment tool, from July 2022 to September 2023, among 43,947 adults evaluated for substance use treatment, 6,415 (14.6%) reported illegally manufactured fentanyl (IMF) or heroin as their primary lifetime problem, with 5,344 (12.2%) reporting use within the past month. Of these, 817 (12.7%) reported ever using xylazine (a nonopioid sedative), with 443 (8.3%) using xylazine within the past month. Those who'd used xylazine reported an average of 2 past overdoses from any drug, compared to 1 average overdose among those who'd not used xylazine. Those who reported xylazine use also reported higher percentages of other recent substance use.

• Per National Center for Health Statistics, National Vital Statistics System, Mortality Data, the age-adjusted death rate among adults aged ≥65 years declined from 6,717.6 per 100,000 standard population in 1970 to 4,073.8 in 2019. Death rates increased in 2020 and 2021 but then declined to 4,470.0 in 2022. Rates remained consistently higher for males compared to females.

#### 4.06.09 The Connections Senior Outreach Program

The Connections Senior Outreach Program continues its public awareness efforts by adding to its YouTube video library growth. July's addition includes a video short of the Health District's vendor table at the Lake County Fair, as well as the Connections program's presence during Senior Day. The finished product was shared to the Lake County Commissioner's Senior Service Coalition members, receiving thanks from 5 senior centers, the Council on Aging and the County Commissioners office. The above organizations shared the videos on their social media pages as well.

The senior outreach program has been invited to participate for the third year, in the Lake County Commissioners Caregivers Forum, representing LCGHD's commitment to tenured agers.

Team members, including the media-graduate, recently met to brainstorm upcoming media campaigns for the Fall months. The second 'Where's Dave?' social media series will begin on August 23rd. We hope that you will like, share and follow along in support of the outreach. A third series has already been created to run through the end of the year. Based on social media analytics, we are shortening the original eight-week session to four, with the knowledge that social media audience attention is immediate and a bit fickle.

A new trifold flyer has been created for the Senior Cycling program that includes photos of seniors trying out the mobile program at public events as well as in scheduled classes. The Lake County Commissioners Senior Service Coalition has asked the Connections program to create a video montage of special events its members have participated in. This will be played on a large screen television during their upcoming Pancake breakfast fundraiser in September.

Please see LCGHD's website, YouTube library collection and social media accounts for the above-mentioned videos and photos.

#### 4.06.10 Population Health & Outreach Specialist

During the month of July, the Outreach Media Marketing team met with directors of the Willoughby and Wickliffe senior centers to discuss implementing LCGHD's Senior Cycling program. Currently, the class is being offered at the Perry Senior Center after feedback from the 1st session, and requests from participants for another 8 week session. The first edition of the "Where's Dave?" series concluded with positive engagement from the public through LCGHD's

social media channels, with a second round of the series planned for mid-August. A representative from MIMI magazine conducted an 'Ask an expert' interview with Public Outreach Health Educator David Patton about current and future initiatives the team is working on, to be included in the August edition of the publication. The Health District was also well represented at the Lake County Fair, most notably on Senior Day, with the Outreach team providing valuable informational pamphlets, simple recipe guides, and a demonstration of the Senior Cycling class for the public to engage with.

#### 4.06.11 Marketing & Communications

Anna completed the quarterly newsletter and sent it out to the list of opted in contacts and provided assistance with helping promote WIC's upcoming event celebrating their 50<sup>th</sup> year of service and she began a plan to boost naloxone and harm reduction promotion to promote an upcoming event and share messaging around businesses getting naloxone kits.

She designed a billboard to start running in August and will reevaluate the social media ads to create more targeted messaging to meet the needs of naloxone/harm reduction and needs of other programs. Anna coordinated placement in Mimi Magazine and successfully began running two Pandora streaming ads.

She completed social media calendars for various divisions and began submitting them for feedback to designated individuals and began scheduling content onto LCGHD social media pages.

As a result of a meeting with leadership, Anna will begin to create mechanisms to collect content ideas from all staff as well as external stakeholders to use for generating future content that is more diverse and engaging.

#### Meetings Attended

- BioWatch 7/22
- Marketing 7/30, 7/31
- Miscellaneous 7/16

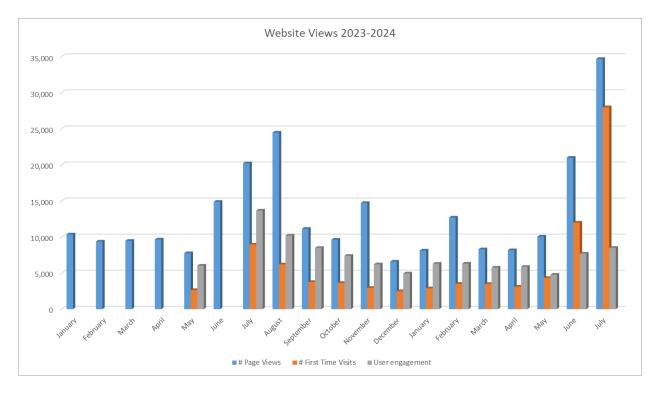
#### **Trainings**

• Workforce development – 7/17

#### July Social Media Analytics

	Followers	Posts	Reach	<b>Reactions/Likes</b>	Shares	Comments
Facebook	10,161	94	41,350	255	93	37
	Compare to	Compare to	Compare to	Compare to	Compare to	Compare to
	June: 10,133	June: 87	June: 135,731	June: 834	June: 407	June: 598
Twitter (X)	2,274	75	Now	23	11	5
	Compare to	Compare to	unavailable;	Compare to: N/A	Compare to:	Compare to:
	June: 2,270	June: 58	behind		N/A	N/A
			paywall			
Instagram	299	39	1,087	24	11	2
	Compare to	Compare to	Compare to	Compare to	Compare to	Compare to
	June: 292	June: 37	June: 12,227	June: 64	June: 11	June: 2
LinkedIn	189	35	1,249	5	0	0
	Compare to	Compare to	Compare to	Compare to	Compare to	Compare to
	June: 185	June: 23	June: 781	June: 11	June: 1	June: 0

#### **July Website Analytics**



#### 4.06.12 Vital Statistics Sales and Services Rendered

	July	YTD	Same Period
			2023
Birth Certificates Issued	552	3494	3573
Death Certificates Issued	682	5134	5210
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	101	763	709
Birth Certificates Filed	97	647	708
Death Certificates Filed	227	1190	1098
Fetal Death Certificates Filed	0	3	6

### COMMITTEE NAME AND PURPOSE

COMMITTEE NAME	TYPE	PURPOSE
Finance/Audit	Standing	Formulates recommendations to the BOH relative to the financial activities of the Health District.
Personnel	Standing	Is responsible for formulating recommendations to the BOH on matters related to Health District Personnel
Negotiating	Standing	Membership is predetermined by By-Laws as Chair of Personnel, Finance and BOH President Gives guidance in contract negotiations and matters concerning the Health Commissioner's contract
Policy Review	Standing	Is responsible to formulate and recommend policies relative to the BOH's responsibility established in Ohio law. Typically receives and reviews annual Health District "Cost Report" used to establish fees. Reviews BOH By-Laws
Nominations	Standing	Recommends BOH nominations for President and President Pro-Tem(pore).
Environmental Health Advisory	Advisory	Provides advice on existing and proposed environmental health services including fee changes
Child Fatality Review Board	Special Purpose	Reviews the deaths of children under 18. Required under Ohio Law
Rabies Task Force	Special Purpose	Gives guidance as requested concerning rabies issues
Sewage Project Advisory	Special Purpose	Reviews home sewage legislation/rules as needed
Strategic Planning Committee	Special Purpose	Reviews and provides recommendation on the Strategic Plan
Overdose Fatality Review Board	Special Purpose	Reviews all drug overdose deaths
Technical Advisory Committee	Special Purpose	Reviews and provides recommendation on future technology
School Health Committee	Special Purpose	Gives guidance as requested concerning school health issues
Sleep Advocacy Committee	Special Purpose	Gives guidance as requested concerning sleep issues

2023-2024 COMMITTEES (07/15/2024) (President is Ad Hoc member of all Committees unless otherwise noted) (\* Denotes Chair, if applicable)

FINANCE/AUDIT COMMITTEE	CHILD FATALITY REVIEW BOARD
Dr. Irene Druzina	Dr. Irene Druzina
Brian Katz	Rich Harvey
Randy Owoc	Dr. Doug Moul
*Dr. Lynn Smith	Patricia Murphy
	Dr. Lynn Smith
PERSONNEL COMMITTEE	RABIES TASK FORCE
Steve Karns	Steve Karns
*Brian Katz	Patricia Murphy
Randy Owoc	
Filippo Scafidi	
NEGOTIATION	SEWAGE PROJECT ADVISORY
Brian Katz, Chair Personnel Committee	Filippo Scafidi
*Dr. Alvin Brown, BOH President	11
Dr. Lynn Smith, Chair Finance Committee	
POLICY REVIEW COMMITTEE	STRATEGIC PLANNING COMMITTEE
Rich Harvey	*Rich Harvey
*Brian Katz	Nikolas Janek
Patricia Murphy	Steve Karns
1 5	David Valentine
NOMINATIONS COMMITTEE	<b>OVERDOSE FATALITY REVIEW</b>
Dr. Irene Druzina	BOARD
Steve Karns	Dr. Irene Druzina
*Patricia Murphy	Rich Harvey
	Dr. Doug Moul
	*Patricia Murphy
	Dr. Lynn Smith
	Lindsey Virgilio
E.H. ADVISORY	TECHNICAL ADVISORY COMMITTEE
Brian Katz	Nikolas Janek
*Randy Owoc	Brian Katz
Dr. Lynn Smith	Steve Karns
David Valentine	*Randy Owoc
	Filippo Scafidi
SCHOOL HEALTH COMMITTEE	SLEEP ADVOCACY COMMITTEE
Dr. Doug Moul	*Dr. Doug Moul
*Patricia Murphy	Dr. Irene Druzina
Lindsey Virgilio	Rich Harvey
	Patricia Murphy

Adam Litke provided the following highlights for Ron H. Graham:

- Working with the state to create an associate's degree program at Lakeland Community College and other certification programs.
- Lake and Geauga counties will begin their Community Health Assessments. Ron Graham is investigating ways to reduce costs.
- LCGHD participated in National Night Out in Painesville, giving out bicycles, helmets, and skateboards. Over 1,100 people attended.
- Writing for the Drug Free Community grant. Ron has shifted his focus to grant writing and acquisitions.
- Planning to replace the generator at the Heisley Road building in the future.
- A moment of silence was held for former Health Commissioner Joel Lucia.

#### Discussion:

Rich Harvey asked that Adam Litke and Ron Graham discuss updating the Guidelines for Schools with the state.

Patricia Murphy suggested having a county-wide emergency response to situations like the recent power outage, especially for places such as nursing homes. Filippo Scafidi stated that nursing homes should be inspected by ODH. Lindsey Virgilio said every facility should have an emergency plan and emergency procedures and to call ODH to file a complaint if needed. Bert Mechenbier said there are county-wide plans in place.

#### 5.0 Committee Reports

#### 5.01 Sleep Advocacy Committee, Meeting Held August 19, 2024

#### Sleep Advocacy Committee Meeting August 19, 2024

The meeting of the Board of the Lake County General Health District's Sleep Advocacy Committee was held on August 19, 2024, at the Lake County General Health District offices.

In attendance at the meeting were Board of Health members:

Dr. Alvin Brown	Patricia Murphy
Dr. Irene Druzina	Dave Valentine
Dr. Douglas Moul	

Also in attendance were: Adam Litke, Administrator; Gina Parker, Office Manager/Registrar.

The meeting was called to order at 2:00 p.m. by Adam Litke, Administrator.

Dr. Douglas Moul proposed a workgroup with nurse practitioners, etc., as there was some interest in providing information to the public.

