

AGENDA  
BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
January 27, 2025

- 1.0 Call Meeting to Order, President Pro-Tem Dr. Irene Druzina
- 2.0 Opening of Meeting
  - 2.01 Declaration of Quorum
  - 2.02 Citizen's Remarks
  - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
  - 3.01 Minutes, Regular Meeting December 16, 2024
- 4.0 Health District Staff Reports
  - 4.01 Clinical and Community Health Services Report
  - 4.02 Environmental Health Report
  - 4.03 Finance and HR Director
  - 4.04 Health Education and Outreach Report
  - 4.05 Population Health & Emergency Planning
  - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
  - 5.01 Finance Committee, Meeting Held January 27, 2025
- 6.0 Old Business
  - 6.01 Board of Health Tracking

## 7.0 New Business

### 7.01 Resolutions

7.01.01 Certification of Monies, Resolution 25-01-07-01-01-100

7.02 Resolution Establishing Day, Time and Place of Monthly Board of Health Meetings for 2025 and January/February 2026

7.03 Permission to Re-Appoint Dan Lark, REHS, MPH, and Appoint Adam Litke, MPH, as Deputy Health Commissioners

7.04 Permission to Allow the Board's Finance Committee Authority to Submit the 2025 Amended/2026 Budget to Political Subdivisions

7.05 Permission to Contract with the Bone Health and Osteoporosis Foundation, Up to \$14,400.00 Annually

7.06 Permission to Submit Local Tobacco Prevention and Cessation (TU26) Grant, Up to \$132,500

7.07 Recommendations from the Finance Committee, Held Prior to Board Meeting

## 8.0 Adjournment

## **1.0 Call to Order**

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, January 27, 2025, by President Pro-Tem Dr. Irene Druzina. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

## **2.0 Opening of Meeting**

### **2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Irene Druzina	Steven Karns	Randy Owoc
Rich Harvey	Brian Katz	Dr. Lynn Smith
Beth Horvath	Dr. Douglas Moul	David Valentine
Nikolas Janek	Patricia Murphy	Lindsey Virgilio

Absent: Dr. Alvin Brown and Filippo Scafidi

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Dawn Gaspard	Adam Litke	Gina Parker
Ron Graham	Mike Matas	Dan Sinclair
Dan Lark	Bert Mechenbier	

### **2.02 Citizens' Remarks**

There were no Citizens' Remarks.

### **2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on January 22, 2025, was made by Health Commissioner Ron H. Graham.

### **3.0 Board of Health**

#### **3.01 Approval of Minutes**

*Brian Katz moved and Dr. Lynn Smith seconded a motion that the minutes of the December 16, 2024, Board of Health meeting be approved as written; motion carried.*

### **4.0 Health District Staff Reports**

#### **4.01 Community Health Services**

No report this month due to staff vacancies.

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*Ron H. Graham provided the following highlights:*

- *No update.*

#### **4.02 Environmental Health**

##### **4.02.01 Division Director's Report**

###### **4.02.01.01 Updates and Special Topics**

#### **Updates and Special Topics**

##### **Ticks in Ohio**

Disease spread by ticks has been increasingly reported over the past decade. In 2023, Ohio had 1,364 reported cases of tick-borne disease and only 30 cases of mosquito-borne disease. Ticks are known to spread Lyme Disease, Rocky Mountain spotted fever and several other rare diseases. There are about a dozen species of ticks that have been identified in Ohio. However, most species are associated with wild animals and are rarely encountered by people. Three species, the American dog tick, the Blacklegged tick and the Lone Star tick, are among the most likely ticks to be encountered by people or pets. All three of these species are of significant public health importance and are responsible for almost all tickborne diseases.

The American dog tick is responsible for spreading Rocky Mountain Spotted Fever in Ohio, and the Lone Star Tick spreads Ehrlichiosis. The Blacklegged tick is the one responsible for Lyme Disease. The Ohio Department of Health reported Lake County had 10 cases of Lyme Disease in 2024. This type of tick lives in wooded, brushy areas. Blacklegged ticks usually become active in

late March or early April. Their peak activity typically occurs in May and June when the Nymphs are looking for a host. Activity increases once again in October and November when adult ticks are looking for another host before cold winter temperatures set in once again. It is the adult females and nymphs that are the most likely to bite humans. Similar to mosquitoes, the best way to prevent tickborne disease is to prevent tick bites. Landscape methods to reduce the tick population are:

1. Remove leaf litter.
2. Clear tall grasses and brush around homes and at the edge of lawns.
3. Place a 3-ft wide barrier of wood chips or gravel between lawns and wooded areas to restrict tick migration into recreational areas.
4. Mow the lawn frequently.
5. Stack wood neatly and in a dry area (discourages rodents).
6. Keep playground equipment, decks, and patios away from yard edges and trees.
7. Discourage unwelcome animals (such as deer, raccoons, and stray dogs) from entering your yard by constructing fences.
8. Remove old furniture, mattresses, or trash from the yard that may give ticks a place to hide.

Avoid areas where ticks live.

1. Avoid wooded and brushy areas with high grass and leaf litter.
2. Walk in the center of trails.
3. Take extra precautions in spring, summer and fall when ticks are most active.

Use tick repellents.

1. Use insect repellents registered by the U.S. Environmental Protection Agency labeled for use against ticks on exposed skin for protection that lasts several hours. Always follow the product label. Parents should apply this product to their children, avoiding their hands, eyes and mouth.
2. Treat clothing and gear, such as boots, pants, socks and tents with products containing 0.5 percent permethrin. It remains protective through several washings. Always follow the product label. Pre-treated clothing is available and may provide longer lasting protection.

Cover up to keep ticks off your body.

1. Wear long pants, long sleeves and long socks.
2. Tuck pant legs into socks or boots and tuck shirts into pants to keep ticks on the outside of your clothing.
3. Light-colored clothing will help you spot ticks more easily.

If you have been in areas where ticks may be present, the next step is to check for ticks:

1. Remove ticks from your clothes before going indoors.
2. Examine gear and pets. Ticks can ride into the home on clothing and pets, then attach to a person later, so carefully examine pets, coats and day packs.
3. Tumble dry clothes in a dryer on high heat for 10 minutes to kill ticks on dry clothing after you come indoors. If the clothes are damp, additional time may be needed. If the clothes require washing first, hot water is recommended.

Check your whole body for ticks.

1. Bathe or shower as soon as possible after coming indoors (preferably within two hours) to more easily find and wash off any ticks that may be crawling on you.
2. Conduct a full-body tick check using a hand-held or full-length mirror to view all parts of your body upon return from tick-infested areas. Parents should check their children for ticks under the arms, in and around the ears, inside the belly button, behind the knees, between the legs, around the waist and especially in their hair.

Pesticides can be used to assist in controlling ticks. However, the pesticide must be applied heavily to penetrate leaf litter and usually needs two applications to be effective. The mosquito spray used by the Lake County General Health District is not an effective treatment method for ticks due to spray droplet size is designed for mosquitos and the spray will not thoroughly penetrate into the tick habitat.

A map of Ohio showing its 88 counties. Each county is labeled with its name and colored according to the number of years since it was founded. The colors range from dark purple (1-20 years) to light yellow (71-80 years). The map shows that many counties were founded in the 18th and 19th centuries, with a higher concentration of older counties in the western and central parts of the state.

