

AGENDA
BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
September 16, 2024

- 1.0 Call Meeting to Order, President Dr. Alvin Brown
- 2.0 Opening of Meeting
 - 2.01 Declaration of Quorum
 - 2.02 Citizen's Remarks
 - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
 - 3.01 Minutes, Regular Meeting August 19, 2024
- 4.0 Health District Staff Reports
 - 4.01 Clinical and Community Health Services Report
 - 4.02 Environmental Health Report
 - 4.03 Finance and HR Director
 - 4.04 Health Education and Outreach Report
 - 4.05 Population Health & Emergency Planning
 - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
 - No Reports
- 6.0 Old Business
 - 6.01 Board of Health Tracking

- 7.0 New Business
 - 7.01 Resolutions
 - 7.01.01 Certification of Monies, Resolution 24-09-07-01-01-100
 - 7.01.02 Increase/Decrease Appropriations, Resolution 24-09-07-01-02-100
 - 7.02 Permission to Accept the WIC Administration FY25 Grant, \$953,876.00
 - 7.03 Permission to Submit Safety First Grant, \$15,000.00
 - 7.04 Permission to Contract with Four Springs Health LLC for \$37,200
 - 7.05 Permission to Enter into a Memorandum of Understanding (MOU) with the Ohio Environmental Protection Agency for the Implementation and Coordination of the House Bill 110 Program
 - 7.06 Resolution of the Lake County General Health District Board of Health to Delegate Authority to Remove from Use Any Utensil, Material, or Piece of Equipment that Presents a Public Health Hazard in a Retail Food Establishment or Food Service Operation
 - 7.07 Resolution to Increase Certain Fees, Semi-Public Sewage/Septic Program, First Reading
 - 7.08 Request For Legal Action Against Donald Davis
- 8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, September 16, 2024, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

| | | |
|-------------------|------------------|------------------|
| Dr. Alvin Brown | Nikolas Janek | Filippo Scafidi |
| Dr. Irene Druzina | Steven Karns | Dr. Lynn Smith |
| Rich Harvey | Brian Katz | David Valentine |
| Beth Horvath | Dr. Douglas Moul | Lindsey Virgilio |

Absent: Patricia Murphy and Randy Owoc

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

| | | |
|------------|-----------------|---------------|
| Ron Graham | Bert Mechenbier | Dawn Pierce |
| Liz Homans | Kathy Milo | Denise Powell |
| Adam Litke | Gina Parker | |

Also in attendance: A member of the public

2.02 Citizens' Remarks

A member of the public shared her thoughts regarding how the household sewage treatment system on a property adjacent to hers affects her land.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on September 11, 2024, was made by Health Commissioner Ron H. Graham.

3.0 Board of Health

3.01 Approval of Minutes

Brian Katz moved and Dr. Lynn Smith seconded a motion that the minutes of the August 19, 2024, Board of Health meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01 Community Health Services

4.01.01 Division of Nursing Director's Report

Director update:

- GPH taking DDC clinics over.
 - a. Worked with Patti Gallagher to assume the immunization clinics
 - b. 2nd Wed every month – Well Child clinic with Dr. Williams Reid and Dr. Senetti.
 - c. 4th Wed every month – regular immunization clinic
 - d. Will utilize University Hospitals (UH) and LCGHD staff to assist.
 - e. GPH will be control the vaccine inventory.
 - Ordering
 - Monthly reconciliation
 - Transport vaccine to and from the clinic
 - f. Director of Nursing (DON) arranged with Sherry Halas Ohio Department of Health (ODH) Vaccines for Children (VFC) rep to increase GPH VFC quarterly vaccine allocation to accommodate increased patient volume.
 - g. GPH will receive credit through ODH for administering the vaccines at DDC instead of DDC.
- DON and Melissa participated in the Public Health Emergency Preparedness (PHEP) Emergency Dry Run for potassium iodide (KI) distribution.
 - a. 8/26/2024 – LCGHD at Eastlake High School – Carol
 - b. 8/26/2024 – GPH at Cardinal High School (Middlefield) – Melissa
- DON, Melissa, Gabi, and Amber participated in the Annual Job and Family Services (JFS) Back to School Bash (BTSB) on 08/03/2024 held at Harvey High School, Painesville.
 - a. 10 students immunized
 - b. 18 individual immunizations administered.
 - c. 7 no show appts.
 - d. LCGHD committed to participating in 2025 BTSB.

- DON currently working with Painesville School District to increase student participation and to speed up the paperwork processing.
- DON meet with Kristin Kulp, Director Laboratory East/Lake Markets and David Eisenhuth, Laboratory Manager (Tripoint & Beachwood Medical Centers) with UH Hospitals to establish/discuss Account Set-up for tuberculosis (TB) treatment / workflow process (requestions).
- DON working with Dr. Ganja at AFC Urgent Care Mentor to assist with providing vaccinations needed for immigration. VFC provides physicals needed for formal immigration meeting. CHS currently assisting with:
 - VFC provider set-up
 - Staff vaccine education
 - Vaccine inventory management
 - LCGDH to provide immunizations to immigrants in need of vaccines AFC does not stock.
- DON assisted Melissa Kimbrough, RN with GPH clinics:
 - a. 08/12/2024 & 08/26/2024 @ Buster’s Barn in Middlefield
- 258 immunizations administered.
- DON working with Jessica Matthews and Kara Berigan BSN, RN Amish Nurse Navigator—UH Hospitals Community Outreach to relocate the Middlefield clinics to Heritage Marketplace through winter months (November 2024 – April 2025). Due to convenience—GPH will resume Middlefield clinics at Busters Barn in April 2025
- DON meet with Carol Councilman at Middlefield Birthing Center regarding possible clinic location during winter months. Middlefield Birthing Center kindly extended an invitation to utilize their facility once a month for an “Amish” immunization clinic.
- DON established dates for Lake Geauga Head Start Lead Testing for 2024/2025 school year.
 - a. created/provided Alichia Hess an Excel Spreadsheet with needed student information.
 - b. determined dates will be January 2025 for all three locations: Eastlake, Geauga and Painesville thus allowing new enrollments through 2024 to be tested. Berigan BSN
- DON participated in ICS IAP due to Power outage.
 - a. All LCGHD vaccine relocated to Geauga Public Health according to LCGHD ODH VFC and 317 Program Vaccine Management Plan until power reestablished.
 - b. Cooling Systems, Inc. performed maintenance check on vaccine refrigerators and freezers post power outage prior to vaccine storage.

- 8/21/2024 - Received LCGHD new Clinical Laboratory Improvement Amendments (CLIA) certificate effective 09/01/2024 – 08/31/2026.

Nursing Divisional Quality Improvement Activities

Ongoing—Standard of Operation Procedures Quality Improvement Project. Created Power outage SOP.

Grants

No current grants

4.01.02 Clinical Services Programs

4.01.02.01

Immunization Clinics

Childhood/Adult

LCGHD

- a. Childhood—26 children immunized with 66 vaccines administered.
- b. Adult—12 adults immunized with a total of 18 vaccines administered.
- c. TB—6 Mantoux tuberculin skin tests (TST) performed with negative results for Mycobacterium tuberculosis.

Influenza

- CHS received first 25- 2024/2025 High Doses private stock influenza vaccine.

COVID-19

No COVID-19 vaccine in stock. Pulled all previous stock under ODH direction. ODH has current COVID vaccine in stock and will allow ordering once ODH software is updated.

4.01.02.02

Other Programs

Lead Testing

No lead test performed this month.

Children with Medical Handicaps (CMH)

- CMH 'new client' introduction letters sent = 15
- Annual Case Questionnaires sent out = 3
- Completed Annual Questionnaires received = 1
- Total payments received = \$3,818.00
- Total completed annual assessments = 5
 - Five in-home visits
- Case management = 177 cases

Communicable Disease

TB

- LCGHD is currently following one adult latent TB case, LCGHD is providing medication per MD orders.
- LCGHD received notification from ODRS of a new immigration TB case. Unable to reach client. Will continue to follow-up.

Hep B+

LCGHD received a new perinatal hepatitis (HBV) positive case. Gabi O, RN—LCGHD Infectious Disease Nurse is in direct communication with the providing physician and has received the patient's plan of care. Gabi will continue with case management.

Adam Litke provided the following highlights for Carol Straniero:

- *No report.*

Discussion:

Dr. Alvin Brown asked if there is an emergency power source to protect vaccines during a power outage. Ron Graham said there is a generator, which we may be upgrading.

4.02

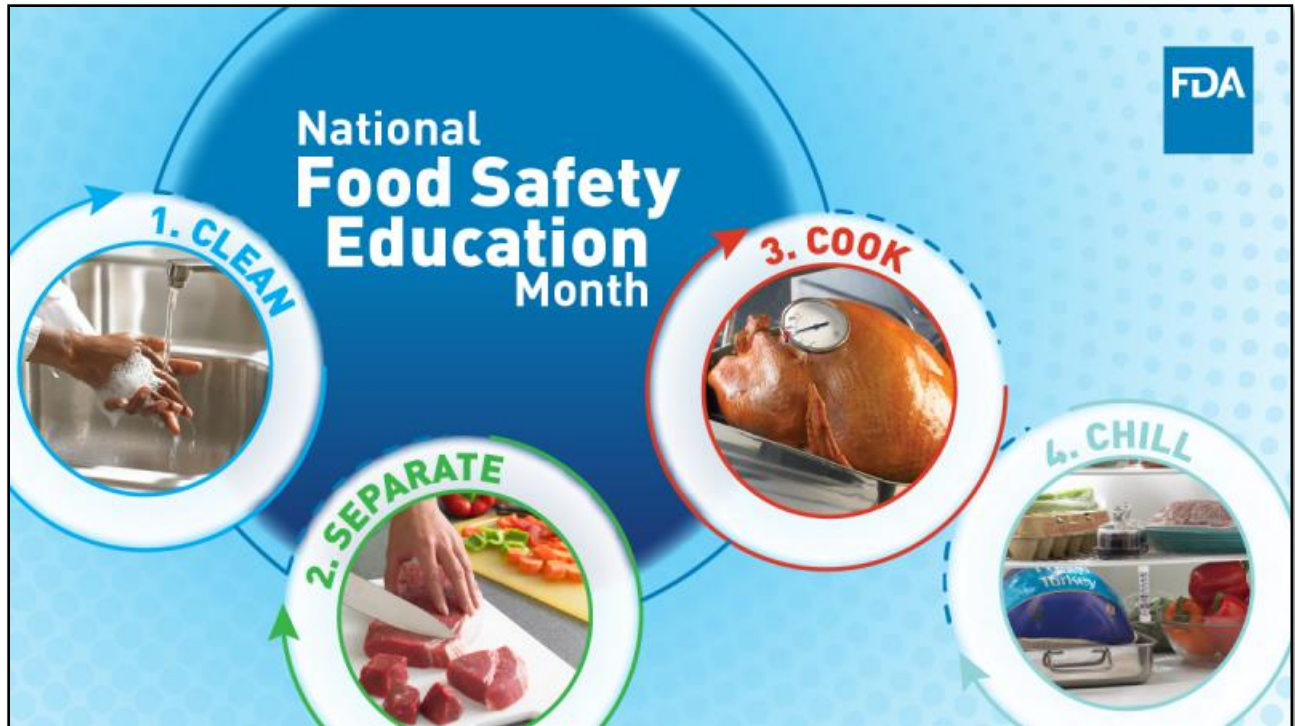
Environmental Health

4.02.01 Division Director's Report

4.02.01.01

Updates and Special Topics

Updates and Special Topics



For over 25 years, September has been recognized as National Food safety Education Month. Health educators and consumers have focused on the most effective ways to avoid foodborne illness. According to the Centers for Disease Control and Prevention, 48 million people- or 1 of every 6 people get foodborne infections each year. Of those 48 million, 128,000 are hospitalized and 3,000 die from their foodborne illness.

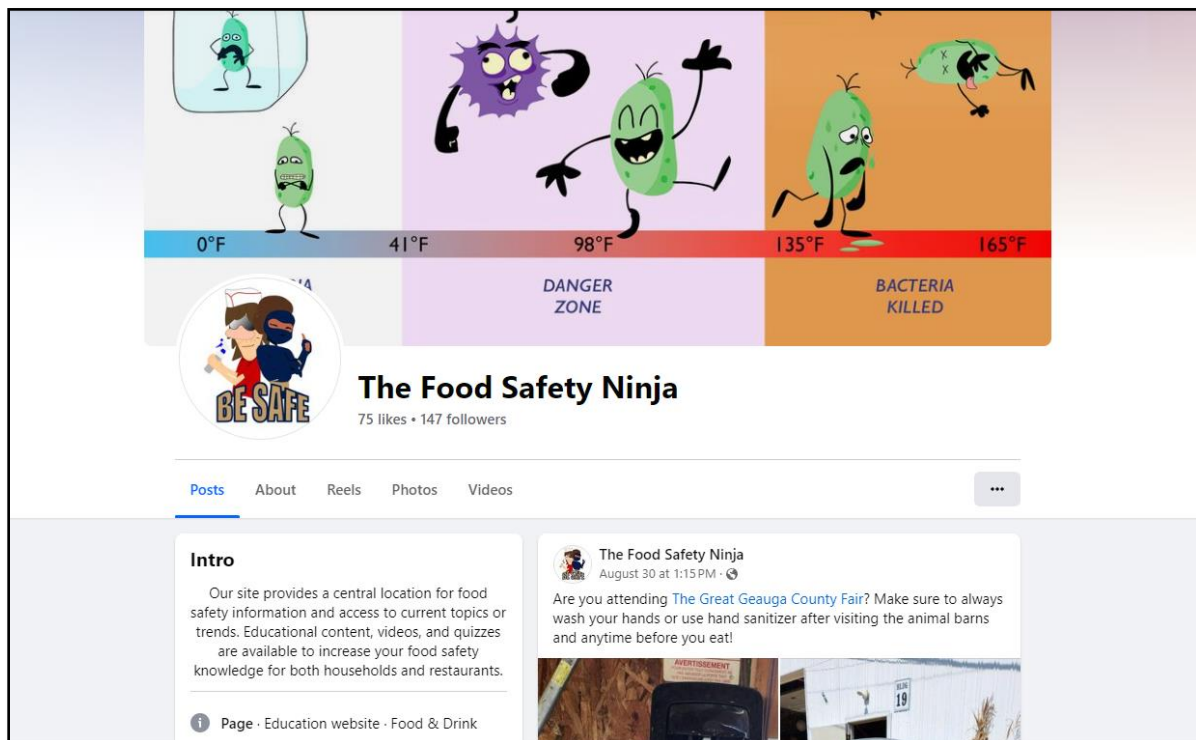
Foodborne illness is unpleasant and potentially dangerous for everyone, but you can avoid getting sick by following simple steps – Clean, Separate, Cook, Chill, and if at a higher risk, then possibly avoiding certain foods. The FDA has many educational resources that can help you stay healthy and safe.

Safe Food Handling

Follow four simple steps to help keep your family safer from food poisoning:

1. **Clean:** Wash your hands before and after handling food and wash your cutting boards, countertops, dishes, and utensils with hot soapy water. Rinse fresh fruits and vegetables under running tap water.
2. **Separate:** Separate raw meat, poultry, seafood, and eggs from other foods in your grocery cart. Use separate cutting boards for fresh produce and raw meat, poultry, seafood.
3. **Cook:** Use a food thermometer to ensure that raw meat, poultry, seafood, and egg products are cooked to a safe minimum internal temperature to destroy any harmful bacteria.
4. **Chill:** Refrigerate or freeze meat, poultry, eggs, seafood, and other perishables within 2 hours of cooking or purchasing. Refrigerate within 1 hour if the temperature outside is above 90° F. Never thaw food at room temperature, such as on the countertop.

Locally, the Lake County General Health District has been sponsoring the Food Safety Ninja website, www.foodsafetyninja.org, and the newly created Facebook page, The Food Safety Ninja. Both sites share relevant and timely food safety information such as animated educational videos that were created to showcase food safety awareness, education on current topics of interest, recall notifications, access to inspection report data, and more. Please follow and share The Food Safety Ninja on Facebook to help spread the message of food safety awareness!



4.02.02 Air Pollution Control Programs

4.02.02.01 Unit Supervisor's Report

Air Pollution Control

Staff have been working on the new OEPA financial reports and starting to budget for the new contract period starting October 1.

Field Monitoring Team

The teams participated in a dry run for the FEMA graded exercise on August 27. There were a few items that the teams need to review before the September 18 graded exercise.

4.02.03 General Environmental Health Programs

4.02.03.01 Unit Supervisor's Report

Food Safety

In August, the food staff completed 150 standard food inspections, 13 reinspections, 4 mobile inspections, 5 pre-licensing inspections, 8 temporary inspections, 12 complaints, 9 consultations, and 7 plan reviews. In addition, they completed 6 school inspections, 7 indoor pool inspections, 52 outdoor pool inspections, 5 pool equipment inventory inspections, 3 pool reinspections, 1 jail inspection, 2 campground inspections, and 1 temporary campground inspection.

Staff continue to complete Risk Factor Study inspections of their licensed food locations to meet our FDA/NEHA grant requirements. A college intern from Lake Erie College will be starting on 9/11 to begin inputting the Risk Factor Data for analysis. A. Lustig has transitioned from the food program to the water and sewage programs. R. Leslein from the housing and solid waste program has accepted the vacant position in the food program starting 8/26. The LCGHD offices were closed on 8/7 due to the area power outages. During the event, food safety messaging was shared via social media, blast emailing to our licensed operators, and on the LCGHD website. The food staff also manned a call center on 8/8 to answer food safety questions from the public and food operators. P. Stromp provided a food safety educational presentation to the Painesville City Schools lunchroom staff on 8/13. P. Kaderle and J. Durda attended ODH rough-in pool inspections for 2 new pools being installed in Willoughby and Eastlake on 8/14. A. Hilliard attended an office hearing that was held on 8/19 with a representative of Produce Place in Willoughby Hills. A. Hilliard met with City of Wickliffe officials on 8/28 regarding an upcoming food event.

Events that were inspected in August include: Vintage Ohio, Holden Arboretum temporary campground, The Fest, Concord Community Days, and the Wickliffe I & A Club Bocce

Tournament. E. Rinnder, A. Hilliard, H. Blessing, P. Kaderle, and J. Durda volunteered to assist GPH staff with mobile food inspections at the Geauga County Fair on 8/29. By assisting, the whole (LCGHD/GPH) team was able to inspect 110 mobiles and 12 temporaries that day!

Housing

Lake County Elder Interdisciplinary Team

No report at this time.

Continuous Quality Improvement (CQI)

QI meeting has been scheduled for October.

Building Updates

The window replacement is almost complete. All windows should be installed by the Board of Health meeting. Trim needs to be completed and a final walkthrough with the architect will take place shortly.

The new entry plans have been finished and have been submitted to the Mentor Building Department for review.

The new storage building plans have been completed and will be sent to the Mentor Building Department for review.

4.02.04 Vector-borne Disease Program

4.02.04.01

Unit Supervisor's Report

Mosquito Control

We are about halfway through our second round of adult mosquito spraying.

The daytime Larval and surveillance crew have all returned to college.

Christy A. has been busy keeping up with resident complaints, maintaining the trucks, and route scheduling.

4.02.05 Water and Waste Programs

4.02.05.01 Unit Supervisor's Report

Septic Smart Week 2024: September 16-20, 2024



Septic Smart Week is an annual event that occurs the third week of September. Communities, national organizations, local groups, and state governments can bring attention to the importance of caring for and maintaining septic systems by organizing homeowner education events, sponsoring workshops or sharing social media from the Septic Smart program. This year Septic Smart Week is celebrating its 12th Anniversary!

Storm Water

Staff closed 9 Illicit Discharge investigations last month in: (Mentor, Concord, Painesville TWP, Madison, Willoughby, Kirtland,). 5 bacteria samples were taken in August during the investigations in Willoughby and Timberlake due to high screening levels and 5 investigations have been closed out.

Social media BMPs messages were posted by staff on Facebook, Instagram, and Twitter page.

239 Outfalls were screened by staff throughout several communities in the last month (Mentor, Perry Village, Madison , Madison Village, Willoughby, Willoughby Hills, Concord, Painesville TWP, Painesville City, Mentor-on-Lake) Observed high flow at a couple of outfalls indicating a water line break in Mentor on the Lake. Aqua Ohio was contacted and line was repaired.

Staff presented at Willoughby- Eastlake School of Innovation. An interactive EnviroScape watershed demonstration and discussion took place with the 7th grade classes regarding pollution sources and BMPs to use to keep our waterways clean.



Sewage Treatment

The Sewage and Private Water Staff have been busy conducting 12-month inspections, reviewing design plans for both Private Water Well and Septic Systems, and conducting final inspections.