Dr. Irene Druzina provided educational documents on sleep apnea that can be posted on the LCGHD website and Facebook page. LCGHD can also track the traffic to that information.

Dr. Irene Druzina said that pediatricians ask about sleep habits, as do ENTs as needed. Patricia Murphy said it is also included in case management for inpatients and ER patients.

Regarding what LCGHD can do:

- Dr. Irene Druzina said the health department should provide information to help people get what they need. This can include referring them to read about short-term and long-term sleep issues and to encourage them to talk to their physicians.
- Dr. Douglas Moul said public health interest should focus on issues such as insomnia, sleep apnea, and general issues (shift work, stress, mismanagement of sleep).

Items that are achievable now:

- Review educational material and post on LCGHD website and Facebook page.
- Check with schools regarding providing education.
- Provide a press release about the information provided by Dr. Druzina. The Educational Service Center may be able to promote it.
- Provide an article to the News-Herald.

Meeting adjourned at 2:30 p.m.

August 19, 2024

#### 5.02 Nominations Committee, Meeting Held August 19, 2024

#### Nominations Committee Meeting August 19, 2024

The meeting of the Board of Health's Nominations Committee took place on August 19, 2024, at 2:31 p.m. at the Lake County General Health District offices. In attendance were:

Committee Members	
Chairman Patricia Murphy	
Dr. Irene Druzina	

Others Adam Litke, Administrator Gina Parker, Deputy Registrar

The Administrator verified that a quorum was present.

Committee Chairman Patricia Murphy began the meeting at 2:31 p.m. Patricia Murphy had asked all of the Board members for nominations for President and President Pro Tempore. No nominations were received. She proposed to re-elect the current Board of Health officer positions, Dr. Alvin Brown as President and Dr. Irene Druzina for President Pro Tempore.

Patricia Murphy moved and Dr. Irene Druzina seconded a motion to forward the nominations of Dr. Alvin Brown for Board President and Dr. Irene Druzina for President Pro Tempore to the Board of Health. All present voted unanimously in favor of the motion.

The meeting was adjourned at 2:35 p.m.

## 6.0 Old Business

#### 6.01 Board of Health Tracking

Date of BOH Meeting		Item	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
			Permission to Spend Up to \$70,000 on Building					
08/21/23	ADMIN	7.11	Renovations	APPROVED	N	3/18/2024	Faucets have been installed	
			Permission to Contract with Delray Windows Inc.					
			for the Replacement of Windows at the 5966					
02/26/24	ADMIN	7.07	Heisley Road Building, Not to Exceed \$500,000	APPROVED	Ν			
			Permission to Submit a Drug Free Community					
			Grant for \$625,000 (\$125,000 per Year for 5 Years					
			and Renewable for an Additional 5 Years) to the US					
04/15/24	ADMIN	7.08	Department of Health and Human Services	APPROVED	N			
			Permission to Submit WIC Administration FY25					
05/20/24	HEO	7.02	Grant, \$868,072.00	APPROVED	N			
			Request For Legal Action Against James and					
05/20/24	EH	7.04	Amanda Fox	90-Day Extension Given	Y			
			Request For Legal Action Against Benjamin and					
05/20/24	EH	7.05	Kara Reutter	90-Day Extension Given	Y			
			Request for Legal Action Against Timothy					
			Roush/Fish Fresh LLC, 11 Chester Street,					
06/17/24	EH	7.07	Painesville	APPROVED	N	8/19/2024	Fee Paid	8/19/2024
			Permission to Accept Creating Healthy					
07/23/24	PH&EP	7.02	Communities Grant, \$95,000.00	APPROVED	N	8/19/2024	Approved	8/19/2024

#### <u>6.02</u>

#### **Request For Legal Action Against James and Amanda Fox**

Dr. Lynn Smith moved and Dr. Douglas Moul seconded a motion to refer James and Amanda Fox to the Lake County Prosecutor for legal action. The LCGHD Board of Health voted to extend the legal action request for 90 days at the May 20, 2024, Board meeting; motion carried. Dr. Irene Druzina abstained.

#### <u>AGAINST</u>

**LOCATION** 

James and Amanda Fox

10750 Ellison Creek Concord, OH

**Violations:** Ohio Revised Code Chapter 3709 authorizes local health departments to regulate any condition which creates a nuisance. The above conditions are in violation of Ohio Administrative Code 3701-29-06(C), the Lake County Board of Health Regulations 1220.01 and the Lake County Stormwater Management Department Regulations Section 5.01.

Ohio Administrative Code (OAC) 3701-29-06 (C):

"All sewage and human excreta generated from within a dwelling or building shall be conveyed to an approved STS or a sanitary sewerage system. All or a portion of the gray water from the dwelling or building may be conveyed to an approved GWRS installed and operated in accordance with rule 3701-29-17 of the Administrative Code."

Board of Health Regulation 1220.01:

"Where a nuisance is found in any building or upon any ground or premises within the Health District, notice in writing shall be given by the Board of Health to the owner or occupant of such building or premises to abate such nuisance. The time for complying within the order shall be specified in such notice."

#### Investigation

Summary:

*February 26, 2024* – LCGHD received a complaint regarding sewage coming from private sanitary manhole in front of property located at 10773 Ellison Creek.

*March 11, 2024* – Staff from Lake County Utilities and LCGHD performed dye tests on all 7 houses that utilize the private sanitary manhole. Property address 10750 Ellison Creek failed the dye test and was determined to be one property causing the nuisance due to a broken lateral sewer line from their home.

*March 11*, 2024 – Zach Myers mailed Notice of Violation (NOV) letter both regular and certified letter to property owner James and Amanda Fox. Letter was also emailed to the property owner. The NOV gave homeowner until April 18, 2024, to abate nuisance and repair or replace broken private sanitary lateral line.

*May 7, 2024* – Zach Myers sent and emailed homeowner a letter to appear at an office hearing on May 10, 2024.

*May 10,2024* – Office Hearing was attended by the Fox's, their legal counsel, Richard Selby, Chris Loxterman, Zach Myers, and Bert Mechenbier from LCGHD, and Nina Germano from L.C. Prosecutor's Office. No resolution was determined and will be referred to BOH to recommend legal action.

*May 20, 2024* - Board of Health voted to extend the legal action request for 90 days to give homeowners more time to investigate options.

August 13, 2024 – As of this date no efforts have been made to abate the nuisance. Lake County Utilities is still pumping out the private sanitary pit at the request of Concord Twp. Pumping has kept sewage from overflowing the sanitary pit. Homeowner and their legal counsel have been notified and reminded that the 90-day extension is close to expiring. LCGHD staff still requesting referral for legal action.

#### Action

**Requested:** Referral of property owner James and Amanda Fox to the Lake County Prosecutor for legal action.

#### <u>6.03</u>

#### **Request For Legal Action Against Benjamin and Kara Reutter**

Brian Katz moved and Filippo Scafidi seconded a motion to refer Benjamin and Kara Reutter to the Lake County Prosecutor for legal action. The LCGHD Board of Health voted to extend the legal action request for 90 days at the May 20, 2024, Board meeting; motion carried. Dr. Irene Druzina abstained.

#### AGAINST

**LOCATION** 

Benjamin and Kara Reutter

10776 Ellison Creek Concord, OH

**Violations:** Ohio Revised Code Chapter 3709 authorizes local health departments to regulate any condition which creates a nuisance. The above conditions are in violation of Ohio Administrative Code 3701-29-06(C), the Lake County Board of Health Regulations 1220.01 and the Lake County Stormwater Management Department Regulations Section 5.01.

Ohio Administrative Code (OAC) 3701-29-06 (C): *"All sewage and human excreta generated from within a dwelling or building shall be conveyed to an approved STS or a sanitary sewerage system. All or a*  portion of the gray water from the dwelling or building may be conveyed to an approved GWRS installed and operated in accordance with rule 3701-29-17 of the Administrative Code."

Board of Health Regulation 1220.01:

"Where a nuisance is found in any building or upon any ground or premises within the Health District, notice in writing shall be given by the Board of Health to the owner or occupant of such building or premises to abate such nuisance. The time for complying within the order shall be specified in such notice."

#### Investigation

**Summary:** *February 26, 2024* – LCGHD received a complaint regarding sewage coming from private sanitary manhole in front of property located at 10773 Ellison Creek.

*March 11, 2024* – Staff from Lake County Utilities and LCGHD performed dye tests on all 7 houses that utilize the private sanitary manhole. Property address 10776 Ellison Creek failed the dye test and was determined to be one property causing the nuisance due to a broken lateral sewer line from their home.

*March 11, 2024* – Zach Myers mailed Notice of Violation (NOV) letter both regular and certified letter to property owner Benjamin and Kara Reutter. Letter was also emailed to the property owner. The NOV gave homeowner until April 18, 2024, to abate nuisance and repair or replace broken private sanitary lateral line.

*May* 7, 2024 – Zach Myers sent and emailed homeowner a letter to appear at an office hearing on May 10, 2024.

*May* 10,2024 – Office Hearing was attended by Benjamin Reuter, their legal counsel, Richard Selby, Chris Loxterman, Zach Myers, and Bert Mechenbier from LCGHD, and Nina Germano from L.C. Prosecutor's Office. No resolution was determined and will be referred to BOH to recommend legal action.

*May 20, 2024* - Board of Health voted to extend the legal action request for 90 days to give homeowners more time to investigate options.

August 13, 2024 – As of this date no efforts have been made to abate the nuisance. Lake County Utilities is still pumping out the private sanitary pit at the request of Concord Twp. Pumping has kept sewage from overflowing the sanitary pit. Homeowner and their legal counsel have been notified and reminded that the 90-day extension is close to expiring. LCGHD staff still requesting referral for legal action.

#### Action

**Requested:** Referral of property owner Benjamin and Kara Reutter to the Lake County Prosecutor for legal action.

#### Discussion:

Attorney Rick Selby reviewed information regarding the request for legal action against James and Amanda Fox (Old Business 6.02) and Benjamin and Kara Reutter (Old Business 6.03), including that no documents were provided to the homeowners which stated that fixing the sewer line is their responsibility.

Dr. Alvin Brown asked if permission had been granted by the neighbors to fix the line on their property. Rick Selby said they had been asked, but permission had not been granted. Dr. Douglas Moul asked if the repairs could be made without breaking ground. Rick Selby said

it is not possible because the lines that are leaking are underground.

Ben Reutter described the system he has. He stated that the Lake County Department of Utilities provided the rules, but they did not provide a variance.

Dr. Irene Druzina asked if the houses all had the same builder. Rick Selby said there were different builders, but the same developer.

#### <u>7.01</u>

#### 7.01.01

#### Certification of Monies, Resolution 24-08-07-01-01-100

Brian Katz moved and David Valentine seconded a motion to adopt Resolution 24-08-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

#### 7.01.02

#### Increase/Decrease Appropriations, Resolution 24-08-07-01-02-100

Dr. Lynn Smith moved and Brian Katz seconded a motion to adopt Resolution 24-08-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

#### 7.02 <u>Permission to Accept the FY25 Breastfeeding in the Workplace Continuation Grant,</u> <u>\$8,165.00</u>

# Randy Owoc moved and Filippo Scafidi seconded a motion to accept from the Ohio Department of Health for the FY25 Breastfeeding in the Workplace Continuation Grant, \$8,165.00. The grant period is from September 30, 2024 – June 30, 2025; motion carried.

The objective of this grant is to provide education to local businesses about breastfeeding in their community about the importance of workplace lactation support and to assist them in adopting new or revise current breastfeeding policies.

#### <u>7.03</u>

#### **<u>Recommendations from the Sleep Advocacy Committee, Meeting Held Prior to Board</u> <u>Meeting</u>**

Dr. Douglas Moul reviewed the items discussed in the meeting. He stated that the next approaches were discussed.

- The medical community is more aware of sleep issues than years ago, but further work would still be useful.
- Information will be posted on the LCGHD website and Facebook page.
- A newspaper article can be submitted for publication.
- Discussions with schools regarding educational information.