- Based on identification records from both passive and active surveillance conducted by the Ohio Department of Health, the Ohio State University, local health agencies, private laboratories, published research, and other sources.



## **4.02.02**      **Air Pollution Control Programs**

### **4.02.02.01** **Unit Supervisor's Report**

#### **Air Pollution Control**

APC staff participated in an Ohio Technical Services organization, meeting on December 17. Lake County's term as President is over and a new leader has been appointed. The main topic discussed was the entire state monitoring system being designated as one unit by the U.S. Environmental Protection Agency (USEPA). This will reduce the number of technical audits conducted by USEPA.

Staff participated on the monitoring managers conference call on December 19. The Ohio Environmental Protection Agency (OEPA) will be taking over the weighing of the PM2.5 filters for all local agencies. This has been done by Cincinnati Air pollution since the start of the program. It has become too cost prohibitive for them to continue. Hopefully the new continuous monitors will provide reliable data, and these outdated monitors can be retired.

B. Mechenbier participated in the Local Emergency Planning Committee meeting held at the Emergency Operation Center on December 12. The committee will be planning a graded exercise for later in 2025. B. Mechenbier also attended his annual Asbestos Building Inspector/Management Planner refresher class on December 19th. The class is required to renew the Ohio EPA Licensure required by the Ohio EPA contract.

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#### **Field Monitoring Team**

The team trained on December 11. The new instruments were shown, and their capabilities were discussed. Procedures will be changed as the instruments are returned from calibration.

## **4.02.03**      **General Environmental Health Programs**

### **4.02.03.01** **Unit Supervisor's Report**

#### **Food Safety**

In December, the food staff completed 139 standard food inspections, 8 reinspections, 5 pre-licensing inspections, 1 vending inspection, 11 complaints, 10 consultations, and 4 plan reviews. In addition, they completed 34 school inspections and 9 indoor pool inspections.

P. Kaderle passed his Registered Environmental Health Specialist (REHS) exam on 12/4/24. He is now officially a Registered Environmental Health Specialist. On 12/5/24, P. Stromp, A. Hilliard, and C. Stromp conducted a Food and Drug Administration (FDA) Voluntary Standards Verification Audit on Standard 3 for the West Virginia Department of Health and Human



Resources. On 12/10/24, C. Stromp conducted a FDA Voluntary Standards Verification Audit on Standard 7 for Kent City Health Department. On 12/16/24, the staff finalized a Spanish language questionnaire that will be distributed to food locations who have primarily Spanish speaking employees. This questionnaire is part of the Strategic Plan and the information gathered will be used to help communication and food safety education within the restaurants. C. Armstrong, A. Hilliard, and R. Leslein attended an FDA webinar on labeling on 12/18/24.

## **Housing**

### **Lake County Elder Interdisciplinary Team**

No report at this time.

## **Continuous Quality Improvement (CQI)**

The Environmental Health Pool Program staff are getting ready to finalize their project with their results from the data collected in 2024. A follow-up questionnaire will be given to the staff this year to determine their knowledge base.

The Environmental Health Food Service Operation (FSO) Program staff completed a Risk Factor Study of the licensed restaurants in the county for the Voluntary Standards. The data will be looked at in February- March 2025 for a possible new CQI project.

## **Building Updates**

The architect will need to resubmit the plans for the storage building as the Mentor building department has some concerns about the metal building.

The architect is still working on a heated sidewalk plans for the new entryway.

The new door fob access system is almost complete. This was needed due to the crash of our old system. It will be administered by the county Telecom department and they have proven to be more accommodating to our needs than the private company we used in the past.

## **4.02.04        Vector-borne Disease Program**

### **4.02.04.01**

#### **Unit Supervisor's Report**

#### **Mosquito Control**

C. Armstrong finalized the inventory of control products used in 2024. This will assist with the annual pesticide usage report which is sent to the OEPA annually.

## **4.02.05      Water and Waste Programs**

### **4.02.05.01** **Unit Supervisor's Report**

#### **Storm Water**

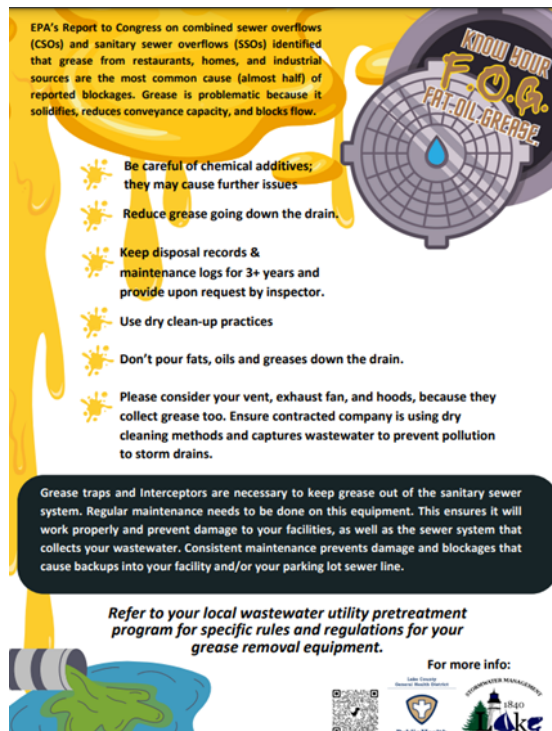
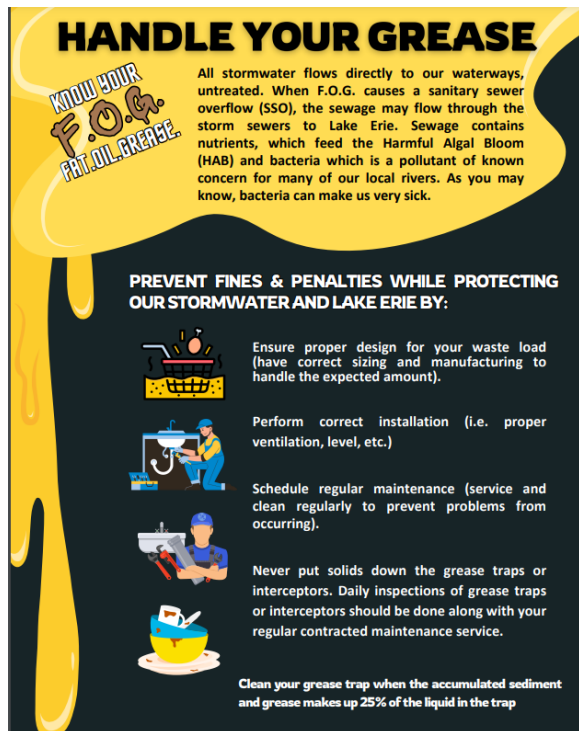
Willoughby USPS (Post Office) is still under orders to permanently correct an illegal wastewater connection to the MS4 that discharged to the Chagrin River from their building. Camera work was conducted with the city in December and they are coming up with a plan to divert traffic while the repairs are made.

Social media stormwater BMP (Best Management Practice) message for various trash getting into the streams after a snow melt was posted to Facebook and Instagram in December. Salt Awareness Week is starting the week of January 27<sup>th</sup>. Planning to send out several salt messages throughout that week.

Stormwater Best Management Practice posters were given to managers at 2 new restaurants in Willoughby and Willowick.