Water Pollution Control Loan Fund (WPCLF):

Chris Loxterman made application to Ohio Environmental Protection Agency for the 2025 Water Pollution Control Loan Fund (WPCLF) assistance program on September 17, 2023. The Water Pollution Control Loan Fund is designed to assist current homeowners in making repairs or replacing household sewage treatment systems based on several income levels. Assistance can be anywhere from 50, 80, or 100% based on household income. We have asked for up to 150,000 dollars to repair/ replace up to 15 failing septic systems beginning in 2024. We have participated in the past with this program and were very successful. In 2023/2024 we were able to repair 10 failing septic systems to date. We will have until November of 2024 to utilize all of the \$150,000 (2023 funds) we were approved for and still have 150,000 for 2024 funding that must be utilized by November of 2024. We expect to use up the 2024 funding this year.

Solid Waste

Staff conducted monthly inspection at the Lake County Landfill.

Staff has been inspecting the closed landfill sites and class 3 and 4 compost sites.

Water Quality

Bathing Beach Program

The bathing beach monitoring program ended on September 2nd and the staff will be working on the final report for submission to the Ohio Dept. of Health. The accuracy of the beach models were determined by beach program sanitarian and the results are as follows:

Fairport Harbor Metroparks Beach:

Overall accuracy of model was 90 % (with 2 false exceedances, 3 false non exceedances and 1 correct exceedances)

Mentor Headlands State Park Beach:

Overall accuracy of the model was 89% (with 3 false exceedances, 2 false non exceedances and 5 correct exceedances)

The overall accuracy of the models was slightly better than the predictions made on previous years of sampling. We hope to see this occur next year too as we build upon the models created.

4.02.06 **Board Action Status**

Note: New entries are bold faced

| Program | Name | Pol. Sub. | BOH Ref. Date | Status |
|---------------------------|---------------------------------------------------------------|------------------|----------------------|---------------|
| Sewage/Storm water | James and Amanda Fox 10750 Ellison Creek | Concord | 8/18/2024 | Open |
| Sewage/Storm water | Benjamin and Kara Reutter 10776 Ellison Creek | Concord | 8/18/2024 | Open |

Bert Mechenbier provided the following highlights for Dan Lark:

- *World Rabies Day is September 28. Information will be distributed via social media.*

Discussion:

Dr. Irene Druzina asked for information on West Nile virus (WNV) in Lake County. Bert Mechenbier said the mosquito spraying is still taking place. There have been no human cases of WNV in the county, although 10 mosquito pools from traps have tested positive for it.

Dr. Alvin Brown asked if there have been any cases of equine encephalitis. Bert Mechenbier said that none have been detected here yet.

4.03
Finance and HR Director's Report

4.03.01.1 **Miscellaneous**

1. The Lake County General Health District 2023 Audit started the last week of August 2024. All requested that has been requested has been provided to the State Auditor's Office.

4.03.01.2 **Divisional Quality Improvement Activities**

1. Working on revamping processes within the Finance Department to assist Geauga Public Health.

4.03.01.3 **Employment**

1. Open Positions
 - a. Environmental Health Technician-Environmental Health
 - b. Breastfeeding Peer Helper-WIC
 - c. Epidemiologist-Office of Health Policy & Performance Improvement

2. New Hires
 - a. Matthew Jirka-Registered Health Specialist in Training—Environmental Health-effective 09.09.24
 - b. Lynn French-Clerical Specialist-Vital Statistics-effective 09.09.24
 - c. Tiffany Wurts-Health Educator-effective 09.16.24
 - d. Virginia Schminke-Yaussy- Registered Health Specialist in Training—Environmental Health-effective 09.16.24

3. Promotions
 - a. None

4. Lay-Offs / Terminations
 - a. None

5. Retirements
 - a. None

6. Resignations
 - a. Rita Samuels-Clerical Specialist-08.21.24

7. Job Abolishment
 - a. None

8. Cancelled Positions
 - a. None

| | | August | |
|-------------------|---------------------------------------|------------------------|------------------------|
| Fund # | Fund Name | 2024 | 2023 |
| 001 | Health Payroll Reserve Fund | \$ 496,599.43 | \$ 500,168.00 |
| 002 | Immunization Action Plan | \$ 72,160.19 | \$ 52,215.46 |
| 003 | Manufactrd Homes, Parks, Camps | \$ 28,050.00 | \$ 23,450.00 |
| 004 | Water Systems | \$ 76,420.50 | \$ 69,182.50 |
| 005 | WIC | \$ 146,500.89 | \$ 258,214.36 |
| 006 | Swimming Pool | \$ 35,766.17 | \$ 90,582.13 |
| 007 | Board of Health | \$ 3,815,468.68 | \$ 3,493,444.44 |
| 008 | Vital Statistics | \$ 307,881.07 | \$ 287,824.60 |
| 009 | Tuberculosis Record Program | \$ - | \$ - |
| 010 | Food Service | \$ 543,822.16 | \$ 558,102.61 |
| 011 | Health Promotion and Planning | \$ 154,481.03 | \$ 154,481.03 |
| 012 | Health Budget Stabilization Fund | \$ 500,000.00 | \$ 500,000.00 |
| 013 | Public Health Nursing | \$ 262,569.59 | \$ 164,895.91 |
| 014 | Air Pollution Control | \$ 78,679.32 | \$ 173,973.35 |
| 015 | Solid Waste Site | \$ 145,079.68 | \$ 216,023.70 |
| 016 | Help Me Grow | \$ - | \$ - |
| 017 | Public Health Infrastructure | \$ 253,263.62 | \$ 350,990.16 |
| 018 | Safe Community Program | \$ 63,891.17 | \$ 63,119.89 |
| 019 | Ryan White Title I | \$ - | \$ - |
| 020 | HIV Prevention Grant | \$ 18,655.45 | \$ 18,655.45 |
| 021 | Child and Family Health Services | \$ 1,218.86 | \$ 1,218.86 |
| 022 | Family Children First Council | \$ - | \$ - |
| 023 | Sewage Treatment Systems | \$ 519,616.32 | \$ 504,742.04 |
| 024 | Health District Retainage | \$ 32,455.13 | \$ - |
| 025 | Carol White Grant | \$ 3,794.84 | \$ 3,794.84 |
| 026 | Permanent Improvement | \$ 966,736.95 | \$ 1,021,213.44 |
| 027 | FDA Food Service | \$ 93,610.54 | \$ 93,610.54 |
| 028 | Tobacco Use Prevent & Cessation | \$ 234,138.65 | \$ 227,055.04 |
| 029 | Office of Health Policy & Performance | \$ 180,431.78 | \$ 288,542.53 |
| 997 | AFLAX/Voya | \$ 1,734.55 | \$ 1,734.55 |
| Total Cash | | \$ 9,033,026.57 | \$ 9,117,235.43 |

Notes to above chart:

General Fund

The General Fund Cash Balance is up \$322,024.24. Overall Cash Position for all funds associated with the Lake County General Health District have decreased by \$84,208.86 with a majority (\$54,476.49) being a reduction in the Permanent Improvement Fund.

Adam Litke provided the following highlights:

- *Provided upcoming senior events through Lake County Connections.*
- *Brian Wollet, deputy finance director, has submitted his resignation; his last day will be September 20, 2024. Staff is in place to ensure that Geauga Public Health run smoothly in his absence.*
- *Negotiation Committee Meeting will be held in October.*
- *Adam Litke will be attending Leadership Lake County events this week and Dan Lark will be attending the Association of Health Commissioners meeting in Columbus.*

4.04 **Health Education and Outreach**

4.04.01.01 **Division Director's Report**

This month, WIC celebrated 50 years of WIC and Breastfeeding Awareness Month at the Charlton Abbott in Willoughby on August 16. WIC threw a Birthday Party. Our biggest sponsor for the event was the Willoughby Cleveland Elks #18. Over 100 people attended, over 10 agencies participated who provided resources to the attendees. Activities included: facepainting, connect four, corn hole, other activities and of course cupcakes and snow cones! The staff did a FANTASTIC job and worked together to make a HUGE Success! Thank you!



Caitlyn H. from Kent State University will start her internship with WIC on September 4. Caitlyn will rotate among the clinics and the Health Professionals to observe and to complete her competencies through the Dietetic program.

The WIC Director has been accepted to the Geauga Leadership Program Class of 2025. Sessions will start this month.

Meetings and trainings attended:

August 3 - Car Seat Class
August 12 - STATE WIC call
August 16 - WIC's 50th Birthday Bash event
August 19 - WIC staff meeting
August 19 - Geauga County Family First Council
August 22 - Lakeland Institute Advisory Group
August 25 - Lake County Community Baby Shower Event

Divisional Quality Improvement Activities:

After the Management Evaluation (ME), a small committee will be formed to increase the show rate of the high-risk appointments in Painesville. No feedback from STATE WIC to date.

Diversity Equity and Inclusion: No report.

4.04.02 Women, Infants and Children (WIC) Unit Report

Nutrition Education/Other Updates

The Ohio WIC Program received approval to extend the infant formula waiver to allow issuance of larger container sizes for Enfamil Gentlease (powder), Enfamil A.R. (powder), and Enfamil Reguline (powder) through September 30, 2024.

All Farmer Market coupons were distributed. Coupons expire on October 31, 2024.

Breastfeeding Update

This month, no donations were made to the Lake County Milk Drop Site.

Breastfeeding in the Workplace Grant

No report.

Breastfeeding Initiation Rates on 9/1/24

| | |
|-------------|-----|
| Painesville | 66% |
| Wickliffe | 70% |
| Madison | 72% |
| Chardon | 68% |
| Middlefield | 30% |

Currently Breastfeeding Rates on 9/1/24

| | |
|-------------|-----|
| Painesville | 30% |
| Wickliffe | 29% |
| Madison | 39% |
| Chardon | 40% |
| Middlefield | 25% |

State WIC Updates

Clinic Caseload: August 2024

| CLINIC | FY24 Assigned Caseload | August Caseload | % Caseload |
|-------------|------------------------|-----------------|------------|
| Painesville | 1,250 | 1,502 | 120% |
| Wickliffe | 780 | 901 | 115% |
| Madison | 300 | 298 | 99% |
| Chardon | 256 | 300 | 117% |
| Middlefield | 115 | 96 | 83% |
| Caseload | 2,701 | 3,097 | 114% |

Clinic Show Rate: August 2024

| CLINIC | March Show Rate | April Show Rate | May Show Rate | June Show Rate | July Show Rate | August Show Rate |
|-----------------|-----------------|-----------------|---------------|---------------------------|----------------|------------------|
| Painesville | 86% | 86% | 87% | 91% | 94% | 90% |
| Wickliffe | 98% | 90% | 85% | 84% | 88% | 84% |
| Madison | 94% | 92% | 89% | 92% | 82% | 91% |
| Chardon (G) | 94% | 93% | 95% | 94% | 95% | 84% |
| Middlefield (G) | 90% | 100% | 94% | 35%(only 1 clinic) | 68% | 93% |
| | | | | | | |
| | | | | | | |

Clinic Activity in: August 2024

| Activity | Scheduled | Attended | Show Rate % |
|----------------------|-----------|----------|-------------|
| Re-certification | 206 | 165 | 80% |
| Certification | 243 | 219 | 90% |
| Individual Education | 696 | 619 | 89% |
| High Risk | 137 | 123 | 90% |
| | | | |

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

| Month | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May. | June | July | Aug | Sept. |
|----------------------|------|------|------|------|------|------|------|------|------|------|-----|-------|
| High Risk Percentage | 84% | 85% | 81% | 81% | 83% | 87% | 88% | 88% | 84% | 85% | 90% | |

Oct 2024 – March 2024 is the baseline for the high-risk show rate percentages.

Kathy Milo provided the following highlights:

- *In the process of hiring a part-time Breastfeeding Peer and Registered Dietician/Tech.*
- *Caseload was around 1,700 last year. It has increased to 2,900.*
- *The FY25 WIC grant has increased by \$80,000.*

4.05 **Population Health and Emergency Planning**

4.05.01 **Population Health Coordinator**

Tiffany Wurts was hired as the new Health Educator to work on the Creating Healthy Communities grant program and will employment at LCGHD on September 16th. Tiffany has a bachelor’s degree in Community and Public Health from Ohio University and is a Mentor resident.

Christine continued to provide support for the population health grant programs within her area. Christine hosted a population health team meeting on August 12th, attended a 1:1 call with the ODH tobacco program consultant on August 14th, and assisted Health Educator Nikesha Yarbrough at the Overdose Awareness Day event at Veteran’s Park in Painesville on August 31st. Christine also submitted a budget revision on behalf of the Safe Communities grant and will submit the required documentation to receive additional funds to extend the 24 Integrated Harm Reduction grant through December 31, 2024. A new competitive Integrated Harm

Reduction grant is expected to be released any day for the project period beginning January 1, 2025.

Christine represented LCGHD as a member of United Way of Lake County's Community Investment Committee on August 15th, at the Mentor High School Food Distribution on August 22nd, and at the United Way's Campaign Kickoff event on August 28th. Christine also attended a focus group for the proposed Regional Crisis Response Center on August 23rd, and facilitated a presentation on the topic for the Board of Health which will occur at the October board meeting. Christine continues to serve as Vice-Chair of the Leadership Lake County Board of Trustees, attending a board retreat and welcome event for the 2025 Signature Class

4.05.02

Health Education

Tobacco Use Prevention and Cessation Program

Christine Schriefer and Katelyn Christo continue with the TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine had a meeting with the Principal at Mentor High School to discuss a vaping prevention program. The Principal at Mentor High School indicated they wanted ThinkFast Interactive to discuss vaping, presentations to their 9th grade health classes, and presentations to staff along with parents. Christine toured Crossroads Health to learn more about their services and to discuss their secondhand smoke policy. Christine and Katelyn had a meeting with the Superintendent of Painesville City Schools to discuss partnering with the schools to complete TU25 youth projects, Advocacy by Art and Environmental Impact. The Superintendent of Painesville City Schools expressed interest in both projects. Christine and Katelyn continue to attend community events to engage with community members and provide education about tobacco/nicotine. Katelyn is putting together a youth vaping PowerPoint to present to Perry High School and North High School, and is continuing to work on the design of postcards, compliance check sheets, and jeopardy game questions for local high school activities.

Grant Deliverables Completed

| Deliverable Name | Deliverable Summary |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Deliverable Objective: A1A3- Cessation Media Campaign #1 | Develop and gain approval for Communication Plan #1 |
| Deliverable Objective: A1A4- Cessation Media Campaign #2 | Develop and gain approval for Communication Plan #2 |
| Deliverable Objective: A1A5- Youth Outreach Plan | Develop and gain approval for Youth Outreach and Engagement Plan |
| Deliverable Objective: A1A6- Availability and Accessibility Plan | Develop and gain approval for Availability and Accessibility Plan |
| Deliverable Objective: A1A7- Health Equity Plan | Health Equity Implementation Plan |
| Deliverable Objective: A1A8- Behavioral Health SHS Policy Plan | Develop and gain approval for BH facility TF Policy implementation Plan or alternative policy as approved by ODH. |
| Deliverable Objective: H5A1- Contract with Lead Agency for Health Equity | Define activities for contracted agency in health equity implementation plan and execute signed contract with lead agency |
| Deliverable Objective: Y3D1- Advocacy Through Art | Select project and provide completed project plan (Advocacy Through Art) |
| Deliverable Objective: Y3E1- Environmental Impact | Select project and provide completed project plan (Environmental Impact) |

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 8/1- TFOA Youth Engagement Workgroup
- 8/3- Back to School Bash at Harvey High School
- 8/5- Webinar: “Clearing the Air: Science of Secondhand Smoke”
- 8/6- Meeting with the Principal at Mentor High School to discuss ThinkFast Interactive and presentations to health classes about vaping
- 8/6- Tour of Crossroads Health and discussing SHS Policy
- 8/7- 2nd Annual Injury Prevention Virtual Conference
- 8/9- Webinar: “Making a Smooth Exit? Menthol Bans and Cigarettes Sales in Massachusetts”
- 8/12- Population Health Monthly Meeting
- 8/13- Webinar: “Legislating 101: Tobacco Control Policies and the Legislature Process”
- 8/13- Monthly Tobacco Use Disorder Integration Office Hours
- 8/14- TU25 Monthly TA Call
- 8/15- Advocacy Webinar
- 8/15- Webinar: “Best Practices for Tobacco Retail Licensing Enforcement”
- 8/15- Webinar: “mHealth Apps for Tobacco Cessation Guidance for Evaluation and Implementation”
- 8/19- Community Builders Orientation
- 8/20- Webinar: “Improving tobacco cessation: CMS guidance and state strategies”

- 8/20- TU24 All Hands Call
- 8/21- Webinar: “Lung Health and Tobacco Use”
- 8/22- Tobacco Health Equity Workgroup
- 8/23- Webinar: “Cigarette package inserts for enhanced communication with smokers”
- 8/26- Meeting with Superintendent Josh Englehart to discuss partnering with Painesville City Schools for the youth projects
- 8/27- Webinar: “Building Coalitions for Success “Ask the Experts”: Tracking, Reporting and Sharing Outcomes”
- 8/26- Webinar: “The Power of Data: A Look into CDC’s Tobacco Disparities Dashboard
- 8/28- ODH School Policy Scoring Training
- 8/28- Webinar: “A Triple Blow to Administrative Law: Analysis of the Loper Bright, Corner Post, and Jarkesy Decisions

Capacity Building for Healthy Eating and Active Living (HEAL)

Christine Margalis attended the all-program call on August 22nd, which discussed the remaining components required to complete the contract, which include a press release, completed project photos, and a success story. Installation of the swing set in State Street Park has been pushed back to the week of September 9th, which will still allow for completion of the remaining three contract deliverables before the September 29th deadline.

Safe Communities

Katelyn Christo continued to work on the Safe Communities grant initiatives and grant reporting. Katelyn facilitated the Drive Sober or Get Pulled Over kick-off event and attended with Nikesha Yarbrough. Katelyn attended an interview with News Channel 5 on the DSOGPO kick-off event. Katelyn discussed what the event is, the purpose, why it is important and how members of the community can make the right choices by driving sober. The interview was aired on News Channel 5 and was also on the front page of the News Herald. Katelyn will be submitting the expenditure report for the month of August. Katelyn has been the main contact for the Safe Communities Coalition to keep the coalition up to date on events and information throughout Lake County. Nikesha Yarbrough assisted Katelyn Christo with the planning, packing, and booth activities for the Drive Sober or Get Pulled Over kickoff event

Meetings/Trainings/Initiatives Attended by Katelyn Christo:

- 8/1 - TFOA Youth Engagement Workshop
- 8/3 - Back to School Bash at Harvey High School
- 8/7 - Meeting for the DGOGPO kick-off planning
- 8/12 - Population Health Meeting
- 8/13 - Tobacco Control Policies and Legislative Processes
- 8/14 - DSOGPO Interview with News Channel 5
- 8/14 - Lake TU25 Tobacco Monthly Call
- 8/15 - DGOGPO Kick-Off Event
- 8/20 - Catch Up Meeting with C. Schriefer
- 8/21 - Lung Health & Tobacco Use Seminar

- 8/21 - A Triple Bow to Administrative Law
- 8/22 - Tobacco Health Equity Workshop
- 8/23 - Tobacco Online Policy Seminar
- 8/26 - Check in with C. Schriefer regarding Tobacco Postcards and Compliance Checks

Integrated Harm Reduction

Nikesha Yarbrough continued to plan, advertise, and organize logistics for the Overdose Awareness Day event. Ms. Yarbrough created paid social media ads for the event with Marketing and Communications Coordinator, Anna Wilson. She emailed the event logistics map and itinerary for vendors and guest speakers to all participants and partners. In total, 12 vendor agencies and five guest speaker participated at the event. The Lake County Tribune interviewed participants, took pictures, and featured the event on the front page of the newspaper. During August, Nikesha gave two naloxone presentations to approximately 40 people. One presentation was for staff at Lake County Board of Developmental Disabilities and the other presentation was for YMCA staff. While a presentation was not provided to staff, the Alliance for Working Together (AWT) requested three emergency naloxone kits and one emergency wall mount for their facility. Other businesses which requested emergency kits include: Buckeye Relief, Windsor Laurelwood, Northeast Ohio Renovation and Construction, and Project Hope for the Homeless. In efforts to get residents linked to additional harm reduction services, Nikesha transferred a total of fifty bus passes to partner agencies Lake-Geauga Recovery Centers and Lake County Jobs and Family Services to assist people needing transportation access to treatment and/or harm reduction services.

Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough:

- 8/1 Chamber of Commerce Network Power Hour
- 8/1 Billboard ad meeting
- 8/2 Ohio Prevention Network meeting
- 8/6 Root Cause Analysis training
- 8/9 Population Health Staff meeting
- 8/15 Drive Sober or Get Pulled Over kickoff event
- 8/19 Lake County Board of Developmental Disabilities naloxone presentation
- 8/20 YMCA naloxone presentation
- 8/20 RecoveryOhio Drug Trends meeting
- 8/22 IH24 Grant meeting
- 8/31 Overdose Awareness Day event

4.05.03

Emergency Preparedness Manager

On August 7, Jessica Wakelee and Preparedness Specialist Dawn Cole participated in a radio interview with Joe Tomsick from the Council on Aging for the Our Aging World radio segment. The interview discussed the work of the Preparedness Program at LCGHD, provided tips for making a plan, having an emergency kit, and staying informed to ensure personal preparedness, and discussed National Preparedness Month, which occurs each September. The interview

followed the severe weather event on August 6th, so the discussion also related to current events. The segment aired on WINT Integrity Radio (1330AM, 101.5FM) on Saturday, August 10th.