#### <u>7.04</u>

#### **Recommendations from the Nominations Committee, Meeting Held Prior to Board** <u>Meeting</u>

Hearing no nominations from the floor, Dr. Lynn Smith moved and Dr. Douglas Moul seconded a motion to re-elect the Slate of Officers as presented by the Nominations Committee for the 2024-2025 year, Dr. Alvin Brown, President, and Dr. Irene Druzina, President Pro Tempore; motion carried.

#### <u>7.05</u>

#### Executive Session

Randy Owoc moved and Brian Katz seconded a motion to enter into Executive Session to discuss matters of imminent litigation in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:19 p.m. The regular portion of the meeting reconvened at approximately 4:04 p.m.

#### 7.06 Proclamation of Appreciation for David Hackman, Jr.



## PROCLAMATION OF APPRECIATION



- WHEREAS, David Hackman, Jr., Chief Assistant at the Lake County Prosecutor's Office, has been a long-standing partner of the Lake County General Health District (LCGHD) management team,
- WHEREAS, David Hackman, Jr., has assisted the LCGHD management team through the Fire of 2014, Financial Issues of 2014, multiple legal issues over the years, and many questions and issues that arose from the COVID-19 pandemic; and,
- WHEREAS, The Board of Health of the LCGHD wishes to extend its sincere appreciation for all his many years of service in the interests of all citizens in Lake County, and, most especially for his dedicated service to the LCGHD Board of Health; and,

#### NOW THEREFORE BE IT RESOLVED

That the Lake County General Health District Board of Health does hereby declare its appreciation and thanks to **David Hackman, Jr.,** for the dedication and support of the Health District for all these past years.

Presented this 19th day of August, 2024.

Ron Graham, M.P.H. Health Commissioner Dr. Alvin Brown President

#### 7.07 Proclamation of Appreciation for Nina Germano



## PROCLAMATION OF APPRECIATION



- WHEREAS, Nina Germano, Assistant Prosecuting Attorney at the Lake County Prosecutor's Office, has been a long-standing partner of the Lake County General Health District (LCGHD) management team,
- WHEREAS, Nina Germano has assisted the LCGHD management team through the Fire of 2014, Financial Issues of 2014, multiple legal issues over the years, and many questions and issues that arose from the COVID-19 pandemic; and,
- WHEREAS, The Board of Health of the LCGHD wishes to extend its sincere appreciation for all her many years of service in the interests of all citizens in Lake County, and, most especially for her dedicated service to the LCGHD Board of Health; and,

#### NOW THEREFORE BE IT RESOLVED

That the Lake County General Health District Board of Health does hereby declare its appreciation and thanks to **Nina Germano** for the dedication and support of the Health District for all these past years.

Presented this 19th day of August, 2024.

Ron Graham, M.P.H. Health Commissioner Dr. Alvin Brown President

#### 7.08 Proclamation of Appreciation for Kelly Echols



## PROCLAMATION OF APPRECIATION



- WHEREAS, Kelly Echols, Assistant Prosecuting Attorney at the Lake County Prosecutor's Office, has been a long-standing partner of the Lake County General Health District (LCGHD) management team,
- WHEREAS, Kelly Echols has assisted the LCGHD management team through the many legal issues over the past years, including the many legal questions and issues that arose from the COVID-19 pandemic; and,
- WHEREAS, The Board of Health of the LCGHD wishes to extend its sincere appreciation for all her many years of service in the interests of all citizens in Lake County, and, most especially for her dedicated service to the LCGHD Board of Health; and,

#### NOW THEREFORE BE IT RESOLVED

That the Lake County General Health District Board of Health does hereby declare its appreciation and thanks to **Kelly Echols** for the dedication and support of the Health District for all these past years.

Presented this 19th day of August, 2024.

Ron Graham, M.P.H. Health Commissioner Dr. Alvin Brown President <u>8.0</u> Adjournment

Brian Katz moved and Patricia Murphy seconded a motion to adjourn the meeting at approximately 4:41 p.m.; motion carried.

Mh Secretary

 $\sim$ 

President

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date August 19, 2024

The Board of the Lake County General Health District met this day, August 19, 2024, in a regularly scheduled meeting with the following members present:  $\Delta$ 

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brian hat z presented the	following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2024.

David Valentine seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12

"NAYS"

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on August 19, 2024.

Witness my hand this 19th day of August 2024.

Secretary, Board of Health Pow Genter signed for forteration by Adam Little

P   apcshdsb NET	139.73	139.73	3,685.98	3,685.98	500.00	500.00	.T2834 100.00 AND NEW HIRE LANYARD	100.00	850.72	850.72	3,834.95	3,834.95	2,100.00
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07/18/2024 10:28  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL CASH ACCOUNT: 000 990 CASH VOUCHER INVOICE CHECK NO CHK DATE TYPE VENDOR NAME	600091         07/18/2024         PRTD         5077         GA         CAYMAN         HOLDCO         LLC         723238         23414199         INN           Invoice:         23414199         139.73         00700761         755         MON		600092 07/18/2024 PRTD 1253 CDW GOVERNMENT INC 723240 QX28720 850164 Invoice: QX28720 3,685.98 01300761 755		600093 07/18/2024 PRTD 2852 MCDONALD HOPKINS LLC 723241 1517827 850165 Invoice: 1517827 500.00 00700761 755 LEC		600094 07/18/2024 PRTD 902049 AMERICAN BUSINESS FO 723242 07385219 07493803 850166 Invoice: 07385219 07493803 100.00 00700761 755		600095 07/18/2024 PRTD 1253 CDW GOVERNMENT INC 723243 RD00634 SH29628 850167 Invoice: RD00634 SH29628 850.72 00700761 755		600096 07/18/2024 РRTD 900824 ILLUMINATING CO THE 723245 110116926699JULY 850169 Invoice: 110116926699JULY 3,834.95 00700761 755 596		600097 07/18/2024 PRTD 4547 TREASURER OF STATE 0 723249 Q2 FOOD SVC OPS CERT 850172 Invoice: Q2 FOOD SVC OPS CERT 2.100.00 01000761 756

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07/18/2024 10:28  county of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL			P 3   apcshdsb
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	DOCUMENT	INVOICE DTL DESC	
600104 07/18/2024 PRTD 9472 AIRGAS INC	723264 5508928689 850187	07/16/2024 24003903 HLT2834	142.91
Invoice: 5508928689	142.91 01400761 755	TANK RENTAL 2024 OTHER EXPENSES	
		CHECK 600104 TOTAL:	142.91
600105 07/18/2024 PRTD 5453 AQUAPHOENIX INTERMED	723265 CI23066358	07/16/2024 24004648 HLT2834	144.97
Invoice: CI23066358	144.97 00700761 755	PMT FOR ACTIVATOR SOLUTION PACKET REFILLS PU OTHER EXPENSES	PURCHASE
		СНЕСК 600105 ТОТАL:	144.97
600106 07/18/2024 РКТD 7313 А Т & Т МОВІLITY II	723266 287311689733X071424	1424 07/16/2024 HLT2834	2,889.93
Invoice: 287311689733X071424 1		DISTRICT CELL PHONE INVOICE OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES	
		СНЕСК 600106 ТОТАL:	2,889.93
600107 07/18/2024 PRTD 4560 TREASURER OF STATE Invoice: Q2 SEWAGE PERMIT CRT 2	723267 Q2 SEWAGE PERMIT 850190 2.060.00 02300761 756	F CRT 07/16/2024 HLT2834 QUARTERLY CERTIFICATION STATE REMITTANCES	2,060.00
		СНЕСК 600107 ТОТАL:	2,060.00
600108 07/18/2024 PRTD 4551 TREASURER OF STATE O	723268 Q2 WELL PERMIT 850191	CERT 07/16/2024 HLT2834	276.00
Invoice: Q2 WELL PERMIT CERT	276.00 00400761 756	QUARTERLY CERTIFICATION STATE REMITTANCES	
		CHECK 600108 TOTAL:	276.00
600109 07/18/2024 PRTD 1414 UNITED STATES DEPT 0	723349 91176595 850771	07/16/2024 24004786 HLT2834	7,000.00
Invoice: 91176595 7	7,000.00 00700761 755	USGS WEATHERSTATION SUBSCRIPTION & UPKEEP OTHER EXPENSES	

P 4 apcshdsb	7,000.00	33,443.84		
	СНЕСК 600109 ТОТАL:	*** CASH ACCOUNT TOTAL ***		33,443.84
			COUNT	191
		NUMBER OF CHECKS 19		TOTAL PRINTED CHECKS
County of Lake A/P CASH DISBURSEMENTS JOURNAL				
07/18/2024 10:28 sstefansky				

33,443.84

\*\*\* GRAND TOTAL \*\*\*

C         REF 1         REF 3         LTNE DISSCOL         Loss         Lend           HLT283         ACCOUNTS PAYABLE         4,085,55         33,           HLT283         ACCOUNTS PAYABLE         14,764,97         33,           HLT283         ACCOUNTS PAYABLE         14,764,97         33,           HLT283         ACCOUNTS PAYABLE         14,764,97         33,           HLT283         ACCOUNTS PAYABLE         2,408,00         2,408,00           HLT283         ACCOUNTS PAYABLE         2,408,00         2,408,00           HLT283         ACCOUNTS PAYABLE         7,810,00         2,408,00           HLT283         ACCOUNTS PAYABLE         2,408,00         2,60,00           HLT283         ACCOUNTS PAYABLE         2,408,00         2,60,00           HLT283         ACCOUNTS PAYABLE         2,413,84         3,413,84           HLT283         ACCOUNTS PAYABLE         2,000,00         2,60,00           HLT283         ACCOUNTS PAYABLE         2,000,00 <t< th=""><th>07/18/2024 10:28  County sstefansky  A/P CA CLERK: sstefansky YEAR PER JNL SRC ACCOUNT</th><th>County of Lake A/P CASH DISBURSEMENTS</th><th>EMENTS JOURNAL JOURNAL</th><th>L JOURNAL ENTRIES TO BE CREATED È ,</th><th></th><th></th><th>  apcshdsb</th></t<>	07/18/2024 10:28  County sstefansky  A/P CA CLERK: sstefansky YEAR PER JNL SRC ACCOUNT	County of Lake A/P CASH DISBURSEMENTS	EMENTS JOURNAL JOURNAL	L JOURNAL ENTRIES TO BE CREATED È ,			apcshdsb
HLT283         ACCOUNTS PAYABLE CASH         14,764.97         14,764.97         33, 41,764.97         14,764.97         33, 41,764.97         33, 41,764.97         34,764.97         33, 41,764.97         34,764.97         33, 41,764.97         34,764.96         34,764.97         34,764.97         34,764.97         34,764.97         34,764.97         34,764.97         34,764.97         34,764.97         34,764.97		= 1 REF		ACCOUNT DESC LINE DESC	T 08	DEBIT	CREDIT
H-1783         APA CSH DTSBURSEMENTS JOURNAL         4,085.55         33.           H-1783         APA CSH DTSBURSEMENTS JOURNAL         4,085.55         31.           H-1783         APA CSH DTSBURSEMENTS JOURNAL         2,408.00         31.           H-1783         APA CSH DTSBURSEMENTS JOURNAL         2,408.00         31.           H-1783         APA CSG DUNTS PARALE         2,408.00         220.00           H-1783         APA CSG DUNTS PARALE         2,301.00         2,300.00           H-1783         APA CSG DUNTS PARALE         2,301.00         2,300.00           H-1783         APA CSG DUNTS PARALE         2,000.00         2,600.00           H-1783         APA CSG DUNTS PARALE         2,433.84         3,443.84         3,443.84           H-1783         APA CSG DUNTS PARALE         2,000.00         2,600.00         2,600.00           H-1783         APA CSG DUNTS PARALE         2,000.00         2,600.00         2,600.00           H-1783         H-1783         CASH         CASH<	2024 HLT2834	НLT283		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURN	IAL	14,764.97	
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MLT283       CASH       7         HLT283       CASH       1         HLT283       HLT283       1 </td <td>010-990</td> <td></td> <td></td> <td>CASH</td> <td></td> <td></td> <td>2,408.00</td>	010-990			CASH			2,408.00
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				CASH			276.00