All community stormwater members service departments good housekeeping inspections have been completed in December and all community SWPPPs (stormwater pollution and prevention plans) have been completed.

A New Stormwater FOG (Fats, Oils & Greases) flier was created and will be going out to all food service operators with the license applications. Stormwater staff is hoping to better educate restaurant staff and prevent the continued SSOs (Sanitary Sewer Overflows) throughout the county. These FOG events that create SSO's bring wastewater to the surface of the ground as well as to the storm drains causing illicit discharge (ID's) of wastes from the restaurants such as food solids, waste liquids and bacteria from the sewers. These IDs are detrimental to our health and the environment. Continued inspection and regularly scheduled maintenance to grease traps/interceptors at the restaurants is stressed to help prevent blockages and backups from occurring.



## Sewage Treatment

It's a new year in sewage. Staff has been working on re-registering installers, septage haulers and service providers. They are continuing to conduct new installation and alteration inspections of septic systems and working on finalizing 2024 permits and closing 2024 complaints.

## Operation & Maintenance Program

No report at this time.

## WPCLF – Water Pollution Control Loan Fund

We have wrapped up using all the 2023 WPCLF funds (\$150,000). Funds needed to be utilized by December 31, 2024. We are currently working on final awarded jobs that will be using the 2024 WPCLF funding (\$150,000) and have until December 2025 to use. We have been approved for 2025 WPCLF funding (\$150,000) which we can begin to use April 1, 2025, once all 2024 funding year monies have been awarded. The 2025 funding will need to be used up by December 2026.

## Solid Waste

Staff conducted the December monthly inspection at the Lake County Solid Waste Facility on December 18, 2024.

We will soon schedule our annual solid waste survey with OEPA to happen early February. Once completed we will receive the results by April. The annual survey is to audit our solid waste programs for compliance with Ohio Environmental Protection Agency's requirements.

### **Water Quality**

No report at this time.

### **Bathing Beach**

No report at this time.

### **4.02.06**      **Board Action Status**

Note: New entries are bold faced

<b>Program</b>	<b>Name</b>	<b>Pol. Sub.</b>	<b>BOH Ref. Date</b>	<b>Status</b>
Sewage/Storm water	James and Amanda Fox 10750 Ellison Creek	Concord	8/18/2024	Referred to Prosecutor. Complaint filed on 9/30/2024. Case is still pending.
Sewage/Storm water	Benjamin and Kara Reutter 10776 Ellison Creek	Concord	8/18/2024	Referred to Prosecutor. Complaint filed on 9/30/2024. Case is still pending.

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*Dan Lark provided the following highlights:*

- *No update.*

#### **4.03**

#### **Finance and HR Director's Report**

##### **4.03.01**

##### **Miscellaneous**

1. The Lake County General Health District is preparing for the District Advisory Council Meeting on March 3, 2025, at 5:30 p.m.

##### **4.03.02**

##### **Divisional Quality Improvement Activities**

1. Working on revamping processes within Lake County General Health District and Geauga Public Health.

##### **4.03.03**

##### **Employment**

1. Open Positions
  - a. Public Health Nurse II-Community Health Services
  - b. Public Health Nurse III-Community Health Services
2. New Hires
  - a. Natalie Pray-Public Health Nurse II-January 13, 2025
  - b. Maureen Pengov-Associate Accreditation Coordinator-January 14, 2025
  - c. Diane Keep-Public Health Nurse II-January 27, 2025
3. Promotions
  - a. None
4. Lay-Offs / Terminations
  - a. None
5. Retirements
  - a. None
6. Resignations
  - a. None
7. Job Abolishment
  - a. None
8. Cancelled Positions
  - a. None

		December	
Fund #	Fund Name	2024	2023
001	Health Payroll Reserve Fund	\$ 462,982.98	\$ 496,599.43
002	Immunization Action Plan	\$ 72,160.19	\$ 50,347.19
003	Manufactrd Homes, Parks, Camps	\$ 28,050.00	\$ 23,450.00
004	Water Systems	\$ 80,271.50	\$ 69,677.50
005	WIC	\$ 201,898.72	\$ 136,656.95
006	Swimming Pool	\$ 35,631.17	\$ 90,969.63
007	Board of Health	\$ 2,895,805.24	\$ 2,741,065.11
008	Vital Statistics	\$ 304,741.79	\$ 298,230.34
009	Tuberculosis Record Program	\$ -	\$ -
010	Food Service	\$ 413,804.61	\$ 550,371.65
011	Health Promotion and Planning	\$ 154,481.03	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 145,140.41	\$ 180,346.76
014	Air Pollution Control	\$ 45,790.72	\$ 117,274.08
015	Solid Waste Site	\$ 220,514.66	\$ 274,914.86
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 297,697.72	\$ 316,014.26
018	Safe Community Program	\$ 66,762.15	\$ 69,716.76
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ 18,655.45	\$ 18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$ 1,218.86
022	Family Children First Council	\$ -	
023	Sewage Treatment Systems	\$ 599,053.40	\$ 698,214.79
024	Retainage	\$ -	
025	Carol White Grant	\$ 3,794.84	\$ 3,794.84
026	Permanent Improvement	\$ 952,876.28	\$ 960,774.12
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 235,159.32	\$ 231,355.22
029	Office of Health Policy & Performance Improvement	\$ 141,575.06	\$ 349,349.84
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
Total Cash		\$ 7,973,411.19	\$ 8,428,823.76

**Notes to above chart:**

**General Fund**

The General Fund Cash Balance is up \$154,740.13. Overall Cash Position for all funds associated with the Lake County General Health District have decreased by \$455,412.57. The decrease in Fund Balances are mainly caused by decreases of \$207,774.78 in the Office of Health Policy & Performance Improvement Fund, \$136,567.04 in the Food Service Fund, and \$99,161.39 in the Sewage Treatment Systems Fund.

*Mike Matas provided the following highlights:*

- *The 2024 audit for Lake County General Health District is expected to start soon, as is the 2-year audit for Geauga Public Health.*

#### **4.04**

#### **Health Education and Outreach**

##### **4.04.01.01**

##### **Division Director's Report**

The Director continues to plan for the move to Willoughby. The new address is 35104 Euclid Ave. Suite 101 in Willoughby. There is a Laketrans bus stop, a traffic light, and the parking lot is very close. The team is planning to have postcards made for other agencies to distribute once a move date has been confirmed.

Stephanie Oudomlith, Registered Dietitian has been promoted to Lead Dietitian. Congratulations Stephanie! Stephanie will be responsible for the Breastfeeding Coordinator duties.

The Car Seat program is still under the Lake County General Health District list of programs. The classes are held at the Painesville office but WIC employees direct families who are in need of car seats to the 440-350-2817 phone number.

The Cribs for Kids program is underway and is led by Maureen Pengov.

##### **Meetings and trainings attended:**

December 3 – Maple Elementary School Preschool Program

December 6 -Gauga Leadership

December 9 – Finance meeting

December 10 – car seat class

December 12 - Executive Meeting

December 13 -LC Christ Child Society

December 16 – Gauga WomensSafe

December 16 – GC Family First Council

December 16 – WIC staff meeting

##### **Divisional Quality Improvement Activities:**

Continue to work on HR appointments.

### Diversity Equity and Inclusion:

Breastfeeding Peer teamed with a translator and conducted many Spanish speaking moms via telephone about breastfeeding. Very successful! Time will be scheduled every two weeks with translator.