Jessica Wakelee participated in LCGHD's response to the August 6th storms and resulting power outages as a back-up Public Information Officer and the Documentation Unit Leader. Duties included ensuring up to date alerts on the website regarding operating status for LCGHD and WIC clinics and gathering information for a daily Situation Report to staff. The Preparedness Team collected feedback from staff involved in the response and will be writing a joint After Action Report and Improvement Plan for Lake and Geauga that will be completed and submitted to the Ohio Department of Health in September or early October.

On August 12, Jessica Wakelee and Dawn Cole attended the Ohio Department of Health's Integrated Preparedness Plan Workshop (IPPW), which fulfilled a PHEP grant deliverable for Lake and Geauga counties. This daylong workshop was hosted in Columbus and included an update on grant administration and an overview of the new PHEP/CRI grant cycle requirements for the next 5 years. It also included a regional planning session for the Northeast Region (Lake, Geauga, Ashtabula County, Ashtabula City, Conneaut City, Cuyahoga, City of Cleveland, Lorain, and Medina) to identify training and exercise priorities, trainings on conducting hazardous vulnerability assessments, discussed training and exercise requirements, and various other topics related to the PHEP grant.

The Preparedness Team also focused on creating a Point of Dispensing (POD) training for staff to fulfill a PHEP grant deliverable and in preparation for a POD drill that will occur after the new year, which requires a set-up and throughput of 200 people, which is a CRI deliverable for this year. Jessica Wakelee and Dawn Cole also conducted an information sharing drill to determine current contacts and stock of potassium iodide (KI) with local pharmacies assisting in distribution on August 21.

On August 5, the Preparedness Team was notified that it was not selected for a CDC Public Health Associate Program placement for the coming two years. The program greatly downsized this year, only placing approximately 50 associates throughout the country this year, due to funding and geographic challenges. This is the smallest class since 2010, with only approximately 16% of host sites who applied receiving placements. The Preparedness Team will re-assess and consider reapplication for next year's cycle.

Finally, Jessica Wakelee and Dawn Cole attended portions of the Dry Run exercise for the Perry Nuclear Power Plant from August 26-28. Ms. Wakelee and Ms. Cole accompanied Nursing Director Carol Straniero for the Care Center portion of the exercise held at Eastlake North High School the evening of August 26th. This portion of the exercise focuses on providing information and KI tablets to residents who evacuate and come to a care center where they are monitored for radiation exposure, decontaminated if required, and then can shelter at the care center or continue on to another location outside of the Emergency Planning Zone. This was the first year that the drill was conducted at the new Eastlake North High School facility. The team spoke with evaluators and made minor revisions to the KI fact sheet in preparation for the graded full scale exercise in September. Ms. Cole and Marketing and Communications Coordinator

Anna Wilson also participated in the Joint Information Center portion of the exercise held on August 28th at Auburn Career Center.

4.05.04

Emergency Preparedness

In preparation for the Northeast Ohio (NEO) BioWatch Advisory Committee (BAC) Functional Exercise, Dawn Cole, who is also appointed as the Northeast Ohio BioWatch Advisory Committee Risk Communications Lead, coordinated and facilitated a dry run of the BioWatch Risk Communications Call (RCC) on August 1, 2024. In the event that a biological agent is detected through the BioWatch Program, the Public Information Officer (PIO) in the affected jurisdiction may elect to initiate a RCC to discuss messaging and media coordination amongst jurisdictional, state, and federal PIOs.

Dawn Cole developed and issued the Public Information Officer (PIOs) Highlights of public relations/risk communications articles and trainings to Ohio PIOs. She is also participating in the joint Ohio Department of Health (ODH) and Association of Ohio Health Commissioners (AOHC) Medical Countermeasures (MCM) Virtual Focus Group to develop a clear line of sight from the local and state level up to the federal level on the ordering and utilization of MCM, such as vaccines, antibiotics and therapeutics. This project gives local public health the opportunity to influence the development and design of an improved system, from the ground up. Ohio is one of three states in this effort, along with two local jurisdictions in California and Kentucky. The first focus group conference call was held on August 5, 2024.

On August 6, 2024, a system of severe weather moved through NEO, and tornado warnings were issued for Lake and Geauga Counties. Many Lake County residents lost power for one or more days. In response to that emergency, Dawn Cole assisted the PIO with messaging for both Lake County General Health District (LCGHD) and Geauga Public Health (GPH).

Dawn Cole and Jessica Wakelee were interviewed on the Lake County Council on Aging's *Our Aging World* radio show about National Preparedness Month and personal preparedness on August 7, 2024.

The following Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant deliverables were submitted to Ohio Department of Health (ODH):

- PHEP Deliverable-Objective 1.1 – Performance Measures
- PHEP Deliverable-Objective 2.1 – ODH Statewide Integrated Preparedness Planning Workshop (IPPW)
- PHEP Deliverable-Objective 7.1 – Communications Worksheet
- PHEP Deliverable-Objective 11.1 - Utilization of Points of Dispensing in Non-MCM Spaces Handbook
- CRI Deliverable-Objective 1.1 – MCM Action Plan

The following PHEP and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 2.1 – ODH Statewide IPPW
- CRI Deliverable-Objective 1.1 – MCM Action Plan

Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinars sponsored by ODH in August.
- Accompanied the GPH ERC during their First Quarter MCM Action Plan Technical Assistance Conference Call sponsored by ODH to obtain deliverable confirmation on August 1, 2024.
- Participated in a Root-Cause Analysis and Continuous Quality Improvement Interview training given by the LCGHD Public Health Emergency Preparedness (PHEP) Program Manager on August 6, 2024.
- Attended the required 2024 Statewide Integrated Preparedness Planning Workshop (IPPW) the Fawcett Center in Columbus, Ohio sponsored by ODH on August 12, 2024.
- NEO Regional Public Health Partnership Deliverable Workgroup meeting at Willoughby Public Library to complete the local IPPW and discuss upcoming PHEP deliverables on August 13, 2024.
- First Quarter MCM Action Plan Technical Assistance Conference Call sponsored by ODH on August 20, 2024.
- Lake County Care Center/KI Distribution in support of the Perry Nuclear Power Plant (PNPP) FEMA-graded exercise dry run at Eastlake North High School on August 26, 2024.
- PHEP Office Hours conference call sponsored by ODH on August 27, 2024.
- PNPP Joint Information Center Exercise Dry Run on August 28, 2024.

Quality Improvement Updates

Jessica Wakelee, Dawn Cole, and Nikesha Yarbrough met to conduct the first root cause analysis interview for the project on August 6. Additional interviews looking at issues with onboarding and initial training requirements will be held in September.

4.05.05

Epidemiology

During August, a total of 576 new COVID-19 cases were reported for Lake County, which represents an increase from July's caseload (346). Of these, 81 were pediatric cases that were investigated by the epidemiology team. Two long term care facilities reported outbreaks of COVID-19. The outbreaks included 23 residents and 11 staff members for a total of 34 outbreak-related case. LCGHD provided the facilities with updated COVID-19 resources, but they did not opt for completing an ICAR Assessment. There were no other communicable disease outbreaks that were reported in August.

Table 1: COVID-19 cases reported during the month of August 2024 by MMWR Week

| Dates | Cases |
|--------------|--------------|
| 8/1-8/3 | 42 |
| 8/4-8/10 | 107 |
| 8/11-8/17 | 130 |
| 8/18-8/24 | 140 |
| 8/25-8/31 | 157 |
| Total | 576 |

No new cases of Mpox were reported in August. To date, Lake County has had 13 confirmed cases of Mpox. A total of 147 Lake County residents have received vaccination for Mpox at the time of this report. During August, LCGHD received two EpiCenter anomalies for Lake County which did not require further follow up.

Quality Improvement Updates

No updates at this time.

Communicable Diseases reported among Lake County residents through August 2024 are provided below.

| Communicable Disease Report | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | Year to Date (1/1/24 to current) | 2023 Year End Totals | 2022 Year End Totals | 2021 Year End Totals | 2020 Year End Totals |
|-------------------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|----------------------------------|----------------------|----------------------|----------------------|----------------------|
| Babesiosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 |
| Campylobacter | 2 | 0 | 2 | 0 | 0 | 4 | 8 | 1 | | | | | 17 | 32 | 30 | 31 | 22 |
| C. auris | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 0 | 0 | 0 | 0 |
| CPO | 3 | 2 | 0 | 4 | 1 | 0 | 0 | 1 | | | | | 11 | 12 | 30 | 25 | 35 |
| Chikungunya | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 |
| Chlamydia | 52 | 50 | 51 | 44 | 42 | 29 | 49 | 43 | | | | | 360 | 478 | 534 | 591 | 647 |
| COVID-19 | 852 | 489 | 194 | 165 | 80 | 120 | 346 | 576 | | | | | 2,822 | 5,983 | 17,350 | 28,435 | 13,100 |
| Coccidioidomycosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 3 | 2 | 2 |
| Creutzfeldt-Jakob Disease | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | 1 | 0 |
| Cryptosporidiosis | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 5 | 2 | 5 | 0 |
| Cyclosporiasis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 0 | 2 | 2 |
| E. Coli O157:H7 | 0 | 1 | 0 | 2 | 3 | 0 | 2 | 2 | | | | | 10 | 10 | 5 | 7 | 4 |
| Ehrlichiosis/anaplasmosis | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | | | | 2 | 0 | 1 | 1 | 0 |
| Giardia | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | | | | | 3 | 6 | 6 | 6 | 11 |
| Gonorrhea | 13 | 7 | 10 | 5 | 12 | 7 | 20 | 8 | | | | | 82 | 132 | 129 | 237 | 246 |
| Haemophilus Influenza | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | 4 | 9 | 7 | 0 | 0 |
| Hepatitis A | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 0 | 4 | 8 | 11 |
| Hepatitis B (acute) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 0 | 0 | 1 | 0 |
| Hepatitis B (chronic) | 4 | 2 | 1 | 1 | 1 | 2 | 5 | 3 | | | | | 19 | 21 | 39 | 41 | 12 |
| Hepatitis B (perinatal) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | 3 | 3 |
| Hepatitis C (acute) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 |
| Hepatitis C (chronic) | 12 | 10 | 4 | 2 | 5 | 5 | 3 | 3 | | | | | 44 | 79 | 152 | 177 | 169 |
| Hepatitis C (perinatal) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 1 | 1 | 1 |
| Hepatitis E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 2 | 0 |
| Influenza -Hospitalized | 45 | 48 | 35 | 13 | 4 | 1 | 0 | 0 | | | | | 146 | 57 | 155 | 2 | 200 |
| La Crosse Virus Disease | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 |
| Legionnaires Disease | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | | | | | 4 | 12 | 15 | 20 | 11 |
| Leptospirosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 0 | 0 | 0 |
| Listeriosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 2 | 1 | 0 |
| Lyme Disease | 2 | 0 | 1 | 4 | 3 | 1 | 0 | 0 | | | | | 11 | 15 | 28 | 43 | 15 |
| Malaria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 0 | 0 | 1 |
| Meningitis-aseptic/viral | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | | | | 3 | 5 | 2 | 0 | 4 |
| Meningitis, Bacterial not Neisseria | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | 1 | 2 | 4 | 12 | 1 |
| MIS-C associated with COVID-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | 1 | 1 |
| Mpox | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 1 | 11 | 0 | 0 |
| Mumps | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | 0 | 0 |
| Mycobacterium Tuberculosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 4 | 3 | 0 |
| Pertussis | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | | | | | 2 | 9 | 9 | 4 | 18 |
| Rocky Mountain spotted fever | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | 1 | 0 | 0 | 0 | 0 |
| Salmonellosis | 0 | 1 | 1 | 1 | 2 | 4 | 3 | 3 | | | | | 15 | 31 | 24 | 32 | 19 |
| Shigellosis | 1 | 3 | 1 | 2 | 0 | 0 | 1 | 0 | | | | | 8 | 9 | 8 | 3 | 2 |
| Staph Aureus VRSA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 |
| Streptococcal Group A (GAS) | 1 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | | | | | 13 | 17 | 14 | 13 | 6 |
| Streptococcal Group B Newborn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 1 | 0 | 0 |
| Streptococcus Pneumonai(ISP) | 2 | 0 | 2 | 1 | 2 | 1 | 1 | 0 | | | | | 9 | 13 | 17 | 18 | 9 |
| Syphilis | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | | | | | 8 | 30 | 14 | 25 | 38 |
| Tetanus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 |
| Varicella | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | | | 1 | 3 | 22 | 17 | 10 |
| Vibriosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 1 | 2 |
| Yersiniosis | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | | | | | 3 | 1 | 2 | 1 | 0 |
| Totals | 998 | 617 | 312 | 250 | 162 | 176 | 445 | 644 | 0 | 0 | 0 | 0 | 3,604 | 6,979 | 18,629 | 29,772 | 14,602 |

Christine Margalis provided the following highlights:

- *No report.*


Jessica Wakelee provided the following highlights:

- *No report.*

4.05.06


Board of Health Education: Lake-Geauga WIC Projects

Associate Health Educator Liz Homans began her presentation at approximately 3:09 p.m. She shared many of projects that Lake-Geauga WIC launched in the past year.

 **Department of Health**
Women, Infants, and Children Program (WIC)

Lake/Geauga WIC Breastfeeding Support Team Updates

Briana Becerra, CLS
Liz Homans, Lead Peer Counselor, CLE, IBCLC

 **Lake County General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Ohio Mother's Milk Bank Partnership - Milk Depot Site



Ohio Mothers Milk Bank - Drop Site Location at Painesville WIC - Opened January 2024

- In January 2024, our partnership with the Ohio Mothers Milk Bank began - and to date, we have collected 4,000 ounces of human milk from Lake County approved donors - which is sent from the Painesville WIC Clinic to the Mothers Milk Bank in Columbus where it is pasteurized and distributed to NICU's in Ohio and beyond.

One ounce of human milk can feed a NICU baby for a day.

- In March 2024, the Breastfeeding Support Team toured the facility.
- Painesville WIC Clinic is the 30th Milk Drop location in the state of Ohio.
- The Lake County Tribune covered the story of the Milk Bank Drop Site opening.



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Breastfeeding In The Workplace Grant - 2024 & 2025



Lake / Geauga WIC Grant Work 2024 & 2025 - March - September 30

- The Breastfeeding Support Team received a the **Breastfeeding In The Workplace Grant** in 2024, which requires outreach to 20+ Lake County businesses to educate and implement return-to-work lactation policy.
- To date, we have reached out to and provided education to 30+ Lake County businesses.
- The Grant was extended thru 2025.



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Training for Staff & Teams - Willoughby Pool Staff 2024



Willoughby City Pools - Lactation Training - June

- The Breastfeeding Support Team received a request for In-Service Training for the Lifeguard & Pool Staff for Willoughby City Pools.
- The WIC Breastfeeding Support Team provided up-to-date Lactation Policy for Nursing Mothers to the staff in June 2024 as a follow - up to the training also done for the pool staff in 2023.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

BAM - Breastfeeding Awareness Month - August, 2024



BAM / WIC Birthday Bash - August

- WIC turned 50 years old this year!
- Collaborated with Anna Wilson to promote the event on radio, in print, via Press Release, via Social Media, On-Hold Message at the Health Department, Willoughby Elks Press Event and in local newsletters.
- To celebrate, Lake / Geauga WIC threw a community Birthday Bash at the Charlton Abbott on August 16 in partnership with the WIC Breastfeeding Support Team and BAM - National Breastfeeding Awareness Month.
- Over 100 participants joined us for games, food, education, silent auction items, door prizes, face painting and promotion of WIC services and local community partners.
- The Willoughby Elks made a generous donation of \$2,000 to support the event.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Physicians Newsletter - Quarterly Outreach Project



Quarterly Physicians Newsletter - August

- Lake / Geauga WIC is now writing and distributing a Quarterly Newsletter to all Physicians Offices in Lake and Geauga Counties. This includes Family Physicians, OBGYNs and Pediatrics offices.
- The Newsletter will be delivered in-person and via constant contact.
- The Breastfeeding Support Team has used the Newsletter to promote Infant Feeding Classes, Support Groups, The Milk Bank Drop Site and other events being hosted by WIC.



Lake County General Health District
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Level 4 State Training - ODH in Columbus



OLCA Conference, Level 4 Trainings - DBE & IBCLC Level - April & August

- The Lake/Geauga WIC Breastfeeding Support Team attended the OLCA Conference (Ohio Lactation Consultants Association) in Columbus, in April 2024.
- The Lake / Geauga WIC Breastfeeding Support Team attended the USDA Level 4 DBE / IBCLC In-Person training in August 2024 at the Ohio Department of Health in Columbus.



Lake County General Health District
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Infant Feeding Classes & Support Groups



Support Groups & Infant Feeding Classes - Offered weekly

- The Lake/Geauga WIC Breastfeeding Support Team teaching Infant Feeding Classes in Painesville, Wickliffe and Chardon 1x per month in each clinic.
- Support Groups are held outside of clinic locations 1x per month at
- The Charlton Abbott in Willoughby.



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Outreach Efforts

Lake / Geauga WIC Breastfeeding Support Team Outreach

- Outreach Events Attended:
- Willoughby Health Fair - January
- Lake County Baby Shower - August
- Ohio Guidestone -
- Back to School BASH Wickliffe - July
- Back to School BASH Painesville- August
- Chamber of Commerce Meeting - May
- Free Clinic Health Fair - April
- Birthright Lake County Open House / Pop Up Event
- Taste of Madison - Madison Library - February



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Annual Pump Training to all WIC Staff



Annual Pump Training to all WIC Staff

- The Breastfeeding Support Team conducted our annual Pump Training to all WIC Staff in March 2024.
- Training included review of all equipment and training on correct charting in the ODH Breastfeeding and Pump Tabs.

Ohio WIC Breast Pump Reference Guide

- Electric Breast Pumps - Keeper Pump
 - Spectra S2 Plus Pump
 - WIC Cost: \$197.73 - Do NOT Loan
 - <https://www.youtube.com/watch?v=ChgeRkE3U>
- Electric Breast Pumps - Loaner Pump
 - Medela Encore Pump
 - WIC Cost: \$278.52 - Return Needed
 - <https://www.youtube.com/watch?v=2G331Y7u0>
- Manual Breast Pumps
 - Medela Symphony Pump
 - WIC Cost: \$168.72 - Return Needed
 - <https://www.youtube.com/watch?v=2FvDhQ8pue>
 - Medela Manual Pump
 - WIC Cost: \$25.99 - Use One Hand To Pump
 - <https://www.youtube.com/watch?v=gG2kVnL8Tm8>
 - Medela Harmony Manual Pump
 - WIC Cost: \$55.74 - Use One Hand To Pump
 - <https://www.youtube.com/watch?v=2FvDhQ8pue>



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

ODH Breastfeeding Strategic Meetings



ODH WIC Breastfeeding Strategic Plan

- The Lake / Geauga WIC Breastfeeding Support Team attends 2 ODH focus group / strategy calls per month to assist in guiding the growth of the Peer Program and Breastfeeding Support Program within state WIC.
- The Lake / Geauga WIC Breastfeeding Support Team attends monthly IBCLC Support Group Calls.



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Breastfeeding Rates



Increasing Breastfeeding Rates

- 2023 (10.1.23)
 - @ 1 month = 49%
 - @ 3 month = 35%
 - @ 6 month = 31%
- 2024 (7.1.24)
 - @ 1 month = 58%
 - @ 3 month = 54%
 - @ 6 month = 46%



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

Upcoming Projects

Breastfeeding Coalition - Beginning in 2025

The Lake/Geauga Breastfeeding Team is excited to bring back the Lake County Breastfeeding Coalition in 2025 to meet with local hospital groups and other Lactation Support Partners to work together to collaborate on upcoming projects.



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

5966 Heisley Rd, Mentor, OH 44060
www.lcghd.org | (440) 350-2543

The presentation ended at approximately 3:24 p.m.

Discussion:

Beth Horvath asked how difficult the process is for the mothers' screening to donate to the milk bank. Liz Homans stated the screening includes a blood test.

Rich Harvey asked if there is any employer resistance to breastfeeding in the workplace. Liz Homans stated there has not been much, but she started with businesses that have already initiated plans.

Rich Harvey asked how many mothers participated in the milk bank. Liz Homans said there is usually about one per month.

Brian Katz asked about the attendance at the WIC birthday bash. Kathy Milo stated over 100 people attended and there were 10 community agencies.