P  apcshdsb	CREDIT	33,443.84	66,887.68
	DEBIT	33,443.84	66,887.68
	T OB		8
		S TOTAL	TOTAL
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2024/07/802
JOURNAL JOURN	REF 3		
County of Lake  A/P CASH DISBURSEMENTS JOURNAL JO	REF 1 REF 2 HLT283		
County A/P CAS	JNL DESC HLT2834		
07/18/2024 10:28 sstefansky	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC 07/18/2024 HLT2834		

07/18/2024 10:28  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL J	SEMENTS	JOURN	IAL JOURI	L JOURNAL ENTRIES TO BE CREATED			P   apcshdsb
ACCOUNT		PER	JNC	EFF DATE ACCOUNT DESCRIPTION		DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	2	802	07/18/2024 CASH CASH		33,443.84	33,443.84
					FUND TOTAL	33,443.84	33,443.84
003 MANUFACTURED HOMES, PARKS, CAM 003-989 003-990	2024	2	802	07/18/2024 ACCOUNTS PAYABLE CASH		220.00	220.00
					FUND TOTAL	220.00	220.00
004 WATER SYSTEMS 004-980 004-990	2024	7	802	07/18/2024 ACCOUNTS PAYABLE CASH		276.00	276.00
					FUND TOTAL	276.00	276.00
005 W I C PROGRAM 005–989 005–990	2024	2	802	07/18/2024 ACCOUNTS PAYABLE CASH		1,390.51	1,390.51
					FUND TOTAL	1,390.51	1, 390.51
006 SWIMMING POOLS 006-990 006-990	2024	~	802	07/18/2024 ACCOUNTS PAYABLE CASH		7,810.00	7,810.00
					FUND TOTAL	7,810.00	7,810.00
007 BOARD OF HEALTH 007-989 007-990	2024	~	802	07/18/2024 ACCOUNTS PAYABLE CASH		14,764.97	14,764.97
					FUND TOTAL	14,764.97	14,764.97
010 FOOD SERVICE 010-989 010-990	2024	~	802	07/18/2024 ACCOUNTS PAYABLE CASH		2,408.00	2,408.00
					FUND TOTAL	2,408.00	2,408.00
013 PUBLIC HEALTH NURSING 013-989 013-990	2024	2	802	07/18/2024 ACCOUNTS PAYABLE CASH		4,085.55	4,085.55
014 AIR POLLUTION CONTROL	2024	2	802	07/j18/2024	FUND TOTAL	4,085.55	4,085.55

P 8  apcshdsb	CREDIT		36 285.86		95 142.95		2,060.00
	DEBIT	285 .86	285.86	142.95	142.95	2,060.00	2,060.00
Đ	NC		FUND TOTAL		FUND TOTAL		FUND TOTAL
L JOURNAL ENTRIES TO BE CREATED	EFF	ACCOUNTS PAYABLE CASH		07/18/2024 ACCOUNTS PAYABLE CASH		07/18/2024 ACCOUNTS PAYABLE CASH	
OURNAL	R JNL			802		802	
SEMENTS JOURNAL	YEAR PER			2024 7		2024 7	
07/18/2024 10:28  County of Lake sstefansky  A/P CASH DISBURS		066.		PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990		SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	
07/18/20 sstefans	FUND	014-990		017 PUBI 017-9 017-9		023 SEW/ 023-9 023-9	

P   apcshdsb	DUE FR	$\begin{array}{c} 220.00\\ 1,390.51\\ 7,3810.00\\ 14,764.97\\ 2,408.00\\ 4,085.55\\ 2,9586\\ 2,060.00\\ 2,060.00\\ \end{array}$	33,443.84
	DUE TO	33,443.84	33,443.84
AL JOURNAL ENTRIES TO BE CREATED			TOTAL
County of Lake  A/P CASH DISBURSEMENTS JOURNAL ]		CENTRAL DEPOSITORY MANUFACTURED HOMES, PARKS, CAM MATER SYSTEMS MATER SYSTEMS MATER SYSTEMS MATER SYSTEMS MATER SYSTEMS MATER STRUCTURE PUBLIC HEALTH INFRASTRUCTURE PUBLIC HEALTH INFRASTRUCTURE PUBLIC HEALTH INFRASTRUCTURE	
07/18/2024 10:28 sstefansky	FUND	000 CENTRAL DEPOSITORY 003 MANUFACTURED HOMES, P/ 004 WATER SYSTEMS 005 W I C PROGRAM 005 SWIMMING POOLS 007 BOARD OF HEALTH 010 FOOD SERVICE 013 PUBLIC HEALTH NURSING 014 AIR POLLUITON CONTROL 017 PUBLIC HEALTH INFRATFI 017 PUBLIC HEALTH INFRATFI 013 SEWAGE TREATMENT SYSTI	

\*\* END OF REPORT - Generated by Sherrie Stefansky \*\*

P 1   apcshdsb	NET	2,073.50	2,073.50	370.00 OUTS FOR	50.00 E LANYARD	420.00	73.22 59.44	,132.66	678.52 678.52	124.15	124.15
	WARRANT	нцт2892	600720 TOTAL:	01951 HLT2892 AFL IFL & FMNP HANDOUTS	04101 HLT2892 S CARDS AND NEW HIR	600721 TOTAL:	нLT2892 НLT2892	600722 TOTAL:	02809 НLT2892 РАҮМЕNTS 600723 ТОТАL:	н∟т2892	600724 TOTAL:
	INV DATE PO	INVOICE DTL DESC JUL 07/19/2024 5966 HEISLEY RD OTHER EXPENSES	CHECK	07/19/2024 24001951 HLT2892 PRINTING FOR FY24 NEW AFL IFL & FMN OTHER EXPENSES	07/19/2024 24004101 HLT2892 50 BLANKET PO FOR BUSINESS CARDS AND NEW HIRE LANYARD OTHER EXPENSES	CHECK	L 07/19/2024 5966 HEISLEY RD 0THER EXPENSES L 07/19/2024	89 CHESTER ST OTHER EXPENSES CHECK	07/19/2024 24002809 HLT2892 LIFE INSURANCE MONTHLY PAYMENTS OTHER EXPENSES CHECK 600723 TOTA	07/19/2024 35980 LAKESHORE BLVD OTHER EXPENSES	CHECK
	VOUCHER INVOICE	DOCUMENT IN 723980 44035464187783 JUL 850849 2,073.50 00700761 755		o 723991 07531098 850859 370.00 00500761 755	723992 07540660 850860 50.00 00700761 755		G 723847 2180000632196JUL 850717 73.22 00700761 755 723982 2180023006332JUL	650650 59.44 00700761 755	A 723976 AUGUST 24 850845 678.52 00700761 755	723848 110116926699JUL 850718 124.15 00700761 755	
	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	600720 07/23/2024 PRTD 900810 A T & T Invoice: 44035464187783 JUL		600721 07/23/2024 PRTD 902049 AMERICAN BUSINESS FO Invoice: 07531098	Invoice: 07540660		600722 07/23/2024 PRTD 904287 DOMINION EAST OHIO G 723847 2180000632196JUL 850717 Invoice: 2180000632196JUL 73.22 00700761 755 723982 2180023006332JUL	Invoice: 2180023006332JUL	600723 07/23/2024 PRTD  6426 GUARDIAN LIFE INSURA 723976 850 Invoice: AUGUST 24 678.52	600724 07/23/2024 PRTD 900824 ILLUMINATING CO THE Invoice: 110116926699JUL	

CASH ACCOUNT: 000     990     CASH     VOUCHER     INV DATE     P0     WARRAN       CASH ACCOUNT: 000     990     CASH     VOUCHER     INV DATE     P0     WARRAN       BOCINES     07/13/2024     PRIDESC     DOCUMENT     INVOICE     D1/19/2024     24000599     H172892       FUNDICE: TUPCP SERVICE PMT     33,076.00     02800761     755     TU24     T08ACCO USE PREVENTION & CESSAT       FUNDICE: TUPCP SERVICE PMT     33,076.00     02800761     755     TU24     T08ACCO USE PREVENTION & CESSAT       FUNDICE: TUPCP SERVICE PMT     33,076.00     02800761     755     TU24     T08ACCO USE PREVENTION & CESSAT       FUNDICE: TUPCP SVS PMT     13,108.00     02800761     755     TU24     T08ACCO USE PREVENTION/CESSAT       FUNDICE: TUPCP SVS PMT     13,108.00     02800761     755     TU24     T08ACCO USE PREVENTION/CESSAT       FUNDICE: TUPCP SVS PMT     13,108.00     02800761     755     TU24     T09ACCO USE PREVENTION/CESSAT       FUNDICE: TUPCP SVS PMT     13,108.00     02800761     755     TU24     T024003987       FUNDICE: TUPCP SVS PMT     724053     JU24     TU24     T03ACCO USE PREVENCE     CHECK       FUNDICE: TUPCP SVS PMT     724053     JU24     T03ACCO USE PME     T0719/2024     240033987		
GEAUGA RECOVERY 724089 TUPCP SERVICE PW 33,076.00 02800761 755 724095 TUPCP SVS PMT 850962 13,108.00 02800761 755 13,108.00 02800761 755 272.63 00700761 755 272.63 00700761 755 272.63 00700761 755 272.63 00700761 755 26.13 00500761 755 26.13 00500761 755	0 WARRANT	NET
724095 TUPCP SVS PMT 850962 13,108.00 02800761 755 13,108.00 02800761 755 850926 272.63 00700761 755 272.63 00700761 755 272.63 00700761 755 2613 00500761 755 26.13 00500761 755	HLT2892 & CESSATION DELT	33,076.00 VERABL
E ADAM 724058 JUNE REIMBURSEMENT 07/19/2024 2 850926 2024 REIMBURSEMENTS 272.63 00700761 755 2024 REIMBURSEMENTS CHECK CHECK 723833 1ST HALF OF JUN MILE 07/19/2024 2 850703 26.13 00500761 755 SECOND HALF MILEAGE	HLT2892 CESSATION DELIVE 25 TOTAL	13,108.00 RABLES 46 184 00
KATHY 723833 IST HALF OF JUN MILE 850703 SECOND H 26.13 00500761 755 OTHF	L: ETC	272.63
	003547 НLT2892 600727 ТОТАL:	26.13 26.13
600728 07/23/2024 PRTD 1642 OTIS ELEVATOR COMPAN 723979 100401620353 07/19/2024 24004836 HLT2892 850847 Invoice: 100401620353 661.02 00700761 755 ELEVATOR MAINTENANCE CONTRACT-ORIGINAL 0THER EXPENSES CHECK 600728 TOTAL:	004836 HLT2892 66 CONTRACT-ORIGINAL PO CLOSED 600728 TOTAL: 66	661.02 0SED D 661.02
600729 07/23/2024 PRTD 7918 SUNRISE SPRINGS WATE 723840 394674 395838 07/19/2024 24000819 HLT2892 850710 Invoice: 394674 395838 67.50 00500761 755 WATER FOR ALL CLINICS 67.50 00500761 755 OTHER EXPENSES CHECK 600729 TOTA	000819 н∟т2892 600729 тотАL:	67.50 67.50
600730 07/23/2024 PRTD 4859 UH HEALTH SYSTEM INC 723839 72219 72391 07/19/2024 24000690 HLT2892 850709 Invoice: 72219 72391 189.00 00700761 755 NEW HIRE DRUG TESTING 0THER EXPENSES	00690 НLT2892	189.00