## **4.04.02 Women, Infants and Children (WIC) Unit Report**

### **Nutrition Education/Other Updates**

Local WIC programs were notified that the amount of Farmers Market coupons will be LESS in FY2025 than in FY2024. The staff is very disappointed and we will discuss on how we can make Farmers Market better with less coupons.

### **Breastfeeding Update**

For the month of December, the Lake County Milk Drop Site had 426.5 ounces of breast milk donated. Our total donation since January 2024 is 6,159 ounces.

Liz Homans, Lead Peer is participating in two workgroups through the Ohio WIC Strategic Planning Committee. The first group focuses on the branding / marketing for breastfeeding and the second group discusses how to obtain and retain IBCLCs within WIC.

### **Breastfeeding in the Workplace Grant**

The 2024 grant year is ending and the stipends (\$100) are being issued to each business who created or updated their agency breastfeeding policy. For 2025, a list of new businesses/agencies have been created and the Associate Health Educator will start approaching those businesses soon. Some of the businesses include: Steris, City of Willoughby, Midwest Materials, and the Lake County General Health District.

Also, Liz Homans has been asked to review the 2025 Lactation Accommodation Solutions report from STATE WIC.

### **Breastfeeding Initiation Rates on 1/1/25**

Painesville	67%
Wickliffe	78%
Madison	79%
Chardon	73%
Middlefield	38%



### Currently Breastfeeding Rates on 1/1/25

Painesville	28%
Wickliffe	31%
Madison	29%
Chardon	32%
Middlefield	37%

### State WIC Updates

Clinic Caseload: December 2024

CLINIC	FY25 Assigned Caseload	December Caseload	% Caseload
Painesville	<b>1,377</b>	1,520	110%
Wickliffe	<b>915</b>	923	101%
Madison	<b>250</b>	274	19%
Chardon	<b>300</b>	316	105%
Middlefield	<b>100</b>	103	103%
Caseload	<b>2,942</b>	<b>3,136</b>	106%

Clinic Show Rate: December 2024

CLINIC	July Show Rate	August Show Rate	Sept. Show Rate	Oct. Show Rate	Nov. Show Rate	Dec. Show Rate
Painesville	<b>94%</b>	<b>90%</b>	<b>102%</b>	<b>87%</b>	<b>89%</b>	<b>83%</b>
Wickliffe	<b>88%</b>	<b>84%</b>	<b>88%</b>	<b>83%</b>	<b>84%</b>	<b>80%</b>
Madison	<b>82%</b>	<b>91%</b>	<b>90%</b>	<b>92%</b>	<b>92%</b>	<b>96%</b>
Chardon (G)	<b>95%</b>	<b>84%</b>	<b>98%</b>	<b>93%</b>	<b>95%</b>	<b>95%</b>
Middlefield (G)	<b>68%</b>	<b>93%</b>	<b>97%</b>	<b>93%</b>	<b>100%</b>	<b>92%</b>

## Clinic Activity in: December 2024

Activity	Scheduled	Attended	Show Rate %
Re-certification	172	138	80%
Certification	160	140	88%
Individual Education	710	603	85%
High Risk	169	144	85%

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Month	Oct. 2024	Nov.	Dec.	Jan. 2025	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	83%	87%	85%									

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

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*Kathy Milo provided the following highlights:*

- *No update.*

## **4.05**

### **Population Health and Emergency Planning**

#### **4.05.01**

##### **Population Health Coordinator**

Christine Margalis continued to support activities for the four grants that are currently being managed by the health education team in Lake County. Christine attended a Creating Healthy Communities statewide call on December 11<sup>th</sup> and assisted Health Educator Tiffany Wurts with filing her November expenditure report and planning for the Policy, System, and Environmental Assessment taking place in Eastlake in January.

Christine served as the Safe Communities representative at the Protect and Serve Tavern at Great Lakes Mall in Mentor on December 14<sup>th</sup> as the annual date for the event conflicted with Safe Communities Coordinator Katelyn Van Norstran's MPH graduation ceremony at Kent State University. Mall patrons were served non-alcoholic drinks and snacks from police chiefs and judges, participated in the fatal vision goggle activity, and could answer traffic safety trivia questions. The event received coverage on the front page of the News Herald on December 17<sup>th</sup>.

The FY2024 Integrated Harm Reduction grant ended on December 31<sup>st</sup>. At the program's December 19<sup>th</sup> mandatory meeting, it was announced that current grantees would be eligible for a \$24,000 stipend amount to continue to activities into the first quarter of 2025. A new solicitation for the FY2025 Integrated Harm Reduction was released on December 24<sup>th</sup> and subsequently reviewed with Health Commissioner Ron Graham. Due to the shift in scope of the grant activities, the focus on working directly with individuals with substance abuse disorder, the limited number of grants being issued in Northeast Ohio, and the downward trend in Lake County overdose deaths, the decision was made to not pursue this funding at this time. LCGHD will continue to receive naloxone from ODH to distribute to the public, community organizations, and law enforcement entities. The mail order program will continue uninterrupted.

Christine Margalis continues to support Geauga Public Health's new Health Educator Ella Ergazos. Christine worked with Ms. Ergazos to complete the Geauga County Safe Communities November expenditure report, which was subsequently approved without modification required. Christine also attended a Project DAWN training on December 5<sup>th</sup> to learn about GPH's reporting requirements, which differ from LCGHD's requirements.

#### **4.05.02**

##### **Health Education**

##### **Tobacco Use Prevention and Cessation Program**

Christine Schrieffer and Katelyn Van Norstran continue with the TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine and Katelyn continue to schedule presentations with schools throughout Lake County. During the month of December, Christine and Katelyn presented at Kirtland Middle School and Riverside Campus. Christine and Katelyn completed Tobacco Store Audits throughout Lake County. Christine and Katelyn continue to go to the Juvenile Detention Center to provide presentations about vaping and attend community events to engage with community members and provide education about tobacco/nicotine.

<b>Grant Deliverables Completed</b>	<b>Deliverable Summary</b>
<b>Deliverable Name</b>	
Deliverable Objective: Y3D5: Assist youth in completing initial phase of project	Assisted students at ISTEM with starting the initial phase of the advocacy through art project.
Deliverable Objective: H5A4: Completion of Implementation Activities - Q2	Completed Q2 activities: Meeting with organizations/agencies to discuss providing tobacco cessation education

<b>Program Performance Tobacco Cessation Activities</b>	<b>December</b>	<b>YTD</b>
People Reached Through Media Outreach	2,756	54,232
Number of individuals impacted by new smoke-free policies	0	30
Number of school/ organizations tobacco policies updated or adopted	0	2
Number of people reached at events and presentations	150	8,753