David Valentine asked if WIC is only for children up to age 5 regardless of Medicaid status for older children. Kathy Milo said that is correct, only up to age 5. It is a nutrition education supplement program, so it is different from Medicaid.

4.06

Health Commissioner's Report

4.06.01

Board of Health Committees

Members of the Board of Health are asked to indicate the Board of Health Committee(s) on which they are interested in being a member for the upcoming year. The current committee membership for the 2023-2024 year is listed below this report, as well as a brief summary of Committee purpose. Committee chairmanships are either appointed by the Board president or chosen by Committee members. Typically, the BOH President and President Pro-Tem(pore) are notified and may attend all meetings. Gina Parker will enclose signup sheets in your September Board packets. If you wish to make any changes relative to the committees on which you serve, please complete the form and return it to Gina at the September Board meeting. The names will then be submitted to the President of the Board for approval. You will receive a new 2024-2025 Committee list after changes have been made and it has been approved by the Board President.

It is recommended that all board members serve on at least one committee and no more than four. Ideally each committee should not be composed of more than five members.

4.06.02

COVID Markers Are Rising Across the U.S.

Recent updates from The Centers for Disease Control and Prevention (CDC) [indicate](#) that COVID activity is on the rise across the country. Test positivity this week is slightly increased from last week at 16.3% nationally and is at 25.7% in the most effected region, which includes Texas and surrounding states. There is some indication of a shift toward a different variant than has been widely circulated up until now, meaning that immunity from earlier infections and

vaccination may be diminishing. In addition to CDC data, wastewater data from [WastewaterSCAN](#) indicates that SARS-CoV-2 levels in wastewater are high nationally, having increased over the last few weeks.

4.06.03

Longtime Health Commissioner Mr. Joel Lucia has Passed Away

Joel Lucia, longtime health commissioner of Lake County, passed away on August 7, 2024. He began work in Public Health with the Lake County General Health District in 1971. In 1980 he became Health Commissioner, serving for nearly 30 years.

Association of Ohio Health Commissioners (AOHC) and the LCGHD extends its sincere condolences to Joel's family, friends and colleagues.

To view the full obituary and share memories, click [here](#).

4.06.04

Health Policy Institute of Ohio (HPIO)

New data analysis from HPIO has found that Ohioans in rural areas face greater challenges to accessing health care providers than the state overall. As illustrated below, rural counties have a lower rate of primary care, dental and mental health providers per capita than the state overall. And the bottom 10 counties for provider rates in all three categories are rural or partially rural counties.

Health is closely tied to the communities in which an individual lives, works and plays and ensuring access to medical services in rural areas can significantly improve health outcomes and reduce disparities.

Rural Ohio counties face challenges with access to health providers

Rural counties in Ohio have fewer primary care, dental and mental health providers than the state overall, even after taking population size into account. All 10 counties with the lowest rates of primary care, dental and mental health providers are rural or partially rural counties.

Primary care providers
Counties with the fewest providers
per 100,000 population, 2021



Rural 42
Ohio overall 75

Dental providers
Counties with the fewest providers
per 100,000 population, 2022



Rural 41
Ohio overall 65

Mental health providers
Counties with the fewest providers
per 100,000 population, 2023



Rural 236
Ohio overall 326

Source: HPIO analysis of U.S. Census Bureau American Community Survey 5-year estimates, 2018-2022, and data compiled by County Health Rankings

health policy institute of ohio 

4.06.05

Updates from the OneOhio Recovery Foundation

- August 31 was Ohio's Overdose Awareness Day. The Ohio Department of Mental Health & Addiction Services created a digital toolkit to help Ohioans raise awareness about this important day. [Visit the OHMAS website \(here\) to learn more.](#)
- September is National Recovery Month and Suicide Prevention Awareness Month. Below are some links to resources that may be helpful:
 - [SAMHSA Recovery Month Toolkit](#)
 - [OHMAS Recovery Month Toolkit](#)
 - [SAMHSA Suicide Prevention Awareness Toolkit](#)

The OneOhio Recovery Foundation approved the first batch of regional grants funded by the state's multi-million dollar opioid settlement, with \$936,709 going to eight groups in Region 17, which covers Crawford, Hancock, Hardin, Ottawa, Sandusky, Seneca, Wood and Wyandot counties. The foundation will continue to negotiate grant agreements and issue money in additional reasons over the next several months.

4.06.06

Ohio Department of Development Announces Major Projects

The Ohio Department of Development is awarding \$102.4 million for 35 cleanup/remediation projects and roughly \$4.5 million for 26 assessment projects through the Ohio Brownfield Remediation Program. Projects can be viewed [here](#).

The Ohio Department of Development announced a \$50 million state investment for BroadbandOhio to partner with altafiber and provide high-speed, affordable internet in Adams, Brown, and Clermont counties as part of a Multi-County Last Mile Fiber Build Pilot program. More information is available [here](#).

The Ohio Department of Development also announced a state investment of \$94.5 million that will provide affordable, high-speed internet access to more than 35,000 households across the state as part of the second round of the Ohio Residential Broadband Expansion Grant program. BroadbandOhio will partner with Time Warner Cable Midwest and Brightspeed for six projects serving 23 counties. More information is available [here](#).

4.06.07

HHS Releases *Risk Less. Do More.* Vaccine Uptake Campaign

The Department of Health and Human Services (HHS) launched its ***Risk Less. Do More.*** public education campaign this week aiming to increase awareness of, confidence in, and uptake of vaccines that reduce severe illness from flu, COVID-19, and RSV in at-risk populations. ***Risk Less. Do More.*** will reach all audiences, with a particular focus on those at highest risk, including older Americans and people who may have less access to health care information and support, with facts about life-saving vaccines. HHS will also partner with local and state health departments and national, state, and community organizations to ensure all audiences have access to information from sources they trust. [Click here for more information.](#)

4.06.08

CDC Releases Guidelines for Preventing Community Violence

The Centers for Disease Control and Prevention (CDC) recently released the [Community Violence Prevention Resource for Action: A Compilation of the Best Available Evidence for Youth and Young Adults](#). This prevention resource features seven strategies to prevent community violence and provides an update to the Youth Violence Prevention Resource for Action that was released in 2016. It also includes updated evidence for preventing violence in youth (ages 10-24) and adds examples for preventing violence in young adults (ages 25-34).

4.06.09

Fraud and Theft in Office Training Requirement

LCGHD Staff have completed the required training on fraud and theft. [AOS Bulletin 2024 005](#) provides details about the requirements to report fraud, theft in office, or misuse or misappropriation of public money pursuant to Ohio Revised Code (ORC) [§4113.52](#) as amended by Ohio Senate Bill 91 of the 135th General Assembly. Current employees and elected officials are required to complete the training within 90 days of the date listed in the bulletin unless good cause exists for completion at a later date. **The initial deadline for cities is September 28; for county health districts the deadline is December 29, 2024.**

4.06.10

AOHC Announces 2024 Slate of Candidates

At a recent Board meeting, the AOHC Board of Directors accepted the 2024 Slate of Candidates for presentation to the membership:

| <u>Position</u> | <u>Candidate</u> | <u>Candidate</u> |
|-----------------------------|-------------------------|-------------------------|
| President Elect | Julianne Nesbit | Mike Derr |
| Vice President | Angela DeRolph | |
| Treasurer | Krista Wasowski | |
| At Large (1) | Garrett Guillozet | |
| At Large (2) | Erin Fawley | |
| At Large (3) | Jerry Bingham | |
| SE District Director | Jack Pepper | |
| SW Director | Jennifer Wentzel | |
| CE District Director | Chad Brown | |

4.06.11

August BTeam Report – Member Ron H. Graham

- The Bureau of Health Preparedness will be standing up a Preparedness Advisory Council that consists of an array of disciplines that contribute to health preparedness across Ohio and would like representation from AOHC.
 - This group would provide input on state preparedness needs and activities, identify opportunities for collaboration, and leverage funding to enhance preparedness in Ohio.
 - This group will meet biannually to discuss state needs, planning activities, collaboration, and capability building.
 - Ohio Department of Health (ODH) would like to include local representation in this group.

- The AOHC Board approved the recommendation that the BTeam Liaison and BTeam Leadership (chair/vice chair) represent AOHC on the Preparedness Advisory Council.
- ODH's Bureau of Health Preparedness is starting a Public Health Emergency Preparedness (PHEP) Deliverables Focus Group. The goal of this focus group is to foster understanding between local health departments and ODH on reasons and formats for specific deliverables.
 - This group will be meeting once a month, with each month having a different set of deliverables and topics to review and discuss.
 - The Regional Public Health Coordinators (RPHC) will be reaching out to their respective regional partners to identify 2 people to represent each region.
 - These appointees will bring up any questions, comments, or concerns for the benefit of the region as well as bring information back to the region each month.
 - ODH had requested each RPHC to identify their two representatives by **September 12th**.
 - ODH is looking for feedback from all regions through this Focus Group on needs and abilities of different departments (large/small, urban/rural) to incorporate into future useful and accessible deliverables.
 - Meetings are tentatively scheduled to start in October.
- An ODH and AOHC sponsored Medical Countermeasures (MCM) Focus Group discussion was held on August 5, 2024.
 - The Focus Group included local health district (LHD) representatives from all the regions in the state and included urban, suburban, rural and Appalachian LHDs.
 - The discussion centered around opportunities for improvements in the MCM tracking process, with a focus on the review and use of existing local inventory management and tracking systems.
 - They also addressed the challenges and advantages of the system managed by ODH vs. existing systems at the local level, and the need for better and more timely tracking as well as alignment between inventory management and the administration of MCMs.
 - There may be additional Focus Group discussions or surveys in the future as the project progresses.
- ODH held a Medical Countermeasures Statewide Preparedness Summit on **September 10, 2024**, in Columbus – 135 max participants held at the Quest Center – Challenge – went to all LHDs and had 50 people from LHDs already registered. More than 1 from each LHD has already signed up.
 - Representatives from LHDs, Emergency Management Agencies (EMAs), hospitals, community health centers and others were invited.
 - The purpose of the Summit was to review the current system for tracking and reporting on Medical Counter Measures and identify opportunities for improvement.

- There was a Quarterly meeting of the BTeam, ODH and RPHCs on August 16, 2024, at 3pm and a Monthly BTeam-only meeting on Friday, August 23, 2024.
- There was an Integrated Preparedness Planning Workshop (IPPW) meeting recently. There were between 70-100 people who attended the meeting with representatives from local Emergency Response Coordinators (ERCs), RPHCs and ODH, even a couple of health commissioners.
 - While ODH was working to gather feedback and information from the LHDs using the mentee meter tool, some participants provided inappropriate feedback anonymously.
 - Some of the comments provided were not tactful and there was an inappropriate graphic shared that apparently was sexual in nature.
 - The BTeam and ODH have really worked hard to build a collaborative working relationship, and we have made a lot of progress. ODH is interested in our feedback and making change that will overall enhance public health emergency response in Ohio; however incidents like this can really derail the work that has been done. The BTeam is asking that agencies talk with their staff about the importance of being tactful and respectful, as they participate in these processes. Constructive feedback is acceptable but should be done appropriately and respectfully.

4.06.12

The Importance of Professional Communication

Local health districts (LHDs) faced countless challenges during the long COVID response. Strengthening and expanding of relationships with our valued partners to best serve our communities was a silver lining and a shining example of effective collaboration and relationship building. Establishing a strong reputation, building trust and modeling professionalism in our work are core public health competencies and a cornerstone for maintaining a productive and impactful organization. Professional communication, be it in-person or virtual, must occur across all interactions. When lapses of judgement occur and the importance of staff professionalism is forgotten, organizations risk losing their hard-earned credibility and good will. Forbes magazine offers useful [Tips for Effective Communication](#) that can serve to foster professionalism in the workplace.

4.06.13

Morbidity and Mortality Weekly Report August 2024

- In July 2024, Colorado experienced an outbreak of avian flu among workers at 2 poultry facilities. 663 workers were screened for illness with 109 (16.4%) reporting symptoms and 9 (8.3% of those tested) receiving a positive avian flu test result, and 19 (17.4%) receiving a positive COVID-19 test result. All 9 with avian flu had conjunctivitis, mild illness, and received oseltamivir treatment. This is the first poultry-associated cluster of human cases of avian flu in the U.S.

- An analysis for changes among the 2015-2016 and 2021-2022 Behavioral Risk Factor Surveillance System (BRFSS) data found that caregivers (the roughly 20% of adults who provide support for family or friends with chronic health conditions or disabilities) had improvements in 4 of 19 health indicators (current smoking, physical inactivity, no health coverage, and inability to see a doctor due to cost), while 6 worsened (frequent mental distress, depression, asthma, obesity, and having any or multiple chronic physical conditions.) 13 of the 19 indicators were deemed worse among caregivers compared to noncaregivers. Cigarette smoking prevalence improved for both groups but remained higher for caregivers (16.6%) than for noncaregivers (11.7%). Prevalence of lifetime depression increased for both groups but remained higher for caregivers (25.6%) than for noncaregivers (18.6%).
 - A review of data from CDC’s State Unintentional Drug Overdose Reporting System from 43 states and the District of Columbia revealed that in 2022, 21.9% of people who died of drug overdose had a reported mental health disorder. The most frequent were depressive (12.9%), anxiety (9.4%), and bipolar (5.9%) disorders. 80% of deaths involved opioids, mostly illegal fentanyl. Deaths among those with mental health disorders saw higher involvement than those without of antidepressants (9.7% vs 3.3%) and benzodiazepines (15.3% vs 8.5%). 24.5% of those with a mental health disorder (vs 14.6% of those without) had an intervention opportunity in the month before death.
 - CDC analyzed data from the National Violent Death Reporting System (NVDRS) from January 1, 2018, to December 31, 2021, and found that rates and most characteristics of female victims of intimate partner homicide did not change significantly over the period (despite concerns associated with the COVID-19 pandemic.) Black women were disproportionately victims, and this disparity widened during 2021-2021. The proportion of suspects with previous law enforcement contact increased 30%.
-
- This report was accompanied by a “Recommendation and Report”: Prevention and Control of Seasonal Influenza with Vaccines: Recommendations of the Advisory Committee on Immunization Practices — United States, 2024–25 Influenza Season.

The report updates the 2023-24 recommendations, with routine annual influenza vaccination recommended for everyone 6 months or older without contraindications.

Primary updates include vaccine composition and recommendations for solid organ transplant recipients.

- New vaccines will not include an influenza B/Yamagata component (after no detections since March 2020)
- All new vaccines will be trivalent, with no preferential recommendation for a specific licensed vaccine
- Adults 65 and older should receive higher dose or adjuvanted vaccine (HD-IIV3, RIV3, or allV3) if available

- Based upon serologic survey data and modeling estimates, the country of Georgia, as of 2024, has had 89% of the adult population screened for hepatitis C, with 83% of those with a current chronic infection diagnosed, and 86% of those having begun treatment. From 2015 to 2023, birth dose and 3 infant doses of hepatitis B vaccine coverage exceeded 90% most years. In 2021, hepatitis B surface antigen prevalence was 0.03% among children and adolescents aged 5-17 years, and 2.7% among adults.
- Blood lead testing of a 4-year-old child in New York City in 2012 led to the discovery of blood lead levels above the CDC blood lead reference value of 3.5 µg/dL in the child as well as four other family members over a period of 11 years, including the child’s mother and three younger siblings born during 2012–2016. The only potential source of lead exposure identified for all cases was the use of surma, a traditional eye cosmetic, which was found to contain 390,000 ppm lead.
- From August 2022 to July 2023, medetomidine (a veterinary anesthetic and emerging adulterant in illicit drugs) was detected through comprehensive toxicologic testing in five patients in Missouri, Colorado, and Pennsylvania evaluated in emergency departments for suspected opioid overdoses. All patients received naloxone, though only 2 received naloxone kits at discharge. Only one was referred for addiction treatment.
- Based upon provisional 2023 mortality data from the National Vital Statistics System, 3,090,582 deaths occurred in the U.S. in 2023. Male death rate was 884.2 per 100,000 population, and female death rate was 632.8 per 100,000. The overall rate, 750.4, was 6.1% lower than 2022 and decreased for all age groups. Rates were lowest among multiracial people, and highest among Blacks. The leading causes of death were heart disease, cancer, and unintentional injury. COVID-19 deaths were 68.9% lower than in 2022.
- An assessment of multiple points of data relevant to the Vaccines for Children (VFC) program yielded estimates that routine childhood vaccinations prevented 508 million cases of childhood illness, 32 million hospitalizations, and 1,129,000 deaths, between 1994 and 2023. This accounts for direct savings of \$540 billion and societal savings of \$2.7 trillion.
- Dengue infection, transmitted by Aedes mosquitoes, is relatively common in American Samoa, which had 660 confirmed cases during the 2016-2018 outbreak, though most cases are asymptomatic. A serosurvey study among school kids age 9 to 16 (due to Advisory Committee on Immunization Practices recommendations for vaccinating kids in this age group against dengue who’ve had laboratory confirmation of previous infection and who are living in areas with frequent or continuous transmission) found that approximately 60% had evidence of previous infection.

*This report included a notice of several corrections to errors in a previous report, “CDC Guidelines for the Prevention and Treatment of Anthrax, 2023”, which included incorrectly noted dosage amounts, as well as some additional wording and timing notations.

- In May 2023, an elementary school in Detroit experienced an outbreak of 4 cases of invasive nontypeable Haemophilus influenza, (not covered by vaccines), in which 3 patients were hospitalized and 1 died. Rifampin prophylaxis was recommended for household contacts of patients with confirmed cases and for all students and staff members in the school wing where confirmed cases occurred, yet only 10.8% took it (largely due to misinformation and misunderstanding among caregivers and health care providers.)
- On June 26, 2024, the Advisory Committee on Immunization Practices voted to update RSV recommendations from for U.S. adults aged 60 and older, to a single dose for all adults aged 75 or older and for adults aged 60 to 74 who are at increased risk for severe RSV disease. Adults who have previously received RSV vaccine should not receive another dose. The update is intended to maximize RSV vaccination coverage among the people most likely to benefit. The full report includes methodology and rationale for the updated recommendations, and full clinical guidance.
- Universal newborn screening and population-based surveillance in Minnesota in 2023 for congenital cytomegalovirus (cCMV), the most frequent infectious cause of birth defect and most frequent non-genetic cause of permanent hearing loss in children, found a prevalence of 0.3% of live births, with 99% of cases confirmed with diagnostic testing. 75% received comprehensive evaluations and linkage to care.
- Through CDC's dog importation regulations, from August 2021 to May 2024, 132 dogs imported from countries with a high risk for rabies and vaccinated outside the U.S. were determined to have received potentially ineffective vaccines and were revaccinated with a U.S. Department of Agriculture-licensed rabies vaccine after arrival. An August 1, 2024, update to the regulation requires all foreign-vaccinated dogs from high-risk countries to be revaccinated at a CDC-registered animal care facility, regardless of preimportation vaccination.
- Per National Center for Health Statistics, National Vital Statistics System Mortality Data, in 2022, 21 states and the District of Columbia had drug overdose death rates that were higher than the national rate of 32.6 deaths per 100,000 standard population. Rates were typically higher in the East, with 80.9 in West Virginia, and 64.3 in the District of Columbia.
- A CDC analysis of data from the 2023 National Immunization Survey – Teen for 16,658 adolescents aged 13-17 years, found recommended routine vaccine coverage similar to 2022. Vaccine coverage was stable during the pandemic, except for a 10.3% decrease in HPV vaccination by age 13 among those born in 2010 compared to those born in 2007. Vaccines for Children (VFC) program-eligible kids accounted for 40% of the total, and vaccination coverage among them was higher compared with non-VFC-eligible kids before the COVID-19 pandemic, while similar since; with 7.1% decline in those who were HPV up-to-date (perhaps signaling a change in accessibility that needs further exploration).
- Analysis of jurisdictional immunization information systems data in the U.S.-affiliated Pacific Islands of human papillomavirus (HPV) vaccination coverage among girls aged 13 to 17, from 2013 to 2023, showed that HPV vaccine series initiation ranged from 58% in Palau

to 97.2% in the Northern Mariana Islands, and HPV vaccine series completion ranged from 43.4% in Palau to 91.8% in the Northern Mariana Islands. As of 2023, the Northern Mariana Islands is the only jurisdiction to have already met the WHO 2030 HPV 90% vaccination coverage goal, with the American Samoa jurisdiction being the only other one to be on track to meet the goal by 2025.

- A CDC analysis of data from the 2012 - 2022 National Immunization Survey – Child, found that 52.2% of U.S. children were Vaccines for Children (VFC) program-eligible. Among them, coverage by age 24 months was stable across the analysis period for ≥ 1 MMR dose (88.0%-89.9%) and the combined 7-vaccine series (61.4%-65.3%). Rotavirus vaccination coverage by age 8 months was 64.8%-71.1%, increasing by an average of 0.7% annually. Among all kids born in 2020, coverage was lower for those VFC-eligible compared to non-VFC-eligible, by 3.8% for ≥ 1 MMR dose, 11.5% for 2-3 doses of rotavirus vaccine, and 13.8% for the combined 7-vaccine series.
- In late 2023, a wildlife biologist in Kitsap County, Washington was diagnosed with tularemia (a bacterial infection carried by animals) after nicking her finger with a scalpel through a surgical glove while performing a necropsy on a harbor seal. This was the first known report of tularemia acquired through contact with a marine mammal and the first detection of the bacteria in a marine mammal.