P   apcshdsb	189.00	50,829.11	
	СНЕСК 600730 ТОТАL:	*** CASH ACCOUNT TOTAL ***	COUNT AMOUNT 
		NUMBER OF CHECKS 11	TOTAL PRINTED CHECKS
County of Lake A/P CASH DISBURSEMENTS JOURNAL			
07/23/2024 14:36 sstefansky			

50,829.11

\*\*\* GRAND TOTAL \*\*\*

l P l apcshdsb	CREDIT	50,829.11		50,829.11		4,181.48	463.63	46,184.00	50,829.11	101,658,22	
	DEBIT	4,181.48 463.63	46,184.00	50,829.11	50,829.11				50,829.11	101,658.22	
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	CASH	CASH	CASH	CASH	 SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2024/07/1011 TOTAL	
County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURN	C REF 1 REF 2 REF 3		нст 289		HLT289						
07/23/2024 14:36  Cour sstefansky  A/P CLERK: sstefansky	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	APP 007-989 APP 007-989 APP 007/23/2024 HLT2892 07/23/2024 HLT2892 APP 005-989 APP 005-989	APP 028-989 07/23/2024 HLT2892		APP 000-990 07/23/2024 HLT2892	APP 007-990 07/23/2024 HLT2892	APP 005-990 07/23/2024 HLT2892	АРР 028-990 07/23/2024 HLT2892			

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P   apcshdsb	CREDIT	50,829.11	50,829.11	463.63	463.63	4,181.48	4,181.48	46,184.00	46,184.00
	DEBIT	50,829.11	50,829,11	463.63	463.63	4,181.48	4,181.48	46,184.00	46,184.00
Ĥ	N		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL
L JOURNAL ENTRIES TO BE CREATED	. EFF DATE ACCOUNT DESCRIPTION	0//23/2024 CASH CASH		1011 07/23/2024 ACCOUNTS PAYABLE CaSH		07/23/2024 ACCOUNTS PAYABLE CASH		1011 07/23/2024 ACCOUNTS PAYABLE CASH	
ಕ	JNL	TTOT		1011		1011		1011	
INOC 3	PER	~		2		~		~	
EMENTS	YEAR PER	2024		2024		2024		2024	
07/23/2024 14:36  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL		000-990		W I C PROGRAM 005-989 005-990		ВОАRD ОF НЕАLTH 007-989 007-990		TOBACCO USE PREVENT & CESSATN 028–989 028–990	
07, ss	FUND	8		005		002		028	

P 6   apcshdsb	DUE FR	463.63 4,181.48 46,184.00	50,829.11
	DUE TO	50,829.11	50,829.11
ENTS JOURNAL JOURNAL ENTRIES TO BE CREATED			TOTAL
07/23/2024 14:36  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL JO	FUND	000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 028 TOBACCO USE PREVENT & CESSATN	

\*\* END OF REPORT - Generated by Sherrie Stefansky \*\*

County of Lake  A/P CASH DISBURSE 000				P 1  apcshdsb
NDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
02049 AMERICAN BUSINESS	DOCUMENT INV F0 724837 INV07548679 INV 8511690	INVOICE DTL DESC 07/25/2024 24003984 HLT2982		1,099.98
Invoice: INV07548679	00761 755	RECIPE CARDS-MOBILE FOOD PANTRY OTHER EXPENSES	Ο ΡΑΝΤΚΥ	
	724838 #08-2024 851600	07/25/2024 24001951 HLT2982	1951 НLT2982	741.66
Invoice: #08-2024	55	NTING FOR FY24 NEW AF OTHER EXPENSES	PRINTING FOR FY24 NEW AFL IFL & FMNP HANDOUTS FOR OTHER EXPENSES	FOR
		CHECK	601074 TOTAL:	1,841.64
601075 07/31/2024 PRTD 655 AQUA OHIO INC	724712 0013970040959079JUL 851475	07/25/2024	НLT2982	162.68
Invoice: 0013970040959079JUL	162.68 00700761 755	5966 HEISLEY RD OTHER EXPENSES		
	724939 0013970040967545 JUL 851699	L 07/25/2024	нст2982	59.20
Invoice: 0013970040967545 JUL	59.20 00700761 755	5966 HEISLEY HYDRANT OTHER EXPENSES		
	724940 0013970041542333 JUL 851700	L 07/25/2024	НLT2982	32.60
Invoice: 0013970041542333 JUL	00761 755	5966 HEISLEY RD FIRE 1 OTHER EXPENSES		
	724941 0013970041542334 JUL	L 07/25/2024	НLT2982	41.20
Invoice: 0013970041542334 JUL	00761 755	5966 HEISLEY RD FIRE 2 OTHER EXPENSES		
		CHECK	601075 TOTAL:	295.68
601076 07/31/2024 PRTD 3315 BLUE OUTDOOR LLC	724834 2024-7-22458 851596	07/25/2024 24003364 HLT2982	364 HLT2982	395.00
Invoice: 2024-7-22458		30 WEEK AD AT ENTRANCE O OTHER EXPENSES	TEEK AD AT ENTRANCE OF GREAT LAKES MALL FROM JU OTHER EXPENSES	טנ אט
		CHECK	601076 TOTAL:	395.00
601077 07/31/2024 PRTD 57 BLUE TECHNOLOGIES Invoice: INV582467	724486 INV582467 851352 15.17 00700761 755 BLA	07/25/2024 24002917 HLT2982 BLANKET PO FOR SERVICES OTHER EXPENSES	917 НLT2982	15.17
		CHECK	601077 TOTAL:	15.17

07/31/2024 10:28  County of Lake pjphillips  A/P CASH DISBURSEMENTS JOURNAL			P 2   apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
	DOCUMENT	INVOICE DTL DESC	
601078 07/31/2024 PRTD 606066 CHRISTO KATELYN Invoice: MEAL REIMBURSE CHRIS	724705 MEAL REIMBURSE 851467 102 47 02800761 755	CHRIS 07/25/2024 24004660 HLT2982 102 MEAL REIMBURSEMENT FOR TRAVEL COLUMBUS, OH 7/22-24 OTHED EVENCES	102.47 7/22-24
		CHECK 601078 TOTAL:	102.47
601079 07/31/2024 PRTD 5864 DELREY WINDOWS INC Invoice: APPLICATION #2 279	C 724841 APPLICATION #2 851603 279,855.00 02600761 755	07/25/2024 24003839 HLT2982 23 ARPA REPLACEMENT WINDOWS OTHER EXPENSES	279,855.00
		СНЕСК 601079 ТОТАL: 27	279,855.00
601080 07/31/2024 PRTD 9122 GEAUGA COUNTY DEPART 724935 851695 Invoice: JUNE LAB BILL 70.00 00	r 724935 JUNE LAB BILL 851695 70.00 00700761 755	07/25/2024 24001959 HLT2982 WATER & SEWER LAB FEES OTHER EXPENSES	70.00
		СНЕСК 601080 ТОТАL:	70.00
601081 07/31/2024 PRTD 605833 HOMANS LIZ Invoice: MAY-JUL GRANT MILEAG	724483 MAY-JUL GRANT MILEAG 851349 83.75 00500761 755	ILEAG 07/25/2024 24000821 HLT2982 TRAVEL FOR LIZ HOMAS OTHER EXPENSES	83,75
		СНЕСК 601081 ТОТАL:	83.75
601082 07/31/2024 PRTD 6585 IDEXX DISTRIBUTION C Invoice: 3156559163 6	C 724934 3156559163 851694 6,787.96 00700761 755	07/25/2024 24004827 HLT2982 6,787 IDEXX LAB SUPPLIES QT2000 24HR 200 COMBO & VESSELS OTHER EXPENSES	6,787.96 /ESSELS
601083 07/31/2024 PRTD 4458 J T DILLARD LLC Invoice: 215165	724488 215165 851354 225.00 00500761 755	4000817 HLT 5 FOR CHARE	225.00
		СНЕСК 601083 ТОТАL:	225.00
601084 07/31/2024 PRTD 14080 LAKE COUNTY DEPT OF Invoice: 8994 ELM ST TIE IN	724931 8994 ELM ST TTE IN 851691 WP	IN 07/25/2024 24004662 HLT2982 4,820 WPCLF SWR TIE IN PERMITS/TAP IN FEES OLDE TOWN KIR	4,820.89 WWN KIR

P  apcshdsb	WARRANT		601084 TOTAL: 4,820.89	T2982 8,000.00 LLEGE FOR NPDES SAMP	601085 TOTAL: 8,000.00	24004856 HLT2982 1,842.00 STATION & PORTABLE STADIOMETER	601086 TOTAL: 1,842.00	r2982 3,503,48 s 2024	601087 TOTAL: 3,503.48	-T2982 80.55 COLUMBUS, OH 7/22-24 3 TOTAL: 80.55	НLT2982 269.94 89 ТОТАL: 269.94	r2982 6,200.00 OF CLOSED PO 240035
	INV DATE PO WA	INVOICE DTL DESC OTHER EXPENSES	снеск 601084	07/25/2024 24003650 HLT2982 8,000 LAB SERVICES FROM LAKE ERIE COLLEGE FOR NPDES SAMP OTHER EXPENSES	СНЕСК 601085	07/25/2024 24004856 HLT2982 ALL IN ONE INFANT STATION & PORTABL OTHER EXPENSES	СНЕСК 601086	07/25/2024 24003050 HLT2982 BLANKET PO FOR ROUTINE VACCINES 202 OTHER EXPENSES	СНЕСК 601087	SCHRI 07/25/2024 24004659 HLT2982 MEAL REIMBURSEMENT FOR TRAVEL COLUM OTHER EXPENSES CHECK 601088 TOTA	07/25/2024 HLT2982 100 PARKER CT CHARDON 0THER EXPENSES CHECK 601089 TOTAL:	07/25/2024 24004769 HLT2982 DESIGN OF STORAGE BUILDING BAL OF CLOSED PO OTHER EXPENSES
	00 990 CASH E TYPE VENDOR NAME VOUCHER INVOICE	DOCUMENT IN 4,820.89 02300761 755 i i		2375 LAKE ERIE COLLEGE 724932 51324 851692 8,000.00 02300761 755		6492 PERSPECTIVE ENTERPRI 724716 64198 851477 1,842.00 00500761 755		1859 SANOFI PASTEUR 724933 7141157814 851693 4 3,503.48 01300761 755		601088 07/31/2024 PRTD 605831 SCHRIEFER CHRISTINE 724697 MEAL REIMBURSE SCH 851459 Invoice: MEAL REIMBURSE SCHRI 80.55 02800761 755 ME	3062 CHARTER COMMUNICATIO 724938 132074601 JUL 851698 JUL 269.94 00500761 755	5793 STUDIO ONE DESIGN GR 724695 2023.030-2 851457 6,200.00 02600761 755
07/31/2024 10:28 pjphillips	CASH ACCOUNT: 000 CHECK NO CHK DATE			601085 07/31/2024 PRTD Invoice: 51324		601086 07/31/2024 PRTD Invoice: 64198		601087 07/31/2024 PRTD Invoice: 7141157814		601088 07/31/2 Invoice: M	601089 07/31/2024 PRTD Invoice: 132074601	601090 07/31/2024 PRTD Invoice: 2023.030-2

333,058.53 \*\*\* GRAND TOTAL \*\*\*

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P  apcshdsb	CREDIT	333,058.53	333,058.53	1.099.98	3,162.35	8,633.81	183.02	303,655.00	12,820.89	3,503.48	333,058.53	666, 117.06
	DEBIT	1,099.98 3,162.35 8,633.81 183.02 303,655.00 12,820.89 3,503.48	333,058.53	נכ.8cU,נננ							333,058.53	666,117.06
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	CASH	САЅН	CASH	CASH	CASH	CASH	CASH	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2024/07/1358 TOTAL
07/31/2024 10:28  County of Lake pjphillips  A/P CasH DISBURSEMENTS JOURNAL CLERK: pjphillips	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 REF 3	2024 7 1358 APP 029-989 APP 000-990 APP 007/31/2024 HLT2982 HLT298 APP 005-989 APP 007-989 APP 007-989 APP 027-989 APP 028-989 APP 028-989 APP 028-989 APP 026-989 APP 026-989 APP 027-31/2024 HLT2982 HLT298 APP 027-31/2024 HLT2982 HLT298 APP 013-989 APP 013-989 APP 013-989 O7/31/2024 HLT2982 HLT298	000-000	/2024 HLT2982	07/31/2024 HLT2982 HLT298 APP 005-990 07/31/2024 H172082 HLT298	HI T 208		HI T 088		HLT298	S	