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 12/4- Tobacco Store Audits
- 12/4- Kirtland Middle School: Tobacco Presentation to Health Class
- 12/4- Webinar: “How to Increase Access to Tobacco Cessation Medications: A Look at Expanding the Prescriptive Authority of Pharmacists”
- 12/5- Webinar: “Heart Health and Tobacco Use”
- 12/5- Tobacco Free Alliance: Youth Engagement Meeting
- 12/6- Principal Advisory Meeting at Eastlake High School
- 12/6 Webinar: “Estimating the Cross-Tax Elasticity of Tobacco Demand with Respect to Cannabis Taxation in the US: Using Nielsen Retail Scanner Data”
- 12/9- Riverside High School: Tobacco Presentation to Health Class
- 12/9- Community Builders Lake County
- 12/9- Webinar: “Zyn and Nicotine Pouches: What Local Tobacco Control Officials Need to Know”
- 12/10- Riverside High School: Tobacco Presentation to Health Class
- 12/10- Population Health Meeting
- 12/11- Riverside High School: Tobacco Presentation to Health Class
- 12/11- TU25 Monthly TA Call
- 12/12- Riverside High School: Tobacco Presentation to Health Class
- 12/16- Tobacco Store Audits
- 12/17- Webinar: “The Foundations of Client-Centered Tobacco Treatment for Maternal Health Providers”
- 12/17- TU25 Monthly All Hands Call
- 12/18- Webinar: “The Rising Zynfluence of Nicotine Pouches: Understanding the Latest Trend in Harmful Tobacco Products”
- 12/18- Vaping presentation at Youth Juvenile Detention Center
- 12/19- University Hospital Event: Happy Healthy Holidays Screenings, Trivia and more!

**Safe Communities**

Katelyn Van Norstran continued working on the Safe Communities grant. At the beginning of December, Katelyn prepared for the Safe Communities and the fatal crash review meeting that was scheduled for Wednesday December 18<sup>th</sup>. Katelyn is continuing to gather pricing for new fatal vision goggles. Katelyn worked on the measurement review for the Safe Community reach

for the 2024 grant year and began making meeting minutes for the Safe Communities meeting and sent information out to the Safe Communities Coalition.

Katelyn is beginning to work with Anna Wilson. to determine how we can improve the Safe Communities Coalition using our social media resources. Katelyn is trying to determine new and different ways to get the word out to the community about what it is that we offer, why it's important to have community involvement and find new activities and/or events that we can attend for our campaigns for the 2025 fiscal year

<b>Program Performance Lake County Safe Communities Coalition</b>	<b>December</b>	<b>YTD</b>
Number of people reached	2,949	21,368
Number of social media posts	5	30
Number of fatal accidents	1	9

Meetings/Trainings/Initiatives Attended by Katelyn Van Norstran:

- 12/4 - Kirtland Middle School Health Class Presentations
- 12/4 - Store Audits
- 12/5 - Heart Health and Tobacco Use Webinar
- 12/9 - 12/12 - Riverside High School Health Presentations
- 12/10 - Population Health Call
- 12/11 - Lake County TU25 Monthly TA Call
- 12/16 – Tobacco Store Audits
- 12/17 - TU25 Tier 2 All Hands Call
- 12/18 - Safe Community and Fatal Crash Review Meeting
- 12/18 - Store Audits
- 12/18 - Juvenile Detention Center Vaping Health Presentation

**Integrated Harm Reduction**

Nikesha Yarbrough and her Perry High School student volunteer completed naloxone mail order requests, updated distribution spreadsheets, and entered data into the Ohio Department of Health's REDCap database. Nikesha attended grant required ODH Project DAWN and Ohio Prevention Network subcommittee workgroup virtual meetings. Ms. Yarbrough met with Christine Margalis to discuss applying for the upcoming Integrated Harm Reduction 2025 (IH25) grant. During this meeting harm reduction ideas, reasons for applying for the grant, and staff to support with the grant writing efforts were mentioned. She also spoke with Anna Wilson to review the IH25 grant proposal and plan the application write-up process.

<b>Program Performance Integrated Harm Reduction Activities</b>	<b>December</b>	<b>YTD</b>
Naloxone Kits Distributed	25	916
Number of People Trained	25	711
Number of Known Reversals	0	3
Number of People Requesting MAT Resources	1	96
Number of People Requesting Peer Support Services	1	90
Number of People Requesting Fentanyl Test Strips	1	420
Number of Out of County Mail Orders	0	18
Number of Kit Distributed to Law Enforcement Agencies	0	289
Number of Law Enforcement Administration Reported	1	14
Number of ER Transports Reported by Law Enforcement	0	10
Number of Lives Saved Reported by Law Enforcement	0	10
People Reached Through Media Outreach	1339	137,873

### **Compliance and Development**

Nikesha Yarbrough created the following documents for the Health Commissioner and Finance Director to review:

- Informational description of the Digital Signage Project to share with community stakeholders
- Contract Agreement forms for the finance department (Routing and Cover Memo forms)
- Documents for LCGHD Non-Profit Sponsorships (Policy, Reporting, and Summary forms)

Ms. Yarbrough completed a thorough review of all onboarding documents in Bamboo HR and will provide recommendations on which items are current, need modifications, or should be removed. She has created onboarding tasks for a January 2025 new hire and checklist of items to review with the new employee that are specific to the employee's department. Ms. Yarbrough requested the 2024 Workforce Development training schedule from Bert Mechenbier to determine which sessions were completed for the year.

### **Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough:**

- 12/4 New Hire Orientation
- 12/11 CHNA Recap meeting
- 12/12 Project DAWN meeting
- 12/12 Huddle meeting
- 12/12 OPN Education & Awareness meeting
- 12/12 Executive meeting
- 12/19 IH24 Q5 Grantee call
- 12/26 IH25 grant proposal meeting

## **Creating Healthy Communities**

During this last month of 2024, Tiffany continued her mission of meeting all the stakeholders in the target communities of Eastlake and Painesville, meeting one on one and attending networking events. The month was also one for learning. Tiffany learned more about the grant management system, GMIS, and how funds are recorded and reported. Lastly, Tiffany scheduled the Policy, Systems, and Environmental (PSE) Change assessment meeting in Eastlake to take place after the new year. In this meeting, interested stakeholders in Eastlake will assess resources/policies available or not yet available with the goal of identifying potential future projects. During the holiday weeks Tiffany spent time planning for future events in the new year, completed continuing education to uphold her Certified Health Education Specialist (CHES) credential, and helped digitalize documents.

### **Meetings/Trainings/Initiatives Attended by Tiffany Wurts:**

- 12/05 Event, Networking Power Hour with Mentor Area Chamber of Commerce
- 12/10 Meeting, Population Health Team Meeting
- 12/11 Meeting, Creating Healthy Communities All-Project Call
- 12/17 Meeting, Intro to CHC with First Church Congregational
- 12/18 Meeting, Intro to CHC with Project Hope
- 12/19 Meeting, Intro to CHC with Painesville City Schools
- 12/23 Meeting, Intro to CHC with Painesville YMCA

## **4.05.03**

### **Emergency Preparedness Manager**

The Preparedness Team has continued to plan for three upcoming exercises for Quarter 1 of 2025. At the time of this report, 13 participants representing LCGHD, the Lake County Emergency Management Agency, the Lake County Sheriff's Office, Willoughby-Eastlake Schools, Willoughby Fire/ Lake County HAZMAT, and the Centers for Dialysis Care have registered. Invitations have been extended to UH TriPoint/West Medical Centers, the Federal Bureau of Investigation, Lake Erie College, and Elara Caring, who have confirmed their participation. Final Planning Meetings for the two exercises will be held on January 7<sup>th</sup>, and registration will close on January 17<sup>th</sup>. Ohio Living, the Lake County Fair Board, and Laurelwood were unable to participate. The Preparedness Team has also been in discussions with Mentor Fire and Mentor High School to host LCGHD's annual Medical Countermeasure Drills in late February.