4.06.14

The Connections Senior Outreach Program

This month the ‘Where’s Dave’ social media series continued beginning its second series. The series remains consistent in over 200 views daily. At this series end, LCGHD will be offering a custom painted (Auburn students) bike and helmet!

The graduated Auburn intern is now a freshman at Kent State and was authorized to stay on staff in a ten hour weekly capacity. The transition has been a bit rocky as he adjusts to a collegian lifestyle, but we are grateful for his media contributions. He is currently finishing up a video loop of recipients and members of the Lake County Commissioners Senior Service Coalition for an upcoming event.

The senior cycling Public Class is now in its third week. Classes are being conducted within the Heisley Road facility and we are receiving increased notice and phone call inquiries. The class caps at six and is offered in ongoing four week sessions.

I have met with Ohio State University Extension office staffers to discuss the opportunity to partner educational videos as well as spoken with the Auburn Media Department Instructor on collaborative works, we would like to include in our social media outreach efforts.

In September, I will be meeting with the Willoughby Hills Recreation Director to schedule a senior cycling demonstration and set up a session for their senior community members to begin in October. To date, this program has proven its value in a large way. We are most grateful to the Board of Health and Commissioner Graham for their support of its launch!

Below is an article that appeared in the most current issue of Lake County's Mimi magazine for your review.

VIRTUAL CYCLING



Lake County General Health District offers virtual cycling at local senior centers.

By Denise Powell and David Patton

The Lake County General Health District, through the efforts of the Senior Outreach division and Lake County Connections, is excited to introduce a mobile, interactive Senior Cycling class to its public health service line.

Outreach Educator David Patton, a certified cycling instructor, guides participants through a virtual cycling world on six stationary bikes brought to scheduled locations. Class participants are virtually transported to various worldwide locations through use of the MyWhoosh cycling app, which appears on preloaded iPads. This software program allows riders to interact with hundreds of other cyclists in real time, while tracking their own fitness successes. The in-person socialization benefit is a huge bonus.

Coinciding with the release of the cycling class, the Health District's Senior Outreach Division has been researching additional peer-specific fitness opportunities for Lake County's tenured agers. The District is collaboratively working with the newly formed Cycle Lake County group in supporting their mission to create safe and enjoyable cycling opportunities throughout Lake County. Senior Cycling Classes are currently being conducted and or scheduled at the following senior centers: Perry, Willoughby, Wickliffe and Willowick, as well as at the 5966 Heisley Road, Mentor Health District building.

For more information, please visit the Lake County General Health District website at LCGHD.org or call Denise Powell at 216-318-1211 or David Patton at 440-350-2242.

4.06.15

Population Health & Outreach Specialist

The Outreach Media Marketing team has begun weekly Public Cycling classes at the Health District to supplement the Senior Cycling classes currently offered at Perry senior center. The team has been in discussions with Willoughby and Willowick senior centers for demonstration classes in early September as well.

On August 13th, the team accompanied and assisted Commissioner Graham at the Painesville Police department's National Night Out in Painesville square. Informational pamphlets and small raffle prizes were on offer to the public in attendance.

Later in the month the team participated in a Point In Time operation in conjunction with Project Hope and other organizations to determine the number of homeless currently residing in Lake County.

The ‘Where’s Dave?’ series on the Health District’s social media is continuing to garner interest and participation from the public, with August beginning the second round of the series.

4.06.16

Marketing & Communications

Anna started August with a BioWatch Risk Communications Call Dry Run for an eventual full scale exercise that she was not able to participate in due to ICS activating because of the tornado, power outages, and damage across the county. She acted as the Public Information Officer for the incident and created a press release, social media posts, and coordinated emergency messaging to help Lake County residents navigate the power outages.

She coordinated an Our Aging World, article placement for The Bridge, coordinated article creation for Mimi Magazine and designed an ad for a later Mimi issue. She finished social media calendars and finished scheduling content for the rest of the year. She also sent out three press releases. She designed a billboard for Recovery Month and also designed and ran special social media advertising for harm reduction.

This month, she worked on a volunteer work plan that she may use for a Perry Service Learning Program volunteer from Perry High School who will start next month.

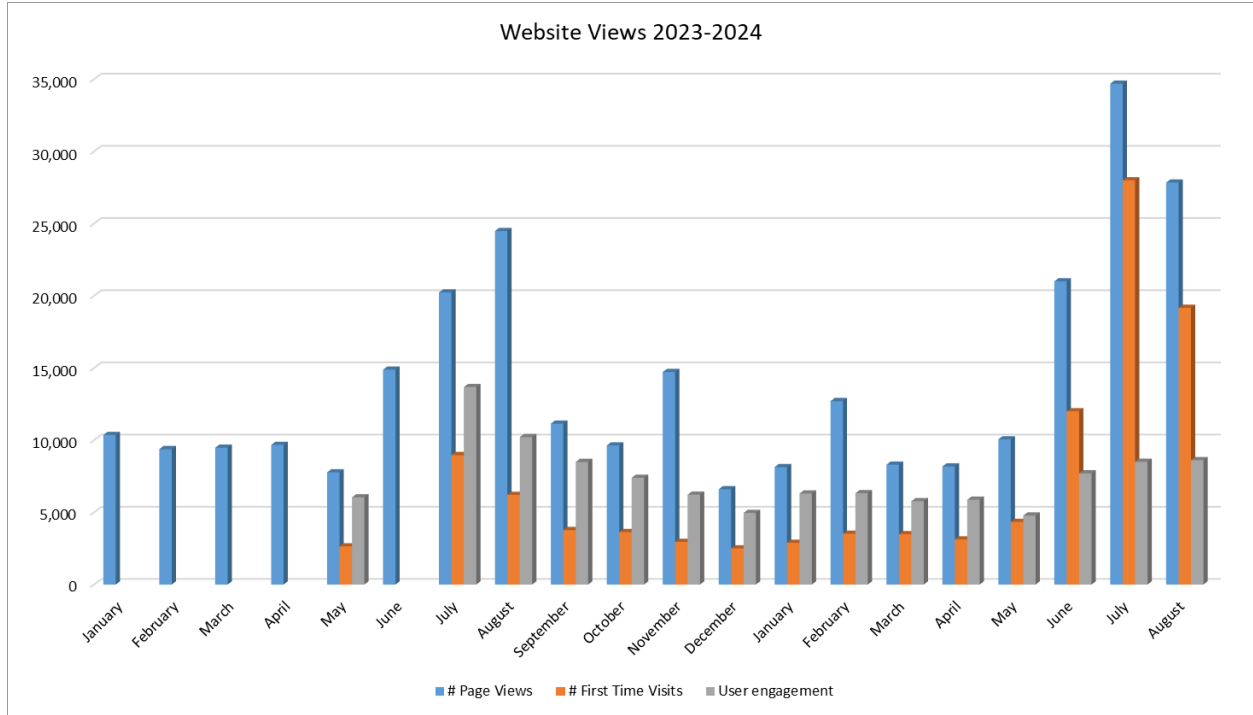
Meetings Attended

- BioWatch – 8/1, 8/27
- ICS – 8/8
- Marketing – 8/20

August Social Media Analytics

| | Followers | Posts | Reach | Reactions/Likes | Shares | Comments |
|--------------------|-----------------------------------------------|----------------------------------------|--------------------------------------------------------|-------------------------------------------|----------------------------------------|---------------------------------------|
| Facebook | 10,161 Compare to August: 10,133 | 102 Compare to August: 94 | 105,583 (w/ads) Compare to August: 41,350 | 1,200 Compare to August: 255 | 346 Compare to August: 93 | 59 Compare to August: 37 |
| Twitter (X) | 2,276 Compare to August: 2,274 | 72 Compare to August: 75 | Now unavailable; behind paywall | 19 Compare to August: 23 | 9 Compare to August: 11 | 2 Compare to: August: 5 |
| Instagram | 316 Compare to August: 299 | 35 Compare to August: 39 | 52,300 (w/ads) Compare to August: 1,087 | 24 Compare to August: 24 | 7 Compare to August: 11 | 1 Compare to August: 2 |
| LinkedIn | 194 Compare to August: 189 | 28 Compare to August: 35 | 77,278 (w/ads) Compare to August: 1,249 | 2 Compare to August: 5 | 1 Compare to August: 1 | 0 Compare to August: 0 |

August Website Analytics



4.06.17

Vital Statistics Sales and Services Rendered

| | August | YTD | Same Period 2023 |
|---------------------------------|--------|------|------------------|
| Birth Certificates Issued | 581 | 4075 | 4220 |
| Death Certificates Issued | 668 | 5802 | 5895 |
| Fetal Death Certificates Issued | 0 | 0 | 1 |
| Burial Permits Issued | 93 | 856 | 813 |
| Birth Certificates Filed | 97 | 744 | 808 |
| Death Certificates Filed | 135 | 1325 | 1256 |
| Fetal Death Certificates Filed | 0 | 3 | 6 |
| | | | |

COMMITTEE NAME AND PURPOSE

| COMMITTEE NAME | TYPE | PURPOSE |
|--------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Finance/Audit | Standing | Formulates recommendations to the BOH relative to the financial activities of the Health District. |
| Personnel | Standing | Is responsible for formulating recommendations to the BOH on matters related to Health District Personnel |
| Negotiating | Standing | Membership is predetermined by By-Laws as Chair of Personnel, Finance and BOH President Gives guidance in contract negotiations and matters concerning the Health Commissioner’s contract |
| Policy Review | Standing | Is responsible to formulate and recommend policies relative to the BOH’s responsibility established in Ohio law. Typically receives and reviews annual Health District “Cost Report” used to establish fees. Reviews BOH By-Laws |
| Nominations | Standing | Recommends BOH nominations for President and President Pro-Tem(pore). |
| Environmental Health Advisory | Advisory | Provides advice on existing and proposed environmental health services including fee changes |
| Child Fatality Review Board | Special Purpose | Reviews the deaths of children under 18. Required under Ohio Law |
| Rabies Task Force | Special Purpose | Gives guidance as requested concerning rabies issues |
| Sewage Project Advisory | Special Purpose | Reviews home sewage legislation/rules as needed |
| Strategic Planning Committee | Special Purpose | Reviews and provides recommendation on the Strategic Plan |
| Overdose Fatality Review Board | Special Purpose | Reviews all drug overdose deaths |
| Technical Advisory Committee | Special Purpose | Reviews and provides recommendation on future technology |
| School Health Committee | Special Purpose | Gives guidance as requested concerning school health issues |
| Sleep Advocacy Committee | Special Purpose | Gives guidance as requested concerning sleep issues |

2023-2024 COMMITTEES (07/15/2024)

(President is Ad Hoc member of all Committees unless otherwise noted)

(* Denotes Chair, if applicable)

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>FINANCE/AUDIT COMMITTEE</u> Dr. Irene Druzina Brian Katz Randy Owoc *Dr. Lynn Smith</p> | <p><u>CHILD FATALITY REVIEW BOARD</u> Dr. Irene Druzina Rich Harvey Dr. Doug Moul Patricia Murphy Dr. Lynn Smith</p> |
| <p><u>PERSONNEL COMMITTEE</u> Steve Karns *Brian Katz Randy Owoc Filippo Scafidi</p> | <p><u>RABIES TASK FORCE</u> Steve Karns Patricia Murphy</p> |
| <p><u>NEGOTIATION</u> Brian Katz, Chair Personnel Committee *Dr. Alvin Brown, BOH President Dr. Lynn Smith, Chair Finance Committee</p> | <p><u>SEWAGE PROJECT ADVISORY</u> Filippo Scafidi</p> |
| <p><u>POLICY REVIEW COMMITTEE</u> Rich Harvey *Brian Katz Patricia Murphy</p> | <p><u>STRATEGIC PLANNING COMMITTEE</u> *Rich Harvey Nikolas Janek Steve Karns David Valentine</p> |
| <p><u>NOMINATIONS COMMITTEE</u> Dr. Irene Druzina Steve Karns *Patricia Murphy</p> | <p><u>OVERDOSE FATALITY REVIEW BOARD</u> Dr. Irene Druzina Rich Harvey Dr. Doug Moul *Patricia Murphy Dr. Lynn Smith Lindsey Virgilio</p> |
| <p><u>E.H. ADVISORY</u> Brian Katz *Randy Owoc Dr. Lynn Smith David Valentine</p> | <p><u>TECHNICAL ADVISORY COMMITTEE</u> Nikolas Janek Brian Katz Steve Karns *Randy Owoc Filippo Scafidi</p> |
| <p><u>SCHOOL HEALTH COMMITTEE</u> Dr. Doug Moul *Patricia Murphy Lindsey Virgilio</p> | <p><u>SLEEP ADVOCACY COMMITTEE</u> *Dr. Doug Moul Dr. Irene Druzina Rich Harvey Patricia Murphy David Valentine</p> |

Ron H. Graham provided the following highlights:

- *Met with Dr. David Keep and Kim Fraser regarding the Overdose/Suicide Task Force. Due to time, not all cases will be reviewed. Have not received any feedback regarding that criteria. Dr. Sachin Patel agreed to be the medical physician for the task force. Let Ron know if you or colleagues are interested in participating.*
- *Received confirmation of the \$125,000 drug-free communities grant in coordination with the Educational Service Center.*
- *Met with staff from the state regarding the health assessments. We can do much with the data available from GIS for a lower cost. The hospital will pay for the health assessments for both Lake and Geauga. The excess funds will be used to conduct programming based on the needs identified.*
- *Atrium Physician Group will be leasing the first-floor space where Community Health Services (CHS) is currently located, with a possible second floor expansion. CHS will use the mobile vaccination unit to reach more community members.*
- *Will be exploring a digital platform to track voting and discussions at the Board of Health meetings. A Technology Advisory Committee meeting will be set up to discuss.*

Discussion:

Dr. Douglas Moul asked if the data for the health assessments is longitudinal or cross-sectional. Ron Graham said it is cross-sectional for now.

6.0

Old Business

6.01

Board of Health Tracking

| Date of BOH Meeting | Department | New Business Item Number | Department Recommendations | Board Action (Approved/Disapproved /Tabled) | Further Action Needed From BOH | Date BOH Informed of Outcome | Informed of Outcome & Method | Date Closed |
|----------------------------|-------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|-------------------------------------|-----------------------------------------|--------------------|
| 08/21/23 | ADMIN | 7.11 | Permission to Spend Up to \$70,000 on Building Renovations | APPROVED | N | 3/18/2024 | Faucets have been installed | |
| 02/26/24 | ADMIN | 7.07 | Permission to Contract with Delray Windows Inc. for the Replacement of Windows at the 5966 Heisley Road Building, Not to Exceed \$500,000 | APPROVED | N | | | |
| 04/15/24 | ADMIN | 7.08 | Permission to Submit a Drug Free Community Grant for \$625,000 (\$125,000 per Year for 5 Years and Renewable for an Additional 5 Years) to the US Department of Health and Human Services | APPROVED | N | | | |
| 05/20/24 | HEO | 7.02 | Permission to Submit WIC Administration FY25 Grant, \$868,072.00 | APPROVED | N | | | |
| 05/20/24 | EH | 7.04 | Request For Legal Action Against James and Amanda Fox | APPROVED | N | | | |
| 05/20/24 | EH | 7.05 | Request For Legal Action Against Benjamin and Kara Reutter | APPROVED | N | | | |
| 08/19/24 | HEO | 7.02 | Permission to Accept the FY25 Breastfeeding in the Workplace Continuation Grant, \$8,165.00 | APPROVED | N | 9/16/2024 | Approved | 9/16/2024 |

7.01

7.01.01

Certification of Monies, Resolution 24-09-07-01-01-100

Dr. Lynn Smith moved and Brian Katz seconded a motion to adopt Resolution 24-09-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 24-09-07-01-02-100

Filippo Scafidi moved and Dr. Irene Druzina seconded a motion to adopt Resolution 24-09-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Permission to Accept the WIC Administration FY25 Grant, \$953,876.00

Dr. Lynn Smith moved and Filippo Scafidi seconded a motion to accept from the Ohio Department of Health for the WIC Administration FY25 Grant, \$953,876.00. The grant period is from October 1, 2024 - September 30, 2025; motion carried.

The purpose of the WIC Program is to improve the health status and prevention health problems among Ohio's at-risk women, infants, and children.

Discussion:

Steve Karns asked how this amount has compared to prior WIC funding. Adam Litke said that it is up significantly from prior years. Ron Graham believes it's the highest he's seen since 2007.

7.03

Permission to Submit Safety First Grant, \$15,000.00

Lindsey Virgilio moved and Dr. Lynn Smith seconded a motion to submit to the Norfolk Southern Foundation for the Safety First grant in the amount of \$15,000.00; motion carried.

If awarded, funds will be used to host an Emergency Preparation and Response training conference for Lake and Geauga Counties.

7.04

Permission to Contract with Four Springs Health LLC for \$37,200

Filippo Scafidi moved and Lindsey Virgilio seconded a motion to submit to contract with Four Springs Health LLC for the analysis of primary, secondary data, focus group qualitative analysis and reporting for the 2025 Community Health Assessment (CHA)/Community Health Needs Assessment (CHNA) work in partnership with University Hospital, Geauga Public Health, and Columbiana County for \$37,200; motion carried.

Lake County 2025 Community Health Needs Assessment

- Focus group discussion guide development
- Community resident survey instrument development
- Qualitative analysis
 - Focus group transcription and analysis
 - Community leader interview analysis
- Quantitative analysis
 - Community resident survey results analysis
 - Secondary data collection, and data prioritization/ranking
- Report Development
- Technical assistance as required

Geauga County 2025 Community Health Needs Assessment

- Focus group discussion guide development
- Community resident survey instrument development
- Qualitative analysis
 - Focus group transcription and analysis
 - Community leader interview analysis
- Quantitative analysis
 - Community resident survey results analysis
 - Secondary data collection, and data prioritization/ranking
- Report Development
- Technical assistance as required

Columbiana County 2025 Community Health Needs Assessment

- Qualitative analysis
 - Focus group transcription and analysis
 - Community leader interview analysis
- Quantitative analysis
 - Community resident survey results analysis
 - Secondary data collection, and data prioritization/ranking
- Technical assistance as required

Discussion:

Ron Graham stated the prosecutor's office has reviewed the contract to advise on any concerns.

7.05

Permission to Enter into a Memorandum of Understanding (MOU) with the Ohio Environmental Protection Agency for the Implementation and Coordination of the House Bill 110 Program

Brian Katz moved and Dr. Lynn Smith seconded a motion to submit to enter into Memorandum of Understanding (MOU) with Ohio Environmental Protection Agency (EPA) for the Implementation and Coordination of the House Bill 110 Program; motion carried.

Ohio Revised Code (ORC) 3709.085 allows for the board of health of a city or general health district to enter into a contract with the Ohio EPA to conduct on behalf of the agency inspection or enforcement services, for the purposes of Chapter 6111 of the Revised Code and rules adopted thereunder, for the disposal or treatment of sewage from semipublic disposal systems.

7.06

Resolution of the Lake County General Health District Board of Health to Delegate Authority to Remove from Use Any Utensil, Material, or Piece of Equipment that Presents a Public Health Hazard in a Retail Food Establishment or Food Service Operation

Beth Horvath moved and Dr. Douglas Moul seconded a motion to adopt the resolution of the Lake County General Health District Board of Health to delegate authority to remove from use any utensil, material, or piece of equipment that presents a public health hazard in a retail food establishment or food service operation; motion carried.

RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH TO DELEGATE AUTHORITY TO REMOVE FROM USE ANY UTENSIL, MATERIAL, OR PIECE OF EQUIPMENT THAT PRESENTS A PUBLIC HEALTH HAZARD IN A RETAIL FOOD ESTABLISHMENT OR FOOD SERVICE OPERATION

WHEREAS, Section 901:3-4-12 (A) and 3701-21-28 of the Ohio Administrative Code stipulate any article such as a utensil, material, or piece of equipment may be removed from use in a retail food establishment or food service operation by the licensor if it presents a public health hazard. For the purposes of this rule, a public health hazard is presented by any article whose use can reasonably be expected to result in the contamination or adulteration of a food product based upon its state of repair, cleanliness, location, or construction. The licensor may tag any such article and prohibit its use by the license holder; and

WHEREAS, Section 901:3-4-12 (D) stipulates any action that may be taken by a licensor under paragraphs (A) to (C) of this rule may be taken by a health commissioner or other person employed by the licensor if the person or health commissioner is authorized by the licensor to take the action; and

WHEREAS, Section 3717.01 (O) of the Ohio Revised Code defines “licensor” as a Board of Health approved under section 3717.11 of the Revised Code.