07/31/2024 10:28  County of Lake pjphillips  A/P CASH DISBURS!	ш	JOURN	IAL JOURI	L JOURNAL ENTRIES TO BE CREATED	٩		P  apcshdsb
	YEAR PER	PER	JNC	ш	Z	DEBIT	CREDIT
DEPOSITORY	2024	~	1358	07/31/2024 CASH CASH		333,058.53	333,058.53
					FUND TOTAL	333,058.53	333,058.53
	2024	~	1358	07/31/2024 ACCOUNTS PAYABLE CASH		3,162.35	3,162.35
					FUND TOTAL	3,162.35	3,162.35
НЕАLTH	2024	~	1358	07/31/2024 ACCOUNTS PAYABLE CASH		8,633.81	8,633.81
					FUND TOTAL	8,633.81	8,633.81
HEALTH NURSING	2024	2	1358	07/31/2024 ACCOUNTS PAYABLE CASH		3,503.48	3,503.48
					FUND TOTAL	3,503.48	3,503.48
TREATMENT SYSTEMS PROGR	2024	2	1358	07/31/2024 ACCOUNTS PAYABLE CASH		12,820.89	12,820.89
					FUND TOTAL	12,820.89	12,820.89
PERMANENT IMPROVEMENT 026-989 026-990	2024	2	1358	07/31/2024 ACCOUNTS PAYABLE CASH		303,655.00	303,655.00
					FUND TOTAL	303,655.00	303,655.00
PREVENT & CESSATN	2024	2	1358	07/31/2024 ACCOUNTS PAYABLE CASH		183.02	183.02
					FUND TOTAL	183.02	183.02
HLTH POLICY & PERF IMPR	2024	2	1358	07/31/2024 ACCOUNTS PAYABLE CASH		1,099.98	1,099,98
					FUND TOTAL	1,099.98	1,099.98

P   apcshdsb	DUE FR	3,162.35 8,633.81 3,503.48 12,820.89 303,655.00 1,099.98 333,058.53
	DUE TO	333,058.53 333,058.53 333,058.53
AL JOURNAL ENTRIES TO BE CREATED		TOTAL
County of Lake A/P CASH DISBURSEMENTS JOURNAL J		CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH PUBLIC HEALTH NURSING SEWAGE TREATMENT SYSTEMS PROGR PERMANENT IMPROVEMENT TOBACCO USE PREVENT & CESSATN OFF OF HLTH POLICY & PERF IMPR
07/31/2024 10:28 pjphi11ips	FUND	000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 013 PUBLIC HEALTH NURSING 023 SEWAGE TREATMENT SYSTI 028 PERMANENT IMPROVEMENT 028 DERACO USE PREVENT & 029 OFF OF HLTH POLICY & 1

\*\* END OF REPORT - Generated by Pamela Phillips \*\*

P   apcshdsb	NET	78,378.65		78,378.65	78,378.65	
08/05/2024 15:57  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT	DOCUMENT PUBLIC ENTITIES POOL 725499 RENEWAL 7/24-7/2 852248	LIVUICE: RENEWAL //24-1/25 78,358.65 00700761 755 POOL VEHICLE INSURANCE POLICY RENEWAL	CHECK 601391 TOTAL:	NUMBER OF CHECKS 1 *** CASH ACCOUNT TOTAL ***	COUNT AMOUNT TOTAL PRINTED CHECKS 1 78,378.65

78,378.65

\*\*\* GRAND TOTAL \*\*\*

P  apcshdsb	CREDIT	78,378.65	78,378.65	78,378.65	78,378.65	156,757.30	
	DEBIT	78,378.65	78,378,65	78,378.65	78,378.65	156,757.30	
	Т 08	TS JOURNAL S JOURNAL	ER TOTAL		S TOTAL	TOTAL	
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	CASH CASH	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2024/08/216	
County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURNAL E	1 REF 2 REF 3	12 12		12 12			
County of La A/P CASH DI	JNL DESC REF 1	. <mark>Т3126</mark> НLТ312 .Т3126 НLТ312		.т3126 НLT312 .T3126 НLT312			
08/05/2024 15:57 sstefansky CLERK: sstefansky	YEAR PER JNL SRC ACCOUNT EFF DATE JN 2024 8 216 JN	APP 007-989 210 APP 007-989 08/05/2024 HLT3126 APP 000-990 08/05/2024 HLT3126		APP 000-990 08/05/2024 HLT3126 APP 007-990 08/05/2024 HLT3126			

P  apcshdsb	CREDIT	78,378.65	78,378.65	78,378.65	78, 378.65	
	DEBIT	78,378.65	78,378.65	78,378.65	78, 378. 65	
٩	z		FUND TOTAL		FUND TOTAL	
L JOURNAL ENTRIES TO BE GREATED	TE CCOUNT DESCRIPTIO	210 U8/U5/2U24 CASH CASH		216 08/05/2024 ACCOUNTS PAYABLE CASH		
JRNAL ENT	EFF DA	./cu/80		08/05/		
JORNAL JOL		177		216		
IENTS JO	YEAR PER	2024 0		2024 8		
County of Lake  A/P CASH DISBURSEMENTS JOURNAL JC						
08/05/2024 15:57 sstefansky	FUND ACCOUNT 000 CENTRAL DEDACT	000-990 000-990		007 BOARD OF HEALTH 007-989 007-990		

P 4   apcshdsb	DUE FR	78.378.65	78,378.65
	DUE TO	78,378.65	78,378.65
County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED			TOTAL
County of Lake		LTORY TH	
08/05/2024 15:57 sstefansky	FUND	000 CENTRAL DEPOSITORY 007 BOARD OF HEALTH	

\*\* END OF REPORT - Generated by Sherrie Stefansky \*\*

P  apcshdsb	WARRANT NET	134 370.00 MENT	TOTAL: 370.00	134 620.11	тотан: 620.11	134 1,167.40	OTAL: 1,167.40	134 100.08	JTAL: 100.08	<b>541.94</b>	JTAL: 541.94	29,700.00	JTAL: 29,700.00	134 139.73
	INV DATE PO WAR	INVOICE DTL DESC 08/05/2024 24001433 HLT3134 JAN 24- DEC 24 INTERPRETOR AGREEMENT OTHER EXPENSES	СНЕСК 601587 Т	08/05/2024 24002917 HLT3134 BLANKET PO FOR SERVICES OTHER EXPENSES	СНЕСК 601588 ТО	08/05/2024 24004103 HLT3134 BLANKET PO TONER OTHER EXPENSES	СНЕСК 601589 ТОТАL:	08/05/2024 24001649 HLT3134 E FAX SERVICES OTHER EXPENSES	СНЕСК 601590 ТОТАL:	08/05/2024 24000731 HLT3134 AUTO MAINTENANCE OTHER EXPENSES	CHECK 601591 T0TAL:	08/05/2024 24003839 HLT3134 ARPA REPLACEMENT WINDOWS OTHER EXPENSES	CHECK 601592 T0TAL:	08/05/2024 24000734 HLT3134 MONITORING FOR LCGHD BUILDINGS
	VOUCHER INVOICE	DOCUMENT 725560 JULY 2024 852309 370.00 00700761 755		725550 INV584361,64-67 852299 620.11 00700761 755		725559 SP77947 SP54668 852308 1,167.40 00700761 755		725579 D566780 852328 100.08 00700761 755		725578 JULY INVOICES 852327 541.94 00700761 755		725549 APPLICATION #3 852298 29,700.00 02600761 755		: 725603 23474241 852352
08/06/2024 15:28  County of Lake pjphillips  A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	601587 08/06/2024 PRTD 8890 BANDRY JOSEFINA Invoice: JULY 2024		601588 08/06/2024 PRTD    57 BLUE TECHNOLOGIES Invoice: INV584361,64-67		601589 08/06/2024 PRTD 1253 CDW GOVERNMENT INC Invoice: SP77947 SP54668 1		601590 08/06/2024 PRTD   5676 CONCORD III LLC Invoice: D566780		601591 08/06/2024 PRTD 900809 CONVOY TIRE Invoice: JULY INVOICES		601592 08/06/2024 PRTD  5864 DELREY WINDOWS INC Invoice: APPLICATION #3 29		601593 08/06/2024 PRTD 5077 GA CAYMAN HOLDCO LLC 725603 Invoice: 23474241

08/06/2024 15:28  County of Lake pjphillips  A/P CASH DISBURSEMENTS JOURNAL CASH ACCOUNT: 000 900 -2001		P2  apcshdsb
IDOR NAME	INV DATE PO WARRANT INVOICE DTL DESC	NET
	СНЕСК 601593 ТОТАL:	139.73
601594 08/06/2024 PRTD   8242 JONES PRINTING SERVI 725553   22666 852302 Invoice: 22666	08/05/2024 24004773 HLT3134 OVERDOSE AWARENESS DAY FLYERS OTHER EXPENSES	171.92
	CHECK 601594 TOTAL:	171.92
601595 08/06/2024 PRTD 902084 JOUGHIN COMPANY HARD 725602 920007,921947,922636 852351 Invoice: 920007,921947,922636 43.88 00700761 755 8LAN	922636 08/05/2024 24000735 HLT3134 BLANKET PO FOR SUPPLIES OTHER EXPENSES	43.88
	CHECK 601595 TOTAL:	43.88
601596 08/06/2024 PRTD 2932 LASSITER AND SON LLC 725556 13215 852305 Invoice: 13215 1,169.55 00700761 755	08/05/2024 24002666 HLT3134 2024 Lawn Maintenance Other expenses	1,169.55
	CHECK 601596 T0TAL:	1,169.55
601597 08/06/2024 PRTD 604965 LUNTER JOHN 725566 JULY MILEAGE 852315 852315 Invoice: JULY MILEAGE 322.94 01000761 755	08/05/2024 24001093 HLT3134 MONTHLY MILEAGE FOR JOHN LUNTER OTHER EXPENSES	322.94
	СНЕСК 601597 ТОТАL:	322.94
601598 08/06/2024 PRTD 2852 MCDONALD HOPKINS LLC 725601 1513858 1517826 852350 Invoice: 1513858 1517826 1,000.00 00700761 755	6 08/05/2024 23007555 HLT3134 LEGAL FEES OTHER EXPENSES	1,000.00
	СНЕСК 601598 ТОТАL:	1,000.00
601599 08/06/2024 PRTD  3033 NFP CORPORATE SERVIC 725600  9273 852349 Invoice: 9273 945.00 00700761 755	08/05/2024 24002203 HLT3134 GROUP HEALTH CONSULTATIONS 2024 OTHER EXPENSES	945,00
	CHECK 601599 TOTAL:	945.00