The non-competitive renewal solicitation for the FY26 Public Health Emergency Preparedness and Cities Readiness Initiative grants was released in mid-December. A notice of intent to apply was submitted on December 12, 2024. All documents were prepared and have been uploaded to ODH's grant management system on December 27<sup>th</sup> for submission following a bidder's call on January 7<sup>th</sup>. Both Lake and Geauga counties have been allocated level funding for FY26 (\$213,344.00 for Lake and \$120,216.00 for Geauga). The application is due on January 21<sup>st</sup>.

A budget revision was submitted for the Lake County Workforce Development grant on December 27<sup>th</sup>. The revision was for a reallocation of funds for an additional \$50,000.00 allocated to LCGHD by the Ohio Department of Health to assist with costs associated with maintaining Accreditation through the Public Health Accreditation Board (PHAB) and preparing for the next Reaccreditation cycle. This grant, which runs from July 2023 – November 2027, originally funded the Marketing and Communications Coordinator position, and the Epidemiologist position, both of which were created in the prior cycle of the Workforce Development Grant. Additionally, the most recent budget included portions of coverage for the IT Technician position, and created an IT Intern position, which was subsequently eliminated in August. At the request of Health Commissioner Graham and Administrator Litke, the current revision reallocates funds from the discontinued Epidemiologist and IT Intern positions to provide a retention bonus (lesser of \$1,500.00 or 3% of 2025 gross salary without fringe) to any regular staff employed before January 1, 2025, and still employed at the time of payment. Additionally, the remaining funds were allocated to cover 40% of the Compliance and Development Manager position for the remainder of the award period.

#### **4.05.04**

##### **Emergency Preparedness**

Emergency Response Coordinator (ERC) Dawn Cole developed and issued the Public Information Officer (PIOs) Highlights of public relations/risk communications articles and trainings to Ohio PIOs.

The ERC assisted with the Spanish translation of the Community Health Needs Assessment and a vaping quiz.

The following Cities Readiness Initiative (CRI) grant deliverable was submitted to Ohio Department of Health (ODH):

- CRI Deliverable-Objective 1.2 – Medical Countermeasures (MCM) Action Plan and Attendance Record

The following Public Health Emergency Preparedness (PHEP) and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 6.1 – Budget Period 5 PHEP Core Integrated Preparedness Plan
- CRI Deliverable-Objective 2.1 – CRI Recovery Efforts

##### **Exercises/Meetings/Trainings Attended:**

- All ODH/Local Health Department Together WeCaN (Biweekly Communication and News) Webinars sponsored by ODH in December.
- All weekly ODH Epidemiology Meetings sponsored by ODH in December.
- PHEP Office Hours virtual meeting sponsored by ODH on December 3, 2024.
- Northeast Ohio Healthcare Coalition meeting on December 6, 2024.
- Required virtual PHEP Statewide Epi meeting sponsored by ODH on December 12, 2024.



- National State Level Access and Functional Needs Meeting sponsored by the Colorado Office of Emergency Management on December 16, 2024.
- Quarter 2 MCM Action plan conference call on December 19, 2024.

### **Quality Improvement Updates**

No updates at this time. Working with Compliance and Development Manager to address identified onboarding training topics.

### **4.05.05**

#### **Epidemiology**

During December, a total of 638 COVID-19 cases were reported for Lake County compared to 135 cases in November. Three long term care facilities reported outbreaks of COVID-19. The outbreaks included a total of 35 cases. There was also a COVID-19 outbreak reported from a daycare which included 3 cases. LCGHD provided the facilities with updated COVID-19 resources, but they did not opt for completing an Infection Control Assessment and Response (ICAR).

Table 1: COVID-19 cases reported during the month of December 2024 by MMWR Week

<b>Dates</b>	<b>Cases</b>
12/1-12/7	76
12/8-12/14	71
12/15-12/21	166
12/22-12/28	218
12/29-12/31	107
<b>Total</b>	<b>638</b>

The pneumonia outbreak reported from one of the schools in Perry continued this month. There are now around 51 cases linked to the outbreak, and some had confirmatory testing for Mycoplasma pneumonia. There was also a Norovirus outbreak reported at Tripoint Medical Center involving at least 38 cases. During December, LCGHD received 11 EpiCenter anomalies for Lake County which did not require further follow up.

### **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through December 2024 are provided below.

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/24 to current)	2023 Year End Totals	2022 Year End Totals	2021 Year End Totals	2020 Year End Totals
Babesiosis	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Campylobacter	2	0	2	1	0	5	9	2	4	3	5	2	35	32	30	31	22
C. auris	0	0	1	0	0	0	0	0	0	0	0	1	2	0	0	0	0
CPO	4	3	0	4	3	6	0	2	1	5	1	1	30	12	30	25	35
Chikungunya	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Chlamydia	52	52	51	44	42	30	49	43	47	44	42	25	521	478	534	591	647
COVID-19	857	492	196	166	80	122	349	585	557	221	137	638	4,400	5,983	17,350	28,435	13,100
Coccidioidomycosis	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	2
Creutzfeldt-Jakob Disease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0
Cryptosporidiosis	0	0	1	0	0	0	0	1	0	0	2	1	5	5	2	5	0
Cyclosporiasis	0	0	0	0	0	0	1	1	0	0	0	0	2	1	0	2	2
E. Coli 0157:H7	0	1	0	2	3	1	2	2	0	0	2	0	13	10	5	7	4
Giardia	1	1	1	1	2	0	2	2	0	0	0	1	11	6	6	6	11
Gonorrhea	14	7	10	5	12	7	20	8	8	6	8	13	118	132	129	237	246
Haemophilus Influenza	3	0	1	1	0	0	0	1	1	2	0	0	9	9	7	0	0
Hepatitis A	0	0	1	0	0	0	0	0	0	0	0	0	1	0	4	8	11
Hepatitis B (acute)	0	1	0	0	0	0	0	0	0	1	0	0	2	0	0	1	0
Hepatitis B (chronic)	5	2	2	1	1	2	6	3	1	1	2	1	27	21	39	41	12
Hepatitis B (perinatal)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	3
Hepatitis C (acute)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hepatitis C (chronic)	11	9	4	2	4	4	3	3	7	8	2	3	60	79	152	177	169
Hepatitis C (perinatal)	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1
Hepatitis E	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0
Influenza-Hospitalized	63	50	36	15	4	1	0	0	2	2	2	26	201	57	155	2	200
Influenza-pediatric mortality	1	0	0	0	0	0	0	0	0	0	0	0	1				
La Crosse Virus Disease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Legionnaires Disease	1	0	0	2	0	0	0	3	1	6	0	0	13	12	15	20	11
Leptospirosis	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0
Listeriosis	0	0	0	0	0	0	0	0	1	0	0	0	1	1	2	1	0
Lyme Disease	0	0	0	0	1	7	0	2	2	1	0	0	13	14	5	3	4
Malaria	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1
Meningitis-aseptic/viral	1	0	1	0	0	0	1	0	1	2	0	1	7	5	2	0	4
Meningitis, Bacterial not Neisseria	0	0	0	1	0	0	0	0	0	0	0	0	1	2	4	12	1
Meningococcal disease	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0
MIS-C associated with COVID-19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1
Mpox	0	0	1	0	0	0	0	0	0	0	0	0	1	1	11	0	0
Mumps	0	0	0	0	0	0	0	0	0	0	0		0	0	1	0	0
Mycobacterium Tuberculosis	0	0	0	0	0	0	0	0	0	2	1	3	0	4	9	4	18
Pertussis	0	0	0	0	1	0	2	0	1	0	0	0	4	9	9	4	18
Salmonellosis	0	1	2	1	2	4	4	3	4	1	3	3	28	31	24	32	19
Shigellosis	1	3	1	2	1	0	2	0	0	0	1	1	12	9	8	3	2
Staph Aureus VRSA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Streptococcal Group A (GAS)	1	1	2	1	2	2	2	2	3	0	2	2	20	17	14	13	6
Streptococcal Group B Newborn	0	0	0	0	0	0	0	0	1	0	0	0	1	1	1	0	0
Streptococcus Pneumoniae (ISP)	2	0	2	1	2	1	1	0	2	4	2	2	19	13	17	18	9
Syphilis	5	2	3	0	2	2	3	1	4	2	0	0	24	30	14	25	38
Tetanus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Varicella	0	0	0	0	0	0	1	0	0	0	0	0	1	3	22	17	10
Vibriosis	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	0	0
West Nile Virus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2
Yersiniosis	0	0	1	0	1	0	1	0	0	0	2	0	5	1	2	1	0
Totals	1,024	625	319	250	163	194	458	664	649	309	216	722	5,593	6,978	18,605	29,731	14,591