NOW THEREFORE BE IT RESOLVED that the Board of Health of the Lake County General Health District authorizes the Health Commissioner, Deputy Health Commissioner, Director of Environmental Health, Environmental Health Supervisor(s) or their designee(s) to remove from service any utensil, material, or piece of equipment that presents a public health hazard in a retail food establishment or food service operation in accordance with 901:3-4-12 and 3701-21-28.

Signed this 16th day of September 2024

Dr. Alvin Brown, President

Ron Graham, MPH, Health Commissioner

7.07

Resolution to Increase Certain Fees, Semi-Public Sewage/Septic Program, First Reading

Dr. Lynn Smith moved and Brian Katz seconded a motion to hear the first reading of the following resolution concerning the increase of certain semi-public sewage program (late) fees; motion carried.

Based upon the recommendations of the Lake County Prosecutor, it is recommended that the Board of Health hear the first reading of the following resolution concerning certain Semi-Public Sewage program (late) fees. When adopted, the fee changes will become effective approximately January 1, 2025. The proposed changes are included in the fee rules following the resolution below:

**RESOLUTION OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH
INCREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it is deemed necessary to amend Chapter 220 of the Regulations of the Board of Health of the Lake County General Health District; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating excess revenues to pay the cost of providing those services; and

WHEREAS, it is deemed necessary to amend Chapter 29 of the Regulations of the Board of Health of the Lake County General Health District in accordance with the advice of the Lake County Prosecutor’s office; and

WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost-effective manner.

NOW THEREFORE BE IT RESOLVED,

| LICENSE CATEGORY | Current Local Late Fee (\$) | Proposed Local Late Fee (\$) |
|-------------------------------------------------------------------|-----------------------------|------------------------------|
| SEMI-PUBLIC SEWAGE SEWAGE DISCHARGING, <1,500 GPD \$45.00 | 32.00 | 11.25 |
| SEMI-PUBLIC SEWAGE SEWAGE DISCHARGING, 1,500-4,999 GPD \$213.00 | 32.00 | 53.25 |
| SEMI-PUBLIC SEWAGE SEWAGE DISCHARGING, 5,000-9,999 GPD \$340.00 | 32.00 | 85.00 |
| SEMI-PUBLIC SEWAGE SEWAGE DISCHARGING, 10,000-25,000 GPD \$675.00 | 32.00 | 168.75 |
| SEMI-PUBLIC SEWAGE SEWAGE NON-DISCHARGING, \$45.00 | 32.00 | 11.25 |

That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

Notes:

- 1) Late fees are assessed at an additional 25% of the established local license fee. This will bring current late fee in line with State Regulations specifying 25% late fee requirements.

Adopted by the Board of Health of the Lake County General Health District on November 18, 2024, to become effective January 1, 2025.

Published: _____, 2024
 _____, 2024

7.08

Request For Legal Action Against Donald Davis

Dr. Lynn Smith moved and David Valentine seconded a motion to submit to refer Donald Davis to the Lake County Prosecutor for legal action; motion carried.

AGAINST

LOCATION

Donald Davis

10201 Chillicothe Rd
Kirtland, OH

Violations: Failure to abate illicit discharge of raw sewage from the road ditch and replace failing septic system. Ohio Administrative Code (OAC) 3701-29-06 (E)(1)&(2)

OAC 3701-29-06(E)(1)

A Sewage Treatment System shall be maintained in good working condition.

OAC 3701-29-06(E)(4)

No Sewage Treatment System shall discharge to any ditch, stream, drain tile, or other surface water conveyance or to the surface of the ground unless authorized by a NPDES discharge permit.

Investigation

Summary: *May 17, 2024-* LCGHD received a complaint regarding sewage odors and water running onto the property at 8230 Emerald Glen from 10201 Chillicothe Road.

May 17, 2024- Zachary Myers investigated complaint. The pump line in the dosing tank has separated. The homeowner has placed a submersible pump into the dosing tank and has routed the waste water discharge onto the surface of the ground. No septic effluent is discharging into the sewage treatment system. The re-routed wastewater runs onto 8230 Emerald Glen.

May 21, 2024- Zachary Myers mailed the Notice of Violation (NOV) letter both regular and certified to property owner Donald Davis. NOV gave the homeowner until May 31st to abate nuisance.

June 6, 2024- No correspondence with the homeowner. Made a site visit, no one was home, left a door hanger.

June 11, 2024- Zachary Myers mailed the second Notice of Violation (NOV) letter both regular and certified to property owner Donald Davis. NOV gave the homeowner until June 28th to abate nuisance.

June 16, 2024- Zachary Myers spoke with Donald Davis. Donald will contract with Marut & Sons to make the necessary repairs to the sewage treatment system. Contractor is not available until July 8th to perform the repairs.

July 12, 2024- Zachary Myers has not been contacted for a reinspection. Left VM for Donald Davis. Paid a site visit to the property, no one was home, left a door hanger with my card.

July 16-27, 2024- Zachary Myers continued to try and contact the property owners but was unable to get a response.

August 1, 2024- Zachary Myers sent homeowner a letter to appear at an office hearing on August 15th.

August 13, 2024- Donald Davis contacted Zachary Myers notifying LCGHD that he just received the report and the property owners are unable to take time off of work to attend the office hearing. Rescheduled the office hearing to August 23rd.

August 15, 2024- Donald Davis notified Zachary Myers that he is contacting registered contractors to perform the work. Donald will let Zachary know when the repairs have been completed. If the work has been completed prior to the office hearing, the sewage treatment system will need to be re-inspected.

August 23, 2024- The property owners did not show for the office hearing.

September 9, 2024- Zachary Myers sent homeowner another letter both regular & hand delivered to appear for an office hearing on September 16th or staff will ask Lake County Board of Health to refer matter to Lake County Prosecutors for legal action.

Action

Requested: Referral of property owner **Donald Davis** to the Lake County Prosecutor for legal action.

Discussion:

Rich Harvey asked if there was any way to expedite this process in the future. Bert Mechenbier said opportunities to fix the nuisance and notice needs to be given before it can go to the Board of Health.

8.0

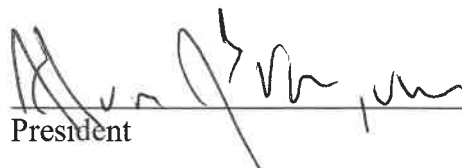
Adjournment

Filippo Scafidi moved and Brian Katz seconded a motion to adjourn the meeting at approximately 3:52 p.m.; motion carried.

Secretary



President



BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date September 16, 2024

The Board of the Lake County General Health District met this day, September 16, 2024, in a regularly scheduled meeting with the following members present:

Alvin J Brown, MD
Chairman
Deborah
Debra Howard
Director
MD

Angelo
Richard Z. Harvey
MD
MD

Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2024.

Brian Katz seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on September 16, 2024.

Witness my hand this 16th day of September 2024.

Secretary, Board of Health
[Signature]

08/21/2024 14:37
pjph111ps

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 1
apcsbdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

| VOUCHER | INVOICE | DOCUMENT | INVOICE DTL DESC | INV DATE | PO | WARRANT | NET |
|---------|------------|-------------------------------------------------------|-----------------------------------------------|----------|----|---------|----------|
| 602815 | 08/21/2024 | PRTD 8709 WRIGHT EXPRESS FINAN 727590 98860135 854223 | 08/19/2024 24001435 H3340 | | | | 1,823.44 |
| | | 1,823.44 00700761 755 | GAS FOR FLEET OTHER EXPENSES | | | | |
| | | 727591 98860135A 854224 | 08/19/2024 24004762 H3340 | | | | 1,233.88 |
| | | 1,233.88 00700761 755 | GAS FOR FLEET-2ND HALF OF 2024 OTHER EXPENSES | | | | |

Invoice: 98860135

Invoice: 98860135A

NUMBER OF CHECKS 1 *** CASH ACCOUNT TOTAL *** 3,057.32

CHECK 602815 TOTAL: 3,057.32

TOTAL PRINTED CHECKS 1 3,057.32

COUNT AMOUNT

1 3,057.32

*** GRAND TOTAL *** 3,057.32

08/21/2024 14:37 | County of Lake | P 2
 pjphillips | A/P CASH DISBURSEMENTS JOURNAL | apchdsb

JOURNAL ENTRIES TO BE CREATED

| YEAR PER | JNL | ACCOUNT | EFF DATE | JNL DESC | REF 1 | REF 2 | REF 3 | ACCOUNT DESC | LINE DESC | T | OB | DEBIT | CREDIT |
|-------------|-----|---------|------------|----------|-------|-------|-------|--------------------------------|-----------|---|----|----------|----------|
| 2024 | 8 | | 1268 | | | | | | | | | | |
| APP 007-989 | | H3340 | 08/21/2024 | H3340 | H3340 | | | ACCOUNTS PAYABLE | | | | 3,057.32 | |
| APP 000-990 | | H3340 | 08/21/2024 | H3340 | H3340 | | | AP CASH DISBURSEMENTS JOURNAL | | | | | 3,057.32 |
| | | | | | | | | AP CASH DISBURSEMENTS JOURNAL | | | | | |
| | | | | | | | | GENERAL LEDGER TOTAL | | | | 3,057.32 | 3,057.32 |
| APP 000-990 | | H3340 | 08/21/2024 | H3340 | H3340 | | | CASH | | | | 3,057.32 | |
| APP 007-990 | | H3340 | 08/21/2024 | H3340 | H3340 | | | CASH | | | | | 3,057.32 |
| | | | | | | | | SYSTEM GENERATED ENTRIES TOTAL | | | | 3,057.32 | 3,057.32 |
| | | | | | | | | JOURNAL 2024/08/1268 | TOTAL | | | 6,114.64 | 6,114.64 |

08/21/2024 14:37
 PJPht11ips

County of Lake
 A/P CASH DISBURSEMENTS JOURNAL

P 3
 apcsbdb

JOURNAL ENTRIES TO BE CREATED

| FUND | ACCOUNT | YEAR | PER | JNL | EFF DATE | ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|------|--------------------|------|-----|------|------------|---------------------|----------|----------|
| 000 | CENTRAL DEPOSITORY | 2024 | 8 | 1268 | 08/21/2024 | | | |
| | 000-990 | | | | | CASH | 3,057.32 | |
| | 000-990 | | | | | CASH | | 3,057.32 |
| | | | | | | FUND TOTAL | 3,057.32 | 3,057.32 |
| 007 | BOARD OF HEALTH | 2024 | 8 | 1268 | 08/21/2024 | | | |
| | 007-989 | | | | | ACCOUNTS PAYABLE | 3,057.32 | |
| | 007-990 | | | | | CASH | | 3,057.32 |
| | | | | | | FUND TOTAL | 3,057.32 | 3,057.32 |

08/21/2024 14:37
PJPPhillips

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 4
apcsndsb

| FUND | DUE TO | DUE FR |
|------------------------|----------|----------|
| 000 CENTRAL DEPOSITORY | 3,057.32 | |
| 007 BOARD OF HEALTH | | 3,057.32 |
| TOTAL | 3,057.32 | 3,057.32 |

** END OF REPORT - Generated by Pamela Phillips **

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

602816 08/21/2024 PRD 900810 A T & T INVOICE DTL DESC INV DATE PO WARRANT NET
 727607 44035464187783AUG 08/19/2024 HLT3328 2,074.66
 854240

Invoice: 44035464187783AUG
 2,074.66 00700761 755 PHONES 5966 HEISLEY
 OTHER EXPENSES CHECK 602816 TOTAL: 2,074.66

602817 08/21/2024 PRD 7313 A T & T MOBILITY II 287311689733 AUG 08/19/2024 HLT3328 2,940.77
 Invoice: 287311689733 AUG 854244

1,813.95 00700761 755 HEALTH DISTRICT CELL PHONES
 390.51 00500761 755 OTHER EXPENSES
 50.84 01000761 755 OTHER EXPENSES
 399.57 01300761 755 OTHER EXPENSES
 142.95 01400761 755 OTHER EXPENSES
 142.95 01700761 755 OTHER EXPENSES CHECK 602817 TOTAL: 2,940.77

602818 08/21/2024 PRD 5492 JONATHON M SEFCIK 727546 11623 COLBURN 08/19/2024 24005183 HLT3328 7,295.00
 Invoice: 11623 COLBURN 854179

7,295.00 02300761 755 WPCLF SEPTIC 11623 COLBURN RD
 OTHER EXPENSES CHECK 602818 TOTAL: 7,295.00

602819 08/21/2024 PRD 5920 BOWMAN JOANNE M 727659 WIC BDAY 8/16/24 08/19/2024 24005164 HLT3328 300.00
 Invoice: WIC BDAY 8/16/24 854291

300.00 00700761 755 FACE PAINTING FOR EVENT
 OTHER EXPENSES CHECK 602819 TOTAL: 300.00

602820 08/21/2024 PRD 9327 CENTRAL EXTERMINATIN 727549 930945 08/19/2024 24001251 HLT3328 137.00
 Invoice: 930945 854182

137.00 00700761 755 SERVICE FEES FOR REGULAR INSPECTION & SPRAYING
 OTHER EXPENSES CHECK 602820 TOTAL: 137.00

602821 08/21/2024 PRD 904287 THE EAST OHIO GAS CO 727557 2180000632196AUG 08/19/2024 HLT3328 86.87
 Invoice: 2180000632196AUG 854190

86.87 00700761 755 5966 HEISLEY RD
 OTHER EXPENSES 727662 2180023006332AUG 08/19/2024 HLT3328 59.44
 854294

08/21/2024 14:39
pjph11tps

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

2
|P
|apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE PO WARRANT NET

INVOICE DTL DESC

Invoice: 2180023006332AUG

89 CHESTER ST
OTHER EXPENSES

59.44 00700761 755

146.31

602822 08/21/2024 PRTD 6426 GUARDIAN LIFE INSURA 727654 SEPT 2024 HLT3328 703.14

Invoice: SEPT 2024

LIFE INSURANCE MONTHLY PAYMENTS
OTHER EXPENSES

703.14 00700761 755

703.14

602823 08/21/2024 PRTD 4735 HEALTH DIRECT INSTIT 727617 27901 HLT3328 521.87

Invoice: 27901

BLANKET PO TURBURCULOSIS CLIENT TREATMENT/MEDICATI
OTHER EXPENSES

521.87 01300761 755

521.87

602824 08/21/2024 PRTD 900824 ILLUMINATING CO THE 727560 110116926699AUG HLT3328 3,545.32

Invoice: 110116926699AUG

5966 HEISLEY RD
OTHER EXPENSES

3,545.32 00700761 755

116.86

602825 08/21/2024 PRTD 2375 LAKE ERIE COLLEGE 727561 110163026377AUG HLT3328 4,655.00

Invoice: 110163026377AUG

35980 LAKESHORE BLVD
OTHER EXPENSES

116.86 00700761 755

3,662.18

602826 08/21/2024 PRTD 901523 LAKETRAN 727544 0020720-IN HLT3328 200.00

Invoice: 81624

LAB SERVICES FROM LAKE ERIE COLLEGE FOR NPDES SAMP
OTHER EXPENSES

4,655.00 02300761 755

4,655.00

602826 08/21/2024 PRTD 901523 LAKETRAN 727544 0020720-IN HLT3328 200.00

Invoice: 0020720-IN

ROUND TRIP TRANSPORTATION PASSES FROM LAKETRAN
OTHER EXPENSES

200.00 02900761 755

200.00

200.00

08/21/2024 14:39 | County of Lake | P | 3
 pjph11ips | A/P CASH DISBURSEMENTS JOURNAL | apcshdsb

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

| DOCUMENT | VOUCHER | INVOICE | INVOICE DTL | DESC | INV DATE | PO | WARRANT | NET |
|----------------------------------------------------|-------------------|----------------------|-------------|----------------------------------------------------|------------|----------|---------------|----------|
| 602827 08/21/2024 PRTD 900313 LANGUAGE LINE SERVIC | 727547 | 1135076 | 08/19/2024 | 24004785 HLT3328 | 08/19/2024 | 24004785 | HLT3328 | 8.76 |
| Invoice: 1135076 | 854180 | | | | | | | |
| | 8.76 00700761 | 755 | | INTERPRETER SVCS FOR THE 2ND HALF OF YEAR | | | | |
| | | | | OTHER EXPENSES | | | | |
| | 727556 | 11322143 | 08/19/2024 | 24005151 HLT3328 | 08/19/2024 | 24005151 | HLT3328 | 197.00 |
| Invoice: 11322143 | 854189 | | | | | | | |
| | 197.00 00700761 | 755 | | INTERPRETER SERVICES | | | | |
| | | | | OTHER EXPENSES | | | | |
| | | | | CHECK | | | 602827 TOTAL: | 205.76 |
| 602828 08/21/2024 PRTD 602042 MILO KATHY | 727553 | 2ND 1/2 JUL PART AUG | 08/19/2024 | 24005185 HLT3328 | 08/19/2024 | 24005185 | HLT3328 | 60.30 |
| Invoice: 2ND 1/2 JUL PART AUG | 854187 | | | | | | | |
| | 60.30 00500761 | 755 | | SECOND HALF 2024 PO 24003547 CLOSED BY MISTAKE TOO | | | | |
| | | | | OTHER EXPENSES | | | | |
| | | | | CHECK | | | 602828 TOTAL: | 60.30 |
| 602829 08/21/2024 PRTD 94 STERICYCLE INC | 727551 | 8008056496 | 08/19/2024 | 24002786 HLT3328 | 08/19/2024 | 24002786 | HLT3328 | 60.78 |
| Invoice: 8008056496 | 854184 | | | | | | | |
| | 60.78 01300761 | 755 | | BIOHAZARD WASTE DISPOSAL | | | | |
| | | | | OTHER EXPENSES | | | | |
| | | | | CHECK | | | 602829 TOTAL: | 60.78 |
| 602830 08/21/2024 PRTD 8633 WICKLIFFE CITY SCH00 | 727627 | RENT 8/15-9/14/24 | 08/19/2024 | 24000815 HLT3328 | 08/19/2024 | 24000815 | HLT3328 | 1,000.00 |
| Invoice: RENT 8/15-9/14/24 | 854260 | | | | | | | |
| | 1,000.00 00500761 | 755 | | 2024 RENT - WICKLIFFE | | | | |
| | | | | OTHER EXPENSES | | | | |
| | | | | CHECK | | | 602830 TOTAL: | 1,000.00 |

NUMBER OF CHECKS 15 *** CASH ACCOUNT TOTAL *** 23,962.77

TOTAL PRINTED CHECKS 15
 COUNT 15
 AMOUNT 23,962.77

*** GRAND TOTAL *** 23,962.77

08/21/2024 14:39
 pjphillips
 CLERK: pjphillips

County of Lake
 A/P CASH DISBURSEMENTS JOURNAL
 JOURNAL ENTRIES TO BE CREATED

P 4
 apcshdsb

| YEAR PER | JNL | SRC ACCOUNT | JNL DESC | REF 1 | REF 2 | REF 3 | ACCOUNT DESC | T 08 | DEBIT | CREDIT |
|-------------|------------|-------------|----------|-------|-------|-------|--------------------------------|------|-----------|-----------|
| EFF DATE | | | | | | | LINE DESC | | | |
| 2024 | 8 | 1270 | | | | | | | | |
| APP 007-989 | 08/21/2024 | HLT3328 | HLT332 | | | | ACCOUNTS PAYABLE | | 9,043.00 | |
| APP 000-990 | 08/21/2024 | HLT3328 | HLT332 | | | | AP CASH DISBURSEMENTS JOURNAL | | | 23,962.77 |
| APP 005-989 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | |
| APP 010-989 | 08/21/2024 | HLT3328 | HLT332 | | | | ACCOUNTS PAYABLE | | 1,450.81 | |
| APP 013-989 | 08/21/2024 | HLT3328 | HLT332 | | | | AP CASH DISBURSEMENTS JOURNAL | | 50.84 | |
| APP 014-989 | 08/21/2024 | HLT3328 | HLT332 | | | | ACCOUNTS PAYABLE | | 982.22 | |
| APP 017-989 | 08/21/2024 | HLT3328 | HLT332 | | | | AP CASH DISBURSEMENTS JOURNAL | | 142.95 | |
| APP 023-989 | 08/21/2024 | HLT3328 | HLT332 | | | | ACCOUNTS PAYABLE | | 142.95 | |
| APP 029-989 | 08/21/2024 | HLT3328 | HLT332 | | | | AP CASH DISBURSEMENTS JOURNAL | | 11,950.00 | |
| | | | | | | | ACCOUNTS PAYABLE | | 200.00 | |
| | | | | | | | AP CASH DISBURSEMENTS JOURNAL | | | |
| | | | | | | | GENERAL LEDGER TOTAL | | 23,962.77 | 23,962.77 |
| APP 000-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | 23,962.77 | |
| APP 007-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 9,043.00 |
| APP 005-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 1,450.81 |
| APP 010-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 50.84 |
| APP 013-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 982.22 |
| APP 014-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 142.95 |
| APP 017-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 142.95 |
| APP 023-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 11,950.00 |
| APP 029-990 | 08/21/2024 | HLT3328 | HLT332 | | | | CASH | | | 200.00 |
| | | | | | | | SYSTEM GENERATED ENTRIES TOTAL | | 23,962.77 | 23,962.77 |
| | | | | | | | JOURNAL 2024/08/1270 TOTAL | | 47,925.54 | 47,925.54 |