08/06/2024 15:28  County of Lake pjphillips  A/P CASH DISBURSEMENTS JOURNAL	د . ۱۹		P B B B B B C C B B C C B B C C B C C B C
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
	DOCUMENT	INVOICE DTL DESC	
601600 08/06/2024 PRTD 5158 OHIO DIVISION OF Invoice: JULY FEES	JF REA 725558 JULY FEES 852307 252.50 00800761 756	08/05/2024 24001968 HLT3134 BURIAL PERMITS STATE REMITTANCES	252.50
		СНЕСК 601600 ТОТАL:	252.50
601601 08/06/2024 PRTD 799993 CAROL BRENNER Invoice: REFUND OVERPMT	725573 REFUND OVERPMT 852322 40.00 02300761 755	08/05/2024 HLT3134 REFUND FOR ADDTNL CHECK POSTED TO WRONT ACCT	40.00 T
		CHECK 601601 TOTAL:	40.00
601602 08/06/2024 PRTD 3427 PROFESSIONAL ANSWERI 725552 852301 Invoice: 2407000706 97.92 00	ISWERI 725552 2407000706 852301 97.92 00700761 755	08/05/2024 24000772 HLT3134 AFTER HOURS ANSWERING SVC OTHER EXPENSES	97.92
		CHECK 601602 TOTAL:	97.92
601603 08/06/2024 PRTD 604947 STROMP CADENCE Invoice: MEAL/PARKING REIMBUR	725570 MEAL/PARKING REIMBUR 852319 230.11 01000761 755	IMBUR 08/05/2024 24002054 HLT3134 2 REGISTRATION FOR CONFERENCE AND HOTELS FOR FOOD OTHER EXPENSES	230.11 FOOD ST
		CHECK 601603 TOTAL:	230.11
601604 08/06/2024 PRTD 604388 STROMP PAUL Invoice: MEAL REIMBURSE	725568 MEAL REIMBURSE 852317 103.56 01000761 755	08/05/2024 24002054 HLT3134 Regisseration For conference and hotels For Fo Other Expenses	103.56 FOOD ST
		CHECK 601604 TOTAL:	103.56
601605 08/06/2024 PRTD 3036 TREASURER STATE OF Invoice: 25200253	OF 0 725604 25200253 852353 2,864.50 00800761 755	08/05/2024 24002547 HLT3134 BIRTH AND DEATH PAPER OTHER EXPENSES	2,864.50
		CHECK 601605 TOTAL:	2,864.50
601606 08/06/2024 PRTD 901425 UNITED PARCEL SERVIC 725561 810xx304 570A Invoice: 810xx304 570A	ERVIC 725561 810xx304 570A 852310	08/05/2024 24000740 HLT3134 SHIPPING CHARGES RABIES/EH	107.62

40,804.23

\*\*\* GRAND TOTAL \*\*\*

P  apcshdsb	CREDIT	40,804.23	40,804.23 6,911.35 29,700.00 171.92 656.61 3,117.00 40.00 107.62 99.73	81,608.46
	DEBIT	6,911.35 29,700.00 171.92 656.61 3,117.00 40.00 107.62 99.73	40,804.23	81,608,46
	Τ 08	JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL	TOTAL	TOTAL
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	CASH CASH CASH CASH CASH CASH CASH CASH	JOURNAL 2024/08/305
EMENTS JOURNAL JOURNAL E	REF 3			
County of Lake A/P CASH DISBURSEMENTS	REF 1 REF 2	НLT313 НLT313 НLT313 НLT313 НLT313 HLT313 HLT313 HLT313 HLT313	НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 НLT313 НLT313	
08/06/2024 15:28  County pjphillips  A/P CA CLERK: pjphillips	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC 2024 8 305	007-989 08/06/ 08/06/ 08/06/ 08/06/ 08/06/ 08/08/ 08/06/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 08/00/ 00/00/ 00/00/ 00/00/00/ 00/00/00/00	APP 000-990 08/06/2024 HLT3134 APP 007-990 08/06/2024 HLT3134 APP 026-990 08/06/2024 HLT3134 APP 012-990 08/06/2024 HLT3134 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 APP 012-990 AP	

l P 6 l apcshdsb	CREDIT	40,804.23	40,804.23	6,911.35	6,911.35	3,117.00	3,117.00	656.61	656.61	107.62	107.62	<b>99.7</b> 3	99.73	40.00	40.00	29,700.00	29,700.00
	DEBIT	40,804.23	40,804.23	6,911.35	6,911.35	3,117.00	3,117.00	656.61	656.61	107.62	107.62	99.73	99.73	40.00	40.00	29,700.00	29,700.00
Đ	NO		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL
L JOURNAL ENTRIES TO BE CREATED	EFF DATE ACCOUNT DESCRIPTION	08/06/2024 CASH CASH		08/06/2024 ACCOUNTS PAYABLE CASH		08/06/2024 ACCOUNTS PAYABLE CASH		08/06/2024 ACCOUNTS PAYABLE <sup>É</sup> CASH		08/06/2024 Accounts Payable Cash		08/06/2024 ACCOUNTS PAYABLE CASH		08/06/2024 ACCOUNTS PAYABLE CASH		08/06/2024 ACCOUNTS PAYABLE CASH	08/06/2024
JRNAL JOUR		305		305		305		305		305		305		305		305	305
NDC 200	- L	24 8		24 8		24 8		24 8		24 8		8		8		8	4 8
surseme	YE	2024		2024		2024		2024		2024		2024		R 2024		2024	R 2024
08/06/2024 15:28  County of Lake pjphillips  A/P CASH DISBURSEMENTS JOURNAL J	FUND ACCOUNT 000 CENTERI DEPOSITORY	000-990		007 BOARD OF HEALTH 007-989 007-990		008 VITAL STATISTICS 008-989 008-990		010 FOOD SERVICE 010-989 010-990		014 AIR POLLUTION CONTROL 014-989 014-990		017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990		023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990		026 PERNANENT IMPROVEMENT 026-989 026-990	029 OFF OF HLTH POLICY & PERF IMPR

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P 7   apcshdsb	CREDIT	171.92
	DEBIT	171.92
County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED	YEAR PER JNL EFF DATE ACCOUNT DESCRIPTION ACCOUNTS PAYARIF	CASH FUND TOTAL
08/06/2024 15:28 pjphi11ips	FUND ACCOUNT 029-989	059-990

P 8  apcshdsb	DUE FR	6,911.35 656.61 107.62 99.73 99.73 29.70000 29,700000 29,7000000000000000000000000000000000000	
	DUE TO	40,804.23	
BE CREATED		TOTAL	
EMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED			
County of Lake  A/P CASH DISBURSEMENTS		CENTRAL DEPOSITORY BOARD OF HEALTH VITAL STATLSTICS FOOD SERVICE AIR POLLUTION CONTROL PUBLIC HEALTH INFRASTRUCTURE SEWAGE TREATMENT SYSTEMS PROGR PERMANENT IMPROVEMENT OFF OF HLTH POLICY & PERF IMPR	
08/06/2024 15:28 pjphillips	FUND	000 CENTRAL DEPOSITORY 007 BOARD OF HEALTH 008 WITAL STATISTICS 010 FOOD SERVICE 014 AIR POLLUTION CONTROL 017 PUBLIC HEALTH INFRAST 017 PUBLIC HEALTH INFRAST 028 PERMANENT IMPROVEMENT 029 OFF OF HLTH POLICY &	

\*\* END OF REPORT - Generated by Pamela Phillips \*\*

P 1   apcshdsb	NET	146.06	146.06	163.60 PHONE	212.72	81.87	458.19	86.00 VG	86.00	90.29	90.29	280.42	280.42
	INV DATE PO WARRANT	INVOICE DTL DESC 08/12/2024 24003903 HLT3223 TANK RENTAL 2024	CHECK 602178 TOTAL:	08/12/2024 24005107 HLT3223 163 50 FT M2M AUX CABLES & IPHONE CASES FOR WORK PHONE 0THER EXPENSES	08/12/2024 24004854 HLT3223 CABLES: CAT6 75', CAT5E 50', CAT5E 100' OTHER EXPENSES	08/12/2024 24004853 HLT3223 NETGEAR:5 PORT SWITCH OTHER EXPENSES	СНЕСК 602179 ТОТАL:	08/12/2024 24001251 HLT3223 SERVICE FEES FOR REGULAR INSPECTION & SPRAYING OTHER EXPENSES	СНЕСК 602180 ТОТАL:	4001 HEIS	CHECK 602181 T0TAL:	08/12/2024 HLT3223 89 CHESTER ST 0THER EXPENSES	СНЕСК 602182 ТОТАL:
	VOUCHER INVOICE	DOCUMENT 726484 5509598278 853204 146 06 01400761 755		726398 578436 853119 163.60 00700761 755	726399 ST35271 853120 212.72 00700761 755	726400 ST68077 853121 81.87 00700761 755		726397 930944 853118 86.00 00700761 755		726336 4201118886 853059 90.29 00700761 755		726338 A12.92-1.3 853061 280.42 00500761 755	
County of Lake A/P CASH DISBURSEMENTS JOURNAL	990 CASH TYPE VENDOR NAME	9472 AIRGAS INC		1253 CDW GOVERNMENT INC				9327 CENTRAL EXTERMINATIN 726397 853118 853118 86.00 00		243 CINTAS CORPORATION		419 CITY OF PAINESVILLE	
	CASH ACCOUNT: 000 990 CHECK NO CHK DATE TYPE VEN	602178 08/14/2024 PRTD Invoice: 5509598278		602179 08/14/2024 PRTD Invoice: ST8436	Invoice: ST35271	Invoice: 5768077		602180 08/14/2024 PRTD Invoice: 930944		602181 08/14/2024 PRTD Invoice: 4201118886		602182 08/14/2024 PRTD Invoice: A12.92-1.3	

08/14/2024 14:55  county of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL			P   apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT
	DOCUMENT	INVOICE DTL DESC	
602183 08/14/2024 PRTD  4970 COOPER SHAWN Invoice: 027	726334 027 853058 2,546.40 00700761 755	08/12/2024 24001957 HLT3223 CONTRACT FOR SHAWN COOPER OTHER EXPENSES	LT3223 2,546.40
		СНЕСК 60218	602183 TOTAL: 2,546.40
602184 08/14/2024 PRTD 3160 FIRST UNITED METHODI 726396 JAN-JUL@ \$35 853117 Invoice: JAN-JUL@ \$35 A MNTH 210.00 00500761 755	1 726396 JAN-JUL@ \$35 A 853117 210.00 00500761 755	A MNTH 08/12/2024 24000814 HLT3223 2024 RENT - MIDDLEFIELD OTHER EXPENSES	LT3223 210.00
		СНЕСК 60218	602184 TOTAL: 210.00
602185 08/14/2024 PRTD 2852 MCDONALD HOPKINS LLC Invoice: 1520778	HOPKINS LLC 726337 1520778 853060 500.00 00700761 755	08/12/2024 23007555 HLT3223 LEGAL FEES OTHER EXPENSES	LT3223 500.00
		СНЕСК 60218	602185 TOTAL: 500.00
602186 08/14/2024 PRTD 1301 CHARTER COMMUNICATIC Invoice: 8361102120070669 AUG	COMMUNICATIO 726401 8361102120070669 AUG 853122 2255 119.97 00500761 755 2255	08/12/2024 ROCKEFELLER DTHER EXPENSES	ньт3223 119.97
		снеск 60218	602186 TOTAL: 119.97
602187 08/14/2024 PRTD 3062 CHARTER COMMUNICATIO 726352 853075 853075 Invoice: 213190801 AUG 1,085.00 00:	0 726352 213190801 AUG 853075 1,085.00 00700761 755	08/12/2024 H 5966 HEISLEY RD OTHER EXPENSES	ньт3223 1,085.00
Invoice: 227969801 AUG	726353 227969801 AUG 853076 29.99 00500761 755		НLT3223 29.99
Invoice: 225953101 AUG	726354 225953101 AUG 853077 199.97 00500761 755		ньт3223 199.97
Invoice: 227322201 AUG	726402 227322201 AUG 853123 69.98 00500761 755		НLT3223 69.98