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*Christine Margalis provided the following highlights:*

- *No update.*

*Jessica Wakelee provided the following highlights:*

- *No update.*

#### **4.05.06**

##### **Board of Health Education: Subdivision Approval Process**

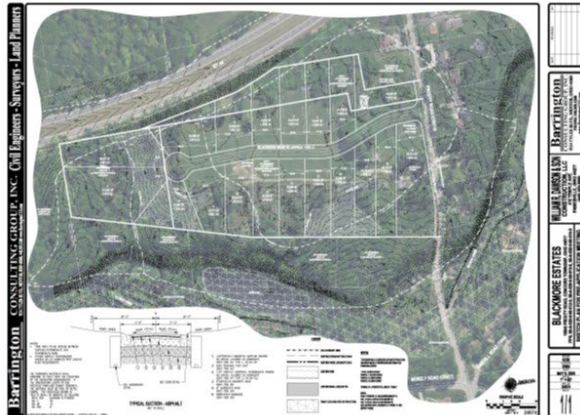
Environmental Health Supervisor Dan Sinclair began his presentation at approximately 3:27 p.m. He provided information on the process of approving subdivisions.

## LAKE COUNTY SUBDIVISION APPROVAL PROCESS



## Agency Lead

- City Engineer
- Lake County Planning & Commission
  - Determine reviewing agencies
  - Set up meeting with those agencies
  - Concept plan and design (developers wish list)
  - Conform the concept design to meet Lake County standards



### REQUEST FOR PRE-APPLICATION CONFERENCE

Name of Subdivision BLACKMORE ESTATES  
 Number of Lots 10 Acreage 23.9210 AC  
 Location (street name, parcel number): 10345 PROUTY ROAD, DB-A-033-0-004013-0, DB-A-036-0-03-012-0, DB-A-034-0-014-0  
 Name of Applicant WILLIAM R. DAWSON Sr. c/o WILLIAM R. DAWSON & SONS CONSTRUCTION, LLC  
 Address 415 TEMPLE AVE., PAINESVILLE, OHIO 44077  
 Phone Number (440) 853 - 8980 E-mail BIGFISH1972@AOL.COM  
 Surveyor or Engineer DAVID NOVAK, P.S. #7507 c/o BARRINGTON CONSULTING GROUP, INC.  
 Address 9114 TYLER BLVD., MENTOR, OHIO 44060  
 Phone Number (440) 205 - 1290 E-mail DAVEN@BARRINGTONCGI.COM

#### Plan Description:

- |  |  |
|--|--|
| <p>A. Street Improvements:</p> <p><input checked="" type="checkbox"/> Pavement</p> <p><input checked="" type="checkbox"/> Curbing</p> <p><input type="checkbox"/> Sidewalks</p> <p><input type="checkbox"/> Easements</p> <p>B. Stormwater Plan <u>N/A</u></p> <p>C. Sewage Disposal:</p> <p><input type="checkbox"/> Public Sanitary Sewer</p> <p><input type="checkbox"/> Package Plant</p> <p><input checked="" type="checkbox"/> Septic Tanks</p> <p>Water Supply:</p> <p><input checked="" type="checkbox"/> Public Utility <u>PAINESVILLE WATER</u></p> <p><input type="checkbox"/> Private Well</p> <p><input type="checkbox"/> Public Well</p> <p><input type="checkbox"/> Private Well</p> <p>D. Erosion Sediment Control Plan <u>N/A</u></p> | <p>E. Type of structures</p> <p><input checked="" type="checkbox"/> Single Family</p> <p><input type="checkbox"/> Duplex</p> <p><input type="checkbox"/> Multifamily</p> <p><input type="checkbox"/> Industrial or Commercial</p> <p>F. (a) Area in Acres:</p> <p><u>23.9210</u> Gross</p> <p><u>1.6564</u> Streets</p> <p><u>0</u> Open Space</p> <p><u>22.2646</u> Net</p> <p>(b) Average Lot:</p> <p><u>51,045</u> Size (sq. ft.)</p> <p><u>19</u> Dwelling Units</p> <p><u>0.85</u> Per NET Acre</p> <p>G. Current Zoning <u>R1, single family</u></p> |
|--|--|

5. The sketch plan shall meet the requirements listed in Article III Section 2(C) of the Lake County Subdivision Regulations. This conference does not constitute formal acceptance of the subdivision by the Lake County Planning Commission.

Signatures: [Signature] [Signature]  
 Applicant WILLIAM R. DAWSON Sr. Surveyor or Engineer DAVE NOVAK, P.S. #7507

E:\New Folder\Newer\Subdivisions\SUBDIVISIONS\APPLICATIONS\REQUEST FOR PRE-APP 2024.doc

Rev. 4/30/12

## Reviewing Agencies

1. Zoning
2. Lake Soil & Water Conservation District
3. Lake County General Health District
4. County Engineers
5. Township Trustees
6. Building Department
7. Lake County Utilities

NAME	Concord Cliffs	STAFF:	Joseph Rose/David Radachy
DOCUMENT	Preliminary Plan	DATE:	April 21, 2021
COMMUNITY	Concord Twp.	PC MEETING DATE:	April 27, 2021

**Preliminary Plan Stipulations:**

1. If Planning Commission gives preliminary approval or approval with stipulations, that action does not guarantee or imply approval of the Lake County General Health District. *LCPCD.*
2. The number of sublots approved by the Planning Commission is not guaranteed. The number of lots being approved by the Planning Commission is based on the Lake County Subdivision Regulations and the Concord Township Zoning Resolution and not State of Ohio Requirements and Lake County Health Code. This subdivision will need to be approved by the Lake County Board of Health before the plat may be submitted. *LCPCD.*
3. The location of stream 3 on the plans is depicted differently on the Lake GIS. *LCE.*
4. Provide the wetlands delineation from your contractor. *Article III Section 3(D)(1)(c).*
5. The revised layout of 06-A-003-D-00-016-0, also known as 12465 Girdled Road is not a desirable lot with 337.37 feet from 06-A-003-D-00-001-0 attached to it. The 337.37 feet needs to remain within the subdivision and become part of sublot 59. *Article IV Section 7(A)(1).*

**Design Stipulations:**

1. No block more than 1400 feet for fronting sublots of widths averaging 150 feet or less nor longer than 2100 feet for fronting sublots of widths averaging 150 feet or more. The length of Vista Pointe Drive between the Girdled Road and Concord

P a g e 13

Staff Report  
27 April 2021

## Letter to Developer

### Agencies Comments & Concerns

Stormwater basins not designed per county and EPA Standards

Is sanitary sewer extension feasible

A stormwater pollution prevention plans must be prepared

Proper spacing between fire hydrants

Street names and signs

Use of well water the primary source

LCGHD has concerns with proposed density of STS, topography and soils and whether adequate treatment of effluent can be achieved.