08/21/2024 14:39
pjph111ps

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 6
apcshdsb

| FUND | ACCOUNT | YEAR PER | JNL | EFF DATE | ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|------|---------|----------|-----|----------|---------------------|--------|--------|
| | 029-989 | | | | ACCOUNTS PAYABLE | 200.00 | |
| | 029-990 | | | | CASH | | 200.00 |
| | | | | | FUND TOTAL | 200.00 | 200.00 |

08/21/2024 14:39
pjphtltps

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

IP 7
apcsbdsb

| FUND | DUE TO | DUE FR |
|------------------------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY | | |
| 005 W I C PROGRAM | 23,962.77 | 1,450.81 |
| 007 BOARD OF HEALTH | | 9,043.00 |
| 010 FOOD SERVICE | | 50.84 |
| 013 PUBLIC HEALTH NURSING | | 982.22 |
| 014 ATR POLLUTION CONTROL | | 142.95 |
| 017 PUBLIC HEALTH INFRASTRUCTURE | | 142.95 |
| 023 SEWAGE TREATMENT SYSTEMS PROGR | | 11,950.00 |
| 029 OFF OF HLTH POLICY & PERF IMPR | | 200.00 |
| TOTAL | 23,962.77 | 23,962.77 |

** END OF REPORT - Generated by Pamela Phillips **

08/29/2024 11:01 | County of Lake | P | 1
 pjph111ps | A/P CASH DISBURSEMENTS JOURNAL | apcshdsb

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

| INVOICE | PRTD | 5492 | JONATHON M SEFCIK | DOCUMENT | VOUCHER | INVOICE | INVOICE | INVT DATE | PO | WARRANT | NET |
|------------------------------|------------|------|-----------------------------|--------------------------------------|--------------------------------------|------------------------|-----------|------------|----------|---------|-----------|
| 603238 | 08/29/2024 | PRTD | 5492 JONATHON M SEFCIK | 728611 5470 LEDGE RD 855009 | 728611 5470 LEDGE RD 855009 | 12,371.75 02300761 755 | 12,371.75 | 08/26/2024 | 24005184 | HLT3450 | 12,371.75 |
| Invoice: 5470 LEDGE RD | | | | | | | | | | | |
| 603239 | 08/29/2024 | PRTD | 5133 ASSOCIATION OF OHIO | 728616 9915 855014 | 728616 9915 855014 | 180.00 00700761 755 | 180.00 | 08/26/2024 | 24005396 | HLT3450 | 180.00 |
| Invoice: 9915 | | | | | | | | | | | |
| 603240 | 08/29/2024 | PRTD | 57 BLUE TECHNOLOGIES | 728615 INV589359,589361-63 855013 | 728615 INV589359,589361-63 855013 | 206.42 00700761 755 | 206.42 | 08/26/2024 | 24002917 | HLT3450 | 206.42 |
| Invoice: INV589359,589361-63 | | | | | | | | | | | |
| 603241 | 08/29/2024 | PRTD | 1253 CDW GOVERNMENT INC | 728902 INV590266 590293 855296 | 728902 INV590266 590293 855296 | 13.92 00700761 755 | 13.92 | 08/26/2024 | 24002917 | HLT3450 | 13.92 |
| Invoice: INV590266 590293 | | | | | | | | | | | |
| 603241 | 08/29/2024 | PRTD | 1253 CDW GOVERNMENT INC | 728674 AA3C24P 855071 | 728674 AA3C24P 855071 | 962.17 00700761 755 | 962.17 | 08/26/2024 | 24005329 | HLT3450 | 962.17 |
| Invoice: AA3C24P | | | | | | | | | | | |
| 603242 | 08/29/2024 | PRTD | 604069 COLLINS REED PATRICI | 728676 AA3CL2L 855073 | 728676 AA3CL2L 855073 | 90.88 00700761 755 | 90.88 | 08/26/2024 | 24005328 | HLT3450 | 90.88 |
| Invoice: AA3CL2L | | | | | | | | | | | |
| 603241 | 08/29/2024 | PRTD | 603241 COLLINS REED PATRICI | 728603 MILEAGE JUL AUG 855001 | 728603 MILEAGE JUL AUG 855001 | 4.50 00700761 755 | 4.50 | 08/26/2024 | 24001057 | HLT3450 | 4.50 |
| Invoice: MILEAGE JUL AUG | | | | | | | | | | | |

603238 TOTAL: 12,371.75
 603239 TOTAL: 180.00
 603240 TOTAL: 206.42
 603241 TOTAL: 962.17
 603242 TOTAL: 4.50

08/29/2024 11:01 | County of Lake
 pjph11tips | A/P CASH DISBURSEMENTS JOURNAL

| P 2
 | apcsdhsb

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

| VOUCHER | INVOICE | DOCUMENT | INVOICE DTL DESC | INV DATE | PO | WARRANT | NET |
|----------|----------------------------|----------------------|----------------------------------------------------------------------|------------|----------|---------|----------|
| 728604 | MILEAGE JUL AUG #2 | 855002 | TRAVEL REIMBURSEMENT OTHER EXPENSES | 08/26/2024 | 24000762 | HLT3450 | 29.00 |
| 29.00 | 00500761 755 | | | | | | |
| | | | CHECK | 603242 | TOTAL: | | 33.50 |
| 728620 | 7001 COOLING SYSTEMS INC | 52959 | | 08/26/2024 | 24005313 | HLT3450 | 412.50 |
| 412.50 | 00700761 755 | 855023 | REPAIR TO ONE OF THE COOLING UNITS OTHER EXPENSES | | | | |
| | | | CHECK | 603243 | TOTAL: | | 412.50 |
| 728608 | 5394 DANA L DAUGHTERS | 112 FRUITLAND | | 08/26/2024 | 24005177 | HLT3450 | 3,700.00 |
| 3,700.00 | 02300761 755 | 855006 | WPCLF SEPTIC JOB 112 FRUITLAND AVE OTHER EXPENSES | | | | |
| | | | CHECK | 603244 | TOTAL: | | 3,700.00 |
| 728681 | 4458 J T DILLARD LLC | 215772 | | 08/26/2024 | 24000817 | HLT3450 | 225.00 |
| 225.00 | 00500761 755 | 855078 | MONTHLY 2024 CLEANING FOR CHARDON OTHER EXPENSES | | | | |
| | | | CHECK | 603245 | TOTAL: | | 225.00 |
| 728614 | 900203 NAMI LAKE COUNTY | NAMI WALKS BRONZE | | 08/26/2024 | 24005150 | HLT3450 | 1,000.00 |
| 1,000.00 | 02800761 755 | 855012 | NAMI WALKS BRONZE LEVEL OTHER EXPENSES | | | | |
| | | | CHECK | 603246 | TOTAL: | | 1,000.00 |
| 728901 | 3296 OHIO ENVIRONMENTAL H | CONFERENCE REGISTRAT | | 08/26/2024 | 24005425 | HLT3450 | 195.00 |
| 195.00 | 00700761 755 | 855295 | OEHA NORTHEAST FALL CONFERENCE TWINSBURG, OH 10/15 OTHER EXPENSES | | | | |
| | | | CHECK | 603247 | TOTAL: | | 195.00 |
| 728912 | 79993 DANA DAUGHTERS EXCAV | OVERPMT REFUND | | 08/26/2024 | | HLT3450 | 100.00 |
| 100.00 | 02300761 755 | 855306 | REFUND FOR PERMIT OVERPMT ON 112 FRUITLAND OTHER EXPENSES | | | | |
| | | | CHECK | 603247 | TOTAL: | | 100.00 |

Invoice: MILEAGE JUL AUG #2

Invoice: 52959

Invoice: 112 FRUITLAND

Invoice: 215772

Invoice: NAMI WALKS BRONZE

Invoice: CONFERENCE REGISTRAT

Invoice: OVERPMT REFUND

08/29/2024 11:01 | County of Lake
 pjph111ps | A/P CASH DISBURSEMENTS JOURNAL

| P 3
 | apcshdsb

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

| VOUCHER | INVOICE | DOCUMENT | INVOICE DTL | DESC | INV DATE | PO | WARRANT | NET |
|---------|----------------------------------------------------------------------------|---------------------------------------|-------------|-----------------------------------------------------|----------|----|---------|--------|
| 603249 | 08/29/2024 PRTD 7089 SIGNS N STUFF INC Invoice: 22775 | 728903 22775 855297 | 08/26/2024 | 24001638 HLT3450 | | | | 100.00 |
| | | 348.00 00700761 755 | | BLANKET PO FOR SIGN AND DECALS OTHER EXPENSES | | | | 348.00 |
| | | | | CHECK 603248 TOTAL: | | | | 100.00 |
| 603250 | 08/29/2024 PRTD 604232 SINCLAIR DANIEL Invoice: REIMBURSE FOR SUPPLY | 728606 REIMBURSE FOR SUPPLY 855004 | 08/26/2024 | 24005399 HLT3450 | | | | 27.99 |
| | | 27.99 00700761 755 | | REIMBURSEMENT FOR SUPPLIES OTHER EXPENSES | | | | 27.99 |
| | | | | CHECK 603249 TOTAL: | | | | 348.00 |
| 603251 | 08/29/2024 PRTD 1301 CHARTER COMMUNICATIO Invoice: 8361102120070669 SEP | 728909 8361102120070669 SEP 855303 | 08/26/2024 | HLT3450 | | | | 119.97 |
| | | 119.97 00500761 755 | | 2255 ROCKEFELLER OTHER EXPENSES | | | | 119.97 |
| | | | | CHECK 603250 TOTAL: | | | | 27.99 |
| 603252 | 08/29/2024 PRTD 3062 CHARTER COMMUNICATIO Invoice: 132074601 SEP | 728908 132074601 SEP 855301 | 08/26/2024 | HLT3450 | | | | 269.94 |
| | | 269.94 00500761 755 | | 100 PARKER CT CHARDON OTHER EXPENSES | | | | 269.94 |
| | | | | CHECK 603251 TOTAL: | | | | 119.97 |
| 603253 | 08/29/2024 PRTD 4512 STEFANIK IOSUE & ASS Invoice: 5425 | 728610 5425 855008 | 08/26/2024 | 24001967 HLT3450 | | | | 43.75 |
| | | 43.75 00700761 755 | | LEGAL SERVICES OTHER EXPENSES | | | | 43.75 |
| | | | | CHECK 603252 TOTAL: | | | | 269.94 |
| 603254 | 08/29/2024 PRTD 606094 WALSH STEPHEN Invoice: MEAL REIMBURSE | 728621 MEAL REIMBURSE 855029 | 08/26/2024 | 24005308 HLT3450 | | | | 182.04 |
| | | 182.04 00700761 755 | | MEAL REIMBURSEMENT FOR CONFERENCE OTHER EXPENSES | | | | 182.04 |
| | | | | CHECK 603253 TOTAL: | | | | 43.75 |
| | | | | CHECK 603254 TOTAL: | | | | 182.04 |

08/29/2024 11:01
pjph11ips

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P⁴
apcsbdsb

NUMBER OF CHECKS 17 *** CASH ACCOUNT TOTAL *** 20,702.83

COUNT AMOUNT

TOTAL PRINTED CHECKS 17 ----- 20,702.83

*** GRAND TOTAL *** 20,702.83

JOURNAL ENTRIES TO BE CREATED

| YEAR PER | JNL | JNL DESC | REF 1 | REF 2 | REF 3 | ACCOUNT DESC | T OB | DEBIT | CREDIT |
|----------|---------|--------------------|--------|-------|-------|--------------------------------|-------|-----------|-----------|
| 2024 | 8 | 1636 | | | | ACCOUNTS PAYABLE | | | |
| APP | 023-989 | 08/29/2024 HLT3450 | HLT345 | | | AP CASH DISBURSEMENTS JOURNAL | | 16,171.75 | |
| APP | 000-990 | 08/29/2024 HLT3450 | HLT345 | | | CASH | | | 20,702.83 |
| APP | 007-989 | 08/29/2024 HLT3450 | HLT345 | | | ACCOUNTS PAYABLE | | 2,887.17 | |
| APP | 005-989 | 08/29/2024 HLT3450 | HLT345 | | | AP CASH DISBURSEMENTS JOURNAL | | 643.91 | |
| APP | 028-989 | 08/29/2024 HLT3450 | HLT345 | | | ACCOUNTS PAYABLE | | 1,000.00 | |
| | | | | | | AP CASH DISBURSEMENTS JOURNAL | | | |
| | | | | | | GENERAL LEDGER TOTAL | | 20,702.83 | 20,702.83 |
| APP | 000-990 | 08/29/2024 HLT3450 | HLT345 | | | CASH | | 20,702.83 | |
| APP | 023-990 | 08/29/2024 HLT3450 | HLT345 | | | CASH | | | 16,171.75 |
| APP | 007-990 | 08/29/2024 HLT3450 | HLT345 | | | CASH | | 2,887.17 | |
| APP | 005-990 | 08/29/2024 HLT3450 | HLT345 | | | CASH | | 643.91 | |
| APP | 028-990 | 08/29/2024 HLT3450 | HLT345 | | | CASH | | 1,000.00 | |
| | | | | | | SYSTEM GENERATED ENTRIES TOTAL | | 20,702.83 | 20,702.83 |
| | | | | | | JOURNAL 2024/08/1636 | TOTAL | 41,405.66 | 41,405.66 |

08/29/2024 11:01
 Pjph11tips

County of Lake
 A/P CASH DISBURSEMENTS JOURNAL

P 6
 lapcshdsb

JOURNAL ENTRIES TO BE CREATED

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE | ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|------------------------------------|----------|------|------------|---------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY | 2024 8 | 1636 | 08/29/2024 | CASH | 20,702.83 | |
| 000-990 | | | | CASH | | 20,702.83 |
| | | | | FUND TOTAL | 20,702.83 | 20,702.83 |
| 005 W I C PROGRAM | 2024 8 | 1636 | 08/29/2024 | ACCOUNTS PAYABLE | 643.91 | |
| 005-989 | | | | CASH | | 643.91 |
| 005-990 | | | | FUND TOTAL | 643.91 | 643.91 |
| 007 BOARD OF HEALTH | 2024 8 | 1636 | 08/29/2024 | ACCOUNTS PAYABLE | 2,887.17 | |
| 007-989 | | | | CASH | | 2,887.17 |
| 007-990 | | | | FUND TOTAL | 2,887.17 | 2,887.17 |
| 023 SEWAGE TREATMENT SYSTEMS PROGR | 2024 8 | 1636 | 08/29/2024 | ACCOUNTS PAYABLE | 16,171.75 | |
| 023-989 | | | | CASH | | 16,171.75 |
| 023-990 | | | | FUND TOTAL | 16,171.75 | 16,171.75 |
| 028 TOBACCO USE PREVENT & CESSATN | 2024 8 | 1636 | 08/29/2024 | ACCOUNTS PAYABLE | 1,000.00 | |
| 028-989 | | | | CASH | | 1,000.00 |
| 028-990 | | | | FUND TOTAL | 1,000.00 | 1,000.00 |

08/29/2024 11:01
pjphillips

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 7
|apcsndsb

| FUND | DUE TO | DUE FR |
|------------------------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY | 20,702.83 | |
| 005 W I C PROGRAM | | 643.91 |
| 007 BOARD OF HEALTH | | 2,887.17 |
| 023 SEWAGE TREATMENT SYSTEMS PROGR | | 16,171.75 |
| 028 TOBACCO USE PREVENT & CESSATN | | 1,000.00 |
| TOTAL | 20,702.83 | 20,702.83 |

** END OF REPORT - Generated by Pamela Phillips **

09/06/2024 11:14 | County of Lake
bhogya | A/P CASH DISBURSEMENTS JOURNAL

| P 1
| apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

| CHECK NO | CHK DATE | TYPE | VENDOR NAME | INVOICE | DOCUMENT | INV DATE | PO | WARRANT | NET |
|----------------------------|---------------------|------|-----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|------------|---------|---------|--------|
| 603789 | 09/06/2024 | PRTD | 900810 A T & T Invoice: 44035022426719JULAU | 44035022426719JULAU 791.14 00700761 755 | 855833 5966 HEISLEY RD BILL SENT TO WRONG ADDRESS OTHER EXPENSES | 09/03/2024 | HLT3549 | | 791.14 |
| INVOICE DTL DESC | | | | | | | | | |
| 603790 | 09/06/2024 | PRTD | 902049 AMERICAN BUSINESS FO Invoice: INV07619294 | INV07619294 188.00 00500761 755 | 855874 5966 HEISLEY RD BILL SENT TO WRONG ADDRESS OTHER EXPENSES | 09/03/2024 | HLT3549 | | 188.00 |
| CHECK 603789 TOTAL: 791.14 | | | | | | | | | |
| 603791 | 09/06/2024 | PRTD | 655 AQUA OHIO INC Invoice: 0013970040959079AUG | 0013970040959079AUG 214.21 00700761 755 | 855839 5966 HEISLEY OTHER EXPENSES | 09/03/2024 | HLT3549 | | 214.21 |
| CHECK 603790 TOTAL: 188.00 | | | | | | | | | |
| Invoice: | 0013970040967545AUG | | | 0013970040967545AUG 59.20 00700761 755 | 855841 5966 HEISLEY HYDRANT OTHER EXPENSES | 09/03/2024 | HLT3549 | | 59.20 |
| Invoice: | 0013970041542333AUG | | | 0013970041542333AUG 32.60 00700761 755 | 855842 5966 HEISLEY FIRE LINE 1 OTHER EXPENSES | 09/03/2024 | HLT3549 | | 32.60 |
| Invoice: | 0013970041542333AUG | | | 0013970041542333AUG 41.20 00700761 755 | 855845 5966 HEISLEY FIRE LINE 2 OTHER EXPENSES | 09/03/2024 | HLT3549 | | 41.20 |
| CHECK 603791 TOTAL: 347.21 | | | | | | | | | |
| 603792 | 09/06/2024 | PRTD | 9792 AXELIX HEALTH CONSUL Invoice: 163668 | 163668 280.00 01300761 755 | 855828 BLANKET PO FOR ACTIVE TB CASE MANAGEMENT OTHER EXPENSES | 09/03/2024 | HLT3549 | | 280.00 |
| CHECK 603792 TOTAL: 280.00 | | | | | | | | | |
| 603793 | 09/06/2024 | PRTD | 8890 BANDRY JOSEFINA Invoice: AUG 24 | AUG 24 397.75 00700761 755 | 855745 JAN 24- DEC 24 INTERPRETOR AGREEMENT OTHER EXPENSES | 09/03/2024 | HLT3549 | | 397.75 |
| CHECK 603793 TOTAL: 397.75 | | | | | | | | | |
| 603794 | 09/06/2024 | PRTD | 3315 BLUE OUTDOOR LLC Invoice: 2024-8-22459 | 2024-8-22459 395.00 00700761 755 | 855810 30 WEEK AD AT ENTRANCE OF GREAT LAKES MALL FROM JU OTHER EXPENSES | 09/03/2024 | HLT3549 | | 395.00 |

09/06/2024 11:14
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 2
apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC CHECK 603794 TOTAL: 395.00

603795 09/06/2024 PRTD 8612 CLARKE MOSQUITO CONT 005110247 855879 09/03/2024 24003905 HLT3549 4,860.00
Invoice: 005110247 NATULOR DT TABLETS OTHER EXPENSES

4,860.00 00700761 755 CHECK 603795 TOTAL: 4,860.00

603796 09/06/2024 PRTD 3560 DAN L NICHOLSON LLC WATER CONNECTION 855738 09/03/2024 24005100 HLT3549 150.00
Invoice: WATER CONNECTION 5966 HEISLEY PLUMBING REPAIRS BLANKET PO OTHER EXPENSES

150.00 00700761 755 CHECK 603796 TOTAL: 150.00

603797 09/06/2024 PRTD 3882 FRONTIER PRECISION I 308146 855881 09/03/2024 24004356 HLT3549 8,050.00
Invoice: 308146 FIELD SEEKER OFFICE & MOBILE CORE OTHER EXPENSES

8,050.00 00700761 755 CHECK 603797 TOTAL: 8,050.00

603798 09/06/2024 PRTD 2851 GENERATOR ONE LLC I62659 855885 09/03/2024 24004980 HLT3549 738.00
Invoice: I62659 GENERATOR MAINT AT BLACKBROOK FACILITY OTHER EXPENSES