08/14/2024 14:55  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL			P3  apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
	DOCUMENT	INVOICE DTL DESC	
	726403 107166701 AUG 853174	08/12/2024 HLT3223	64.98
Invoice: 107166701 AUG	64.98 00500761 755	2255 ROCKEFELLER OTHER EXPENSES	
	726405 103806701 AUG 853176	08/12/2024 HLT3223	64.98
Invoice: 103806701 AUG	64.98 00500761 755	31 PARK ST OTHER EXPENSES	
		СНЕСК 602187 ТОТАL:	1,514.90
602188 08/14/2024 PRTD 94 STERICYCLE INC	726407 8008003238 853128	08/12/2024 24003967 HLT3223	5,202.60
Invoice: 8008003238 5	5,202.60 00700761 755	SHREDDING OTHER EXPENSES	
		CHECK 602188 T0TAL:	5,202.60
	NUMBER OF CHECKS	11 *** CASH ACCOUNT TOTAL ***	11,154.83
		COUNT AMOUNT	
	TOTAL PRINTED CHECKS	CKS 11 11,154.83	
		*** GRAND TOTAL ***	11,154.83

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P 4   apcshdsb	DEBIT CREDIT	146.06 11,154.83 9,968.48 1,040.29	11,154.83 11,154.83	11,154.83 146.06 9,968.48 1,040.29 11,154.83 11,154.83 22,309.66 22,309.66
	T 08	JOURNAL JOURNAL JOURNAL JOURNAL		
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	CASH CASH CASH CASH CASH SYSTEM GENERATED ENTRIES TOTAL JOURNAL 2024/08/985 TOTAL
County of Lake A/P CASH DISBURSEMENTS JOURNAL JOURNAL	REF 2 REF 3			
ity of Lake CASH DISBUR	REF 1	НLT322 НLT322 НLT322 НLT322		НLT322 НLT322 НLT322 НLT322
08/14/2024 14:55  Coun sstefansky  A/P CLERK: sstefansky	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	APP 014-989 APP 014-989 08/14/2024 HLT3223 APP 000-990 08/14/2024 HLT3223 APP 007-989 08/14/2024 HLT3223 APP 005-989 08/14/2024 HLT3223		APP 000-990 08/14/2024 HLT3223 APP 014-990 08/14/2024 HLT3223 08/14/2024 HLT3223 08/14/2024 HLT3223 APP 005-990 08/14/2024 HLT3223

P  apcshdsb	IT CREDIT	83 11,154.83	83 11,154.83	1,040.29	29 1,040.29	48 9,968.48	48 9,968.48	06 146.06	146.06
	DEBIT	11,154.83	11,154.83	1,040.29	1,040.29	9,968.48	9,968.48	146.06	146.06
L JOURNAL ENTRIES TO BE CREATED	EFF DATE ACCOUNT DESCRIPTION	4	FUND TOTAL	4 UNTS PAYABLE	FUND TOTAL	4 UNTS PAYABLE	FUND TOTAL	4 UNTS PAYABLE	FUND TOTAL
AL JOURNAL ENTRIE:	JNL EFF DATE ACCO	985 08/14/2024 CASH CASH		985 08/14/2024 ACCOUNTS PAYABLE CASH		985 08/14/2024 ACCOUNTS PAYABLE CASH		985 08/14/2024 ACCOUNTS PAYABLE CASH	
RSEMENTS JOURNA	PER	2024 8		2024 8		2024 8		2024 8	
08/14/2024 14:55  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL JO	FUND ACCOUNT	000-990 000-990		005 W I C PROGRAM 005-989 005-990		007 B0ARD OF HEALTH 007-989 007-990		014 AIR POLLUTION CONTROL 014-989 014-990	

P 6 apcshdsb	DUE FR	1,040.29 9,968.48 146.06	11,154.83
	DUE TO	11,154.83	11,154.83
08/14/2024 14:55  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED		000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 014 AIR POLLUTION CONTROL	TOTAL

\*\* END OF REPORT - Generated by Sherrie Stefansky \*\*

P 1   apcshdsb	NET	615.00	615.00	72.88 K PHONE	72.88	38,115.00	38,115.00	38,802.88		38,802,88
	CASH VOUCHER INVOICE INV DATE PO WARRANT	DOCUMENT INVOICE DTL DESC ICAN BUSINESS FO 726747 INV07540198 08-13-24 08/14/2024 24004451 H3275 853466 500 LANYARDS AND SET UP FEE 615.00 00700761 755 0THER EXPENSES		1253 CDw GOVERNMENT INC 726748 AA1GV1I 08-13-24 08/14/2024 24005107 H3275 72 853467 50 FT M2M AUX CABLES & IPHONE CASES FOR WORK PHONE 72.88 00700761 755 0THER EXPENSES	CHECK 602190 TOTAL:	5864 DELREY WINDOWS INC 726749 APPLICATION #4 08-14 08/14/2024 24003839 H3275 853468 #4 08-14 38,115.00 02600761 755 OTHER EXPENSES	СНЕСК 602191 ТОТАL: 35	NUMBER OF CHECKS 3 *** CASH ACCOUNT TOTAL *** 36	COUNT AMOUNT AMOUNT TOTAL PRINTED CHECKS 3 38,802.88	*** GRAND TOTAL *** 38
08/14/2024 14:56  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CHECK NO CHK DATE TYPE VENDOR NAME	602189 08/14/2024 PRTD 902049 AMERICAN Invoice: INV07540198 08-13-24		602190 08/14/2024 PRTD 1253 CDW G Invoice: AAlGVLI 08-13-24		602191 08/14/2024 PRTD 5864 DELRE Invoice: APPLICATION #4 08-14				

P2  apcshdsb	CREDIT	38,802.88		38,802.88		687.88	38,115.00	38,802.88	77,605.76	
	DEBIT	687.88	38,115.00	38,802.88	38,802.88			38,802.88	77,605.76	
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JOURNAL JOURNAL	REF 3									
County of Lake  A/P CASH DISBURSEMENTS	C REF 1 REF 2	75 H3275 75 H3275			25 H3275					
08/14/2024 14:56 sstefansky CLERK: sstefansky	YEAR PER JNL SRC ACCOUNT EFF DATE JNL	2024 007-989 АРР 007-989 АРР 000-990 АРР 000-990 08/14/2024 H3275	APP 026-989 08/14/2024 H327		APP 000-990 08/14/2024 H327	APP 007-990 08/14/2024 H327	APP 026-990 08/14/2024 H3275			

P 3   apcshdsb	CREDIT	38,802.88	38,802.88	687.88	687.88	38,115.00	38,115.00
	DEBIT	38,802.88	38,802.88	687.88	687.88	38,115.00	38,115.00
0	7		FUND TOTAL		FUND TOTAL		FUND TOTAL
L JOURNAL ENTRIES TO BE CREATED	EFF DATE ACCOUNT DESCRIPTION	986 08/14/2024 CASH CASH		986 08/14/2024 ACCOUNTS PAYABLE CASH		986 08/14/2024 ACCOUNTS PAYABLE CASH	
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08/14/2024 14:56  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL JO		000 CENTRAL DEPOSITORY 000-990 000-990		007 BOARD OF HEALTH 007-989 007-990		026 PERMANENT IMPROVEMENT 026-989 026-990	

P   apcshdsb	DUE FR	687.88 38,115.00	38,802.88
	DUE TO		38,802.88
NAL JOURNAL ENTRIES TO BE CREATED			TOTAL
08/14/2024 14:56  County of Lake sstefansky  A/P CASH DISBURSEMENTS JOURNAL JO		CENTRAL DEPOSITORY BOARD OF HEALTH PERMANENT IMPROVEMENT	
08/14/; sstefar	FUND	000 CE 007 BC 026 PE	

\*\* END OF REPORT - Generated by Sherrie Stefansky \*\*



Lake County General Health District 5966 Heisley Road Mentor, Ohio 44060



Painesville: (440) 350-2543 Cleveland: (440) 918-2543 Madison: (440) 428-4348 x12543 Fax: (440) 350-2548

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

# August 2024 Estimated Revenues and Appropriations Changes Cover Page

**Documents included in this packet** 

(Please note that each transfer description below has an identifier code, R1 to R3 and E1 to E6, that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

**R1-**This increase is needed for a transfer from the Sewer Treatment Fund to Board of Health General Fund to replenish the General Fund for costs associated with Sewer Treatment.

**R2-**This increase is needed for a transfer from the General Fund to the Air Pollution Fund for matching purposes for Grants.

**R3-**This increase is needed for a transfer from the General Fund to the Permanent Improvement Fund for upcoming capital improvements to the LCGHD Building.

**E1-**This increase is needed based on current run rates within the WIC Fund for salaries.

**E2-**This increase is needed in anticipation of the 4<sup>th</sup> quarter remittance for swimming pools

**E3-** This increase is needed for a transfer from the General Fund to the Air Pollution Fund for matching purposes for Grants.

**E4-**This increase is needed based on current run rates within the Air Pollution Fund for costs other than payroll related line items.

**E5**-This increase is needed in anticipation of the 4<sup>th</sup> quarter remittance for sewer treatment.

**E6**-This increase is needed for a transfer from the Sewer Treatment Fund to Board of Health General Fund to replenish the General Fund for costs associated with Sewer Treatment.

#### BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: August 19, 2024

The Board of the Lake County General Health District met this day, August 19, 2024 in a regularly scheduled meeting with the following members present:

 $+ \bigcap$  presented the following resolution and named its adoption.

<u>Lequining repeated and relianing repetition and maned its adoption</u>

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Brian Katz seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" /2

"NAYS"

#### CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on August 19, 2024.

Witness my hand this 19th day of August 2024.

Ra Conten Secretary, Board of Health

ecretary, Board of Health Signed & Alm. Lithe for Four booking

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date August 19, 2024

The Board of the Lake County General Health District met this day, August 19, 2024, in a regularly scheduled meeting with the following members present:

Dr. Lynn Smith presented the following resolution and named its adoption.

**RESOLUTION TO:** 

CASH TRANSFER OF FUNDS AS FOLLOWS:

From:			
Fund 00700911-911	BH-Transfers	Out	\$285,000.00
Fund 02300911-911	ST-Transfers	Out	\$485,000.00
То:			
Fund 00700045-451	BH-Transfers	In	\$485,000.00
Fund 01400045-451	AP-Transfers	In	\$ 85,000.00
Fund 02600045-451	PI-Transfers	In	\$200,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and, WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

## CASH TRANSFER OF FUNDS AS FOLLOWS:

From: Fund 00700911-911 Fund 02300911-911	BH-Transfers ST-Transfers		\$285,000.00 \$485,000.00
To: Fund 00700045-451 Fund 01400045-451 Fund 02600045-451	BH-Transfers AP-Transfers PI-Transfers	In	\$485,000.00 \$ 85,000.00 \$200,000.00

Brian Katz seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES"	9	"NAYS"	0	

#### CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on August 19, 2024.

Witness my hand this 19th day of August, 2024.

for Gal Secretary, Board of Health

synd by Adam Little For For Game

Resolution No. 24-08-07-01-02-100

## 19-Aug-24

# **Increase/Decrease in Revenues**

Fund	Fund Number	Fund Description	Account	Amount
007	00700045-451	Board of Health	Transfers In	\$485,000.00 <b>R1</b>
014	01400045-451	Air Pollution	Transfers In	\$85,000.00 R2
026	02600045-451	Permanent Improvement	Transfers In	\$200,000.00 <b>R3</b>

Net Change in Estimated Resources

## **Increase/Decrease in Appropriations**

Fund	Fund Number	Fund Description	Account	Amount
005	00500511-512	WIC	Salaries	106,000.00 E1
006	00600761-756	Swimming Pools	State Remittances	1,000.00 E2
007	00700911-911	Board of Health	Transfers Out	\$285,000.00 E3
014	01400761-755	Air Pollution	Other Expenses	\$30,000.00 <b>E4</b>
023	02300761-756	Sewer Treatment	State Remittances	\$2,500.00 <b>E5</b>
026	02300911-911	Sewer Treatment	Transfers Out	\$485,000.00 E6
Net Change	e in Appropriations			\$909,500.00

\$770,000.00