738.00 00700761 755 CHECK 603798 TOTAL: 738.00

603799 09/06/2024 PRTD 604288 GRAHAM RON 09-2024 855742 09/03/2024 24001961 HLT3549 741.66
Invoice: 09-2024 2024 REIMBURSEMENTS OTHER EXPENSES

741.66 00700761 755 CHECK 603799 TOTAL: 741.66

603800 09/06/2024 PRTD 5077 GA CAYMAN HOLDCO LLC 23514118 855872 09/03/2024 24005426 HLT3549 311.00
Invoice: 23514118 REPAIR ALARM SYSTEM OTHER EXPENSES

311.00 00700761 755 CHECK 603800 TOTAL: 311.00

603801 09/06/2024 PRTD 14080 LAKE COUNTY DEPT OF E383719200 3/24-6/24 855838 09/03/2024 HLT3549 280.31
Invoice: E383719200 3/24-6/24 5966 HEISLEY RD OTHER EXPENSES

280.31 00700761 755 CHECK 603801 TOTAL: 280.31

09/06/2024 11:14
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 3
apcsdhsb

CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE
DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

603802 09/06/2024 PRTD 2932 LASSITER AND SON LLC 13325 855886 09/03/2024 24002666 HLT3549 1,169.55
Invoice: 13325 1,169.55 00700761 755 CHECK 603802 TOTAL: 1,169.55

603803 09/06/2024 PRTD 605111 LITKE ADAM 855819 09/03/2024 24003987 HLT3549 238.37
Invoice: REIMBURSE FOR AUG 238.37 00700761 755 REIMBURSE FOR MEAL, MILES, ETC
OTHER EXPENSES CHECK 603803 TOTAL: 238.37

603804 09/06/2024 PRTD 5158 OHIO DIVISION OF REA AUG FEES 855873 09/03/2024 24001968 HLT3549 232.50
Invoice: AUG FEES 232.50 00800761 756 BURIAL PERMITS
STATE REMITTANCES CHECK 603804 TOTAL: 232.50

603805 09/06/2024 PRTD 3427 PROFESSIONAL ANSWERI 240810298 855736 09/03/2024 24000772 HLT3549 104.85
Invoice: 240810298 104.85 00700761 755 AFTER HOURS ANSWERING SVC
OTHER EXPENSES CHECK 603805 TOTAL: 104.85

603806 09/06/2024 PRTD 7918 SUNRISE SPRINGS WATE 426634 855734 09/03/2024 24000819 HLT3549 38.00
Invoice: 426634 38.00 00500761 755 WATER FOR ALL CLINICS
OTHER EXPENSES CHECK 603806 TOTAL: 38.00

603807 09/06/2024 PRTD 3341 TRANE US INC 314812318 855877 09/03/2024 24000792 HLT3549 2,275.00
Invoice: 314812318 2,275.00 00700761 755 HVAC REPAIRS
OTHER EXPENSES CHECK 603807 TOTAL: 2,275.00

603808 09/06/2024 PRTD 901425 UNITED PARCEL SERVIC 810XX344 999 855821 09/03/2024 24001115 HLT3549 134.50
Invoice: 810XX344 999 134.50 00700761 755 DELIVERY SERVICE - MONTHLY ADMIN
OTHER EXPENSES CHECK 603808 TOTAL: 134.50

Invoice: 810XX344 570 855823 09/03/2024 24000740 HLT3549 84.91
84.91 01400761 755 SHIPPING CHARGES RABIES/EH
OTHER EXPENSES 855825 09/03/2024 24000739 HLT3549 74.85

09/06/2024 11:14
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 4
apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE DOCUMENT INV DATE PO WARRANT NET

Invoice: 810XX344 565
74.85 00700761 755 INVOICE DTL DESC SHIPPING CHARGES APC OTHER EXPENSES

CHECK 603808 TOTAL: 294.26

603809 09/06/2024 PRTD 605633 WILSON CHRIS
Invoice: MEAL REIMBURSE

MEAL REIMBURSE 855827 09/03/2024 24005309 HLT3549 107.42
107.42 00700761 755 MEAL REIMBURSEMENT FOR CONFERENCE OTHER EXPENSES

CHECK 603809 TOTAL: 107.42

NUMBER OF CHECKS 21 *** CASH ACCOUNT TOTAL *** 21,990.02

TOTAL PRINTED CHECKS 21 21,990.02
COUNT AMOUNT

*** GRAND TOTAL *** 21,990.02

09/06/2024 11:14
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

5
|P
|apcshdsb

JOURNAL ENTRIES TO BE CREATED

CLERK: bhogya

| YEAR PER | JNL | SRC ACCOUNT | EFF DATE | JNL DESC | REF 1 | REF 2 | REF 3 | ACCOUNT DESC | LINE DESC | T 08 | DEBIT | CREDIT |
|--------------------------------|---------|-------------|------------|----------|--------|-------|-------|-------------------------------|-----------|------|-----------|-----------|
| 2024 | 9 | | 267 | | | | | | | | | |
| APP | 007-989 | | 09/06/2024 | HLT3549 | HLT354 | | | ACCOUNTS PAYABLE | | | 21,166.61 | |
| APP | 000-990 | | 09/06/2024 | HLT3549 | HLT354 | | | AP CASH DISBURSEMENTS JOURNAL | | | | 21,990.02 |
| APP | 005-989 | | 09/06/2024 | HLT3549 | HLT354 | | | ACCOUNTS PAYABLE | | | 226.00 | |
| APP | 013-989 | | 09/06/2024 | HLT3549 | HLT354 | | | AP CASH DISBURSEMENTS JOURNAL | | | 280.00 | |
| APP | 008-989 | | 09/06/2024 | HLT3549 | HLT354 | | | ACCOUNTS PAYABLE | | | 232.50 | |
| APP | 014-989 | | 09/06/2024 | HLT3549 | HLT354 | | | AP CASH DISBURSEMENTS JOURNAL | | | 84.91 | |
| GENERAL LEDGER TOTAL | | | | | | | | | | | 21,990.02 | 21,990.02 |
| APP | 000-990 | | 09/06/2024 | HLT3549 | HLT354 | | | CASH | | | 21,990.02 | |
| APP | 007-990 | | 09/06/2024 | HLT3549 | HLT354 | | | CASH | | | | 21,166.61 |
| APP | 005-990 | | 09/06/2024 | HLT3549 | HLT354 | | | CASH | | | 226.00 | |
| APP | 013-990 | | 09/06/2024 | HLT3549 | HLT354 | | | CASH | | | 280.00 | |
| APP | 008-990 | | 09/06/2024 | HLT3549 | HLT354 | | | CASH | | | 232.50 | |
| APP | 014-990 | | 09/06/2024 | HLT3549 | HLT354 | | | CASH | | | 84.91 | |
| SYSTEM GENERATED ENTRIES TOTAL | | | | | | | | | | | 21,990.02 | 21,990.02 |
| JOURNAL 2024/09/267 TOTAL | | | | | | | | | | | 43,980.04 | 43,980.04 |

09/06/2024 11:14
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

P 6
apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE | ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|-------------------------------------------------|----------|-----|------------|---------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY 000-990 000-990 | 2024 9 | 267 | 09/06/2024 | CASH | 21,990.02 | |
| | | | | CASH | | 21,990.02 |
| | | | | FUND TOTAL | 21,990.02 | 21,990.02 |
| 005 W I C PROGRAM 005-989 005-990 | 2024 9 | 267 | 09/06/2024 | ACCOUNTS PAYABLE | 226.00 | |
| | | | | CASH | | 226.00 |
| | | | | FUND TOTAL | 226.00 | 226.00 |
| 007 BOARD OF HEALTH 007-989 007-990 | 2024 9 | 267 | 09/06/2024 | ACCOUNTS PAYABLE | 21,166.61 | |
| | | | | CASH | | 21,166.61 |
| | | | | FUND TOTAL | 21,166.61 | 21,166.61 |
| 008 VITAL STATISTICS 008-989 008-990 | 2024 9 | 267 | 09/06/2024 | ACCOUNTS PAYABLE | 232.50 | |
| | | | | CASH | | 232.50 |
| | | | | FUND TOTAL | 232.50 | 232.50 |
| 013 PUBLIC HEALTH NURSING 013-989 013-990 | 2024 9 | 267 | 09/06/2024 | ACCOUNTS PAYABLE | 280.00 | |
| | | | | CASH | | 280.00 |
| | | | | FUND TOTAL | 280.00 | 280.00 |
| 014 AIR POLLUTION CONTROL 014-989 014-990 | 2024 9 | 267 | 09/06/2024 | ACCOUNTS PAYABLE | 84.91 | |
| | | | | CASH | | 84.91 |
| | | | | FUND TOTAL | 84.91 | 84.91 |

09/06/2024 11:14
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 7
apcsbdsb

| FUND | DUE TO | DUE FR |
|---------------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY | 21,990.02 | |
| 005 W I C PROGRAM | | 226.00 |
| 007 BOARD OF HEALTH | | 21,166.61 |
| 008 VITAL STATISTICS | | 232.50 |
| 013 PUBLIC HEALTH NURSING | | 280.00 |
| 014 AIR POLLUTION CONTROL | | 84.91 |
| TOTAL | 21,990.02 | 21,990.02 |

** END OF REPORT - Generated by Barb Hogya **

09/12/2024 09:13 | County of Lake
 pjph11tips | A/P CASH DISBURSEMENTS JOURNAL

| P 2
 | apcshdsb

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE INV DATE PO WARRANT NET

DOCUMENT INVOICE DTL DESC CHECK 604019 TOTAL: 139.73

604020 09/12/2024 PRD 902084 JOUGHIN COMPANY HARD 730407 A925404,A927634 09/09/2024 24000735 HLT3643 73.38

Invoice: A925404,A927634 856578
 73.38 00700761 755 BLANKET PO FOR SUPPLIES OTHER EXPENSES

604021 09/12/2024 PRD 14080 LAKE COUNTY DEPT OF 730383 8933,8920,9004 ELM 09/09/2024 24004662 HLT3643 11,343.28

Invoice: 8933,8920,9004 ELM 856555
 11,343.28 02300761 755 WPCLF SWR TIE IN PERMITS/TAP IN FEES OLDE TOWN KIR OTHER EXPENSES

604022 09/12/2024 PRD 604965 LUNTER JOHN 730398 MILEAGE AUG 09/09/2024 24001093 HLT3643 250.58

Invoice: MILEAGE AUG 856569
 250.58 01000761 755 MONTHLY MILEAGE FOR JOHN LUNTER OTHER EXPENSES

604023 09/12/2024 PRD 3033 NFP CORPORATE SERVIC 730405 9361 09/09/2024 24002203 HLT3643 930.00

Invoice: 9361 856576
 930.00 00700761 755 GROUP HEALTH CONSULTATIONS 2024 OTHER EXPENSES

604024 09/12/2024 PRD 605910 SKIDMORE BRIANA 730390 PARKING REIMBURSE 09/09/2024 24003051 HLT3643 15.00

Invoice: PARKING REIMBURSE 856562
 15.00 00500761 755 TRAVEL FOR BRIANA BECERRA OTHER EXPENSES

604025 09/12/2024 PRD 3062 CHARTER COMMUNICATIO 730410 2279699801 SEPT 09/09/2024 HLT3643 29.99

Invoice: 2279699801 SEPT 856581
 29.99 00500761 755 89 CHESTER OTHER EXPENSES

730411 225953101 SEPT 09/09/2024 HLT3643 199.97

Invoice: 225953101 SEPT 856582
 199.97 00500761 755 89 CHESTER OTHER EXPENSES

CASH ACCOUNT: 000 990 CASH
 CHECK NO CHK DATE TYPE VENDOR NAME

| CHECK NO | CHK DATE | TYPE | VENDOR NAME | VOUCHER | INVOICE | DOCUMENT | INVOICE DTL | DESC | INV DATE | PO | WARRANT | NET |
|------------------------------------------------|------------|------|---------------------------|---------|--------------------|----------|-------------|-----------------------------------------|------------|----------|---------|-----------|
| Invoice: 213190801 | SEPT | | | | | | | | | | | |
| 730412 | 213190801 | SEPT | | 856583 | | | | | 09/09/2024 | | HLT3643 | 1,085.00 |
| 1,085.00 | 00700761 | 755 | | | | | | 5966 HEISLEY RD OTHER EXPENSES | | | | |
| CHECK 604025 TOTAL: | | | | | | | | | | | | 1,314.96 |
| 604026 | 09/12/2024 | PRTD | 3341 TRANE US INC | 730401 | 314818883 | | | | 09/09/2024 | 24000807 | HLT3643 | 1,287.00 |
| Invoice: 314818883 | | | | 856571 | | | | HVAC MAINT AGREEMENT OTHER EXPENSES | | | | |
| 1,287.00 | 00700761 | 755 | | | | | | | | | | |
| CHECK 604026 TOTAL: | | | | | | | | | | | | 1,287.00 |
| 604027 | 09/12/2024 | PRTD | 8633 WICKLIFFE CITY SCHOO | 730392 | RENT 9/15-10/14/24 | | | | 09/09/2024 | 24000815 | HLT3643 | 1,000.00 |
| Invoice: RENT 9/15-10/14/24 | | | | 856564 | | | | 2024 RENT - WICKLIFFE OTHER EXPENSES | | | | |
| 1,000.00 | 00500761 | 755 | | | | | | | | | | |
| CHECK 604027 TOTAL: | | | | | | | | | | | | 1,000.00 |
| 604028 | 09/12/2024 | PRTD | 605839 WOLLET BRIAN | 730404 | JULY REIMBURSE | | | | 09/09/2024 | 24001439 | HLT3643 | 267.33 |
| Invoice: JULY REIMBURSE | | | | 856575 | | | | MILEAGE REIMBURSEMENT OTHER EXPENSES | | | | |
| 267.33 | 00700761 | 755 | | | | | | | | | | |
| CHECK 604028 TOTAL: | | | | | | | | | | | | 267.33 |
| NUMBER OF CHECKS 15 *** CASH ACCOUNT TOTAL *** | | | | | | | | | | | | 32,388.37 |
| TOTAL PRINTED CHECKS 15 | | | | | | | | | | | | 32,388.37 |
| COUNT AMOUNT | | | | | | | | | | | | |
| TOTAL PRINTED CHECKS 15 | | | | | | | | | | | | 32,388.37 |
| *** GRAND TOTAL *** | | | | | | | | | | | | 32,388.37 |

JOURNAL ENTRIES TO BE CREATED

CLERK: pjphillips

| YEAR PER | JNL | SRC ACCOUNT | JNL DESC | REF 1 | REF 2 | REF 3 | ACCOUNT DESC | T 08 | DEBIT | CREDIT |
|-------------|------------|-------------|----------|-------|-------|-------|--------------------------------|-------|-----------|-----------|
| EFF DATE | | | | | | | LINE DESC | | | |
| 2024 | 9 | | | | | | | | | |
| APP 007-989 | 09/12/2024 | HLT3643 | HLT364 | | | | ACCOUNTS PAYABLE | | 6,114.94 | |
| APP 000-990 | 09/12/2024 | HLT3643 | HLT364 | | | | AP CASH DISBURSEMENTS JOURNAL | | | 32,388.37 |
| APP 023-989 | 09/12/2024 | HLT3643 | HLT364 | | | | CASH | | 24,777.89 | |
| APP 010-989 | 09/12/2024 | HLT3643 | HLT364 | | | | ACCOUNTS PAYABLE | | 250.58 | |
| APP 005-989 | 09/12/2024 | HLT3643 | HLT364 | | | | AP CASH DISBURSEMENTS JOURNAL | | 1,244.96 | |
| | | | | | | | ACCOUNTS PAYABLE | | | |
| | | | | | | | AP CASH DISBURSEMENTS JOURNAL | | | |
| | | | | | | | GENERAL LEDGER TOTAL | | 32,388.37 | 32,388.37 |
| APP 000-990 | 09/12/2024 | HLT3643 | HLT364 | | | | CASH | | 32,388.37 | |
| APP 007-990 | 09/12/2024 | HLT3643 | HLT364 | | | | CASH | | | 6,114.94 |
| APP 023-990 | 09/12/2024 | HLT3643 | HLT364 | | | | CASH | | 24,777.89 | |
| APP 010-990 | 09/12/2024 | HLT3643 | HLT364 | | | | CASH | | 250.58 | |
| APP 005-990 | 09/12/2024 | HLT3643 | HLT364 | | | | CASH | | 1,244.96 | |
| | | | | | | | SYSTEM GENERATED ENTRIES TOTAL | | 32,388.37 | 32,388.37 |
| | | | | | | | JOURNAL 2024/09/466 | TOTAL | 64,776.74 | 64,776.74 |

09/12/2024 09:13
pjph111ips

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

|P 5
|apcsdhsb

JOURNAL ENTRIES TO BE CREATED

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE | ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|------------------------------------|----------|-----|------------|---------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY | 2024 9 | 466 | 09/12/2024 | ACCOUNT DESCRIPTION | | |
| 000-990 | | | | CASH | 32,388.37 | |
| 000-990 | | | | CASH | | 32,388.37 |
| | | | | FUND TOTAL | 32,388.37 | 32,388.37 |
| 005 W I C PROGRAM | 2024 9 | 466 | 09/12/2024 | ACCOUNTS PAYABLE | 1,244.96 | |
| 005-989 | | | | CASH | | 1,244.96 |
| 005-990 | | | | | 1,244.96 | 1,244.96 |
| | | | | FUND TOTAL | 1,244.96 | 1,244.96 |
| 007 BOARD OF HEALTH | 2024 9 | 466 | 09/12/2024 | ACCOUNTS PAYABLE | 6,114.94 | |
| 007-989 | | | | CASH | | 6,114.94 |
| 007-990 | | | | | 6,114.94 | 6,114.94 |
| | | | | FUND TOTAL | 6,114.94 | 6,114.94 |
| 010 FOOD SERVICE | 2024 9 | 466 | 09/12/2024 | ACCOUNTS PAYABLE | 250.58 | |
| 010-989 | | | | CASH | | 250.58 |
| 010-990 | | | | | 250.58 | 250.58 |
| | | | | FUND TOTAL | 250.58 | 250.58 |
| 023 SEWAGE TREATMENT SYSTEMS PROGR | 2024 9 | 466 | 09/12/2024 | ACCOUNTS PAYABLE | 24,777.89 | |
| 023-989 | | | | CASH | | 24,777.89 |
| 023-990 | | | | | 24,777.89 | 24,777.89 |
| | | | | FUND TOTAL | 24,777.89 | 24,777.89 |

09/12/2024 09:13
p.jphillips

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 6
|apcsbdb

| FUND | DUE TO | DUE FR |
|------------------------------------|-----------|-----------|
| 000 CENTRAL DEPOSITORY | 32,388.37 | |
| 005 W I C PROGRAM | | 1,244.96 |
| 007 BOARD OF HEALTH | | 6,114.94 |
| 010 FOOD SERVICE | | 250.58 |
| 023 SEWAGE TREATMENT SYSTEMS PROGR | | 24,777.89 |
| TOTAL | 32,388.37 | 32,388.37 |

** END OF REPORT - Generated by Pamela Phillips **

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: September 16, 2024

The Board of the Lake County General Health District met this day, September 16, 2024 in a regularly scheduled meeting with the following members present:

Alvin J. Z...
I. Druzina
A. Scafidi
John Edmon
Beth Howards
D. ...
M. ...

Alvin J. Z...
Richard J. Hawes
B. ...

Filippo Scafidi presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Dr. Irene Druzina seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on September 16, 2024.

Witness my hand this 16th day of September 2024.

[Signature]
Secretary, Board of Health



September 2024 Estimated Revenues and Appropriations Changes Cover Page

Documents included in this packet

~~(Please note that each transfer description below has an identifier code, R1 to R2 and E1 to E2 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)~~

R1-This decrease is needed since the Health District is not providing nursing to the Schools.

R2-This increase is needed for reimbursements from the County for the window replacements from ARPA.

E1-This increase is based on run out rate in the Permanent Improvement fund and estimated renovations for the remainder of 2024.

E2-This increase is based on run out rate in the Tobacco Prevention for expenditures associated with the Tobacco Grant for the remainder of 2024.

16-Sep-24

Increase/Decrease in Revenues

| Fund | Fund Number | Fund Description | Account | Amount |
|------|--------------|-----------------------|----------------------------|-------------------|
| 013 | 01301042-424 | Nursing | Miscellaneous Revenue | (\$325,000.00) R1 |
| 026 | 02600042-431 | Permanent Improvement | Refunds and Reimbursements | \$469,000.00 R2 |

Net Change in Estimated Resources **\$144,000.00**

Increase/Decrease in Appropriations

| Fund | Fund Number | Fund Description | Account | Amount |
|------|--------------|-----------------------|----------------|---------------|
| 026 | 02600761-755 | Permanent Improvement | Other Expenses | 200,000.00 E1 |
| 028 | 02800761-755 | Tobacco Prevention | Other Expenses | 35,000.00 E2 |

Net Change in Appropriations **\$235,000.00**