Approval by Lake County Board of Health before the plat may be submitted to Lake County Office of Planning and Community Development.

## When Can Houses Be Built?

- All reviewing agencies have approved and signed the plat plan.
- Ohio EPA & Army Corp of Engineer permits approved.
- Developer can break ground and install the improvements.
- Once the Plat Plan has been recorded with the auditor.
  - Lots can be available for purchase.
  - Homes can be built.
  - Whole process can take six months to a year or longer.

# LCGHD APPLICATION PROCESS

## REQUIRED INFO SUBMITTED WITH APPLICATION

1. SOIL SURVEY FOR EACH LOT
2. ENGINEER OR SURVEYOR PLAN
3. PROPOSED # OF BEDROOMS FOR EACH LOT
4. LOCATION OF HSTS WITH REPLACEMENT AREA
5. CALCULATIONS FOR EACH HSTS ON EACH LOT

**Lake County  
General Health District**  
1566 Hensley Road, Marion, Ohio 44660  
[www.lcghd.org](http://www.lcghd.org)

Peleeville: (440) 330-2343 Cleveland: (440) 330-2343 Madison: (440) 439-4343 x2343 Fax: (440) 330-2349

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**SUBDIVISION/LOT SPLIT APPLICATION**

Property Location (Address or parcel no.): \_\_\_\_\_

City, Township, Village: \_\_\_\_\_

Requestor: (Name) \_\_\_\_\_ (Phone) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Owner: (Name) \_\_\_\_\_ (Phone) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Please provide the following information with your subdivision/lot split application:

a.) Site & Soil evaluation performed by a certified professional soil scientist in accordance with the OAC 3701-29-02.

b.) A lot split or one property being subdivided may not require a design plan. Soil Evaluations may be used to accompany Design Plan information submitted as required for future Site Review evaluation prior to obtaining an installation permit. Please check with the inspector to determine if design plans are necessary.

c.) Design plans prepared in accordance with OAC 3701-29-02 may be required. Plans must be prepared by an individual knowledgeable of sewage treatment with experience with soil absorption sewage treatment design. Design plans must include the following information:

1. Topographic site plan, number of bedrooms, submit dimensions, acreage per site, proposed and existing water supplies, existing adjacent houses or sewage systems.
2. Primary and replacement system areas as designed by soil scientist and designer.
3. Justification of selection of loading rates, soil depth credits and proposed drainage improvements.
4. Any additional information required by LCGHD to satisfy OAC 3701-29-02.

d.) Subdivision reviews are conducted in the order in which they are received. Please allow at least three weeks for the completion of the review. Subdivision plans must be approved at the staff level two weeks in advance of the Board of Health meeting.

e.) Current subdivision/lot split review fee \$106.00 per lot. Fee must be submitted with the application, soil reports and design plans if required.

I authorize representatives of the Lake County General Health District to enter the property referenced above for the purpose of conducting a site review.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Office Use Only:**

Date: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Site ID #: \_\_\_\_\_

Revised 9-14-2022

# LCGHD REVIEWS PLAT PLAN

- Are sanitary sewers available?
- Is public water available or is service provided by PWS?
- Are soils feasible to sustain a septic system?
- Bad soils + more bedrooms = Larger septic system.
- Large enough septic footprint onsite?
- Do they need to increase lot size by reducing the # of lots?
- Do they have a duplication area?

**Lake County  
Department of Utilities**  
Engineering Department

January 6, 2019

Mr. Karen Schuler  
8743 Strlings Road  
Kirtland, OH 44064

RE: Sanitary Sewer Availability for PPN: 30-A-030-0-03-047-0 located in Kirtland

Dear Mr. Schuler:

This letter is in response to your request for available service capacity for a residential home at PPN: 30-A-030-0-03-047-0 located on Strlings Road in Kirtland.

At this time, sanitary sewer service is unavailable for this parcel.

Sincerely yours,  
LAKE COUNTY DEPT. OF UTILITIES  
*[Signature]*  
Randall J. Rothberger, P.E.  
Lake County Sanitary Engineer  
RJR:ac

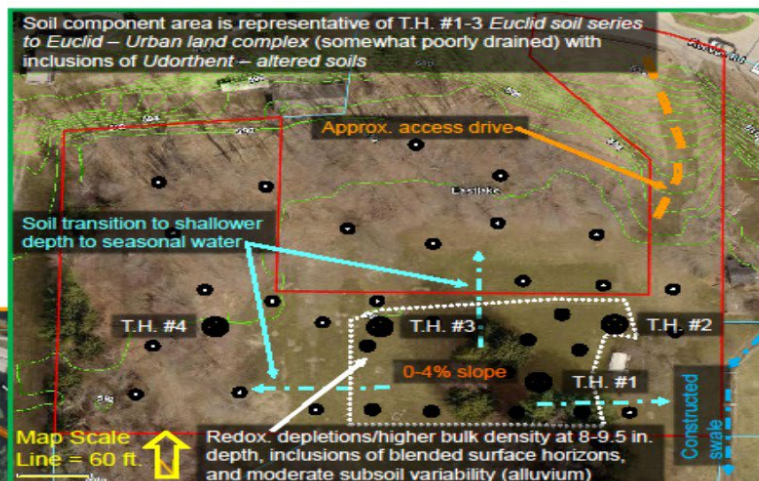
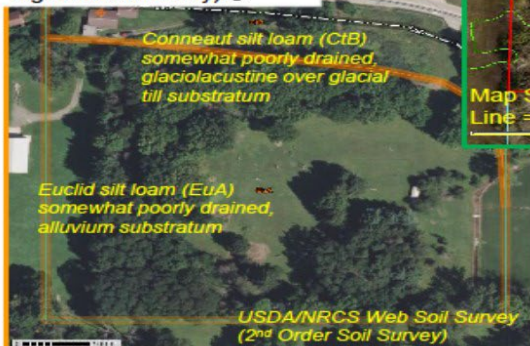


~36920 Reeves Road  
(New Dwelling/Selected Area)  
PPN 34B0190000320 &  
34B0190000280  
Contact: Joshua Edgell –  
JEMM Construction LLC

Logged Soil Descriptions:

Soil Evaluation Locations  
(≥ 8 in. to redox. depletions/  
higher bulk density):


Soil Evaluation Locations  
(< 8 in. to redox. depletions/  
higher bulk density):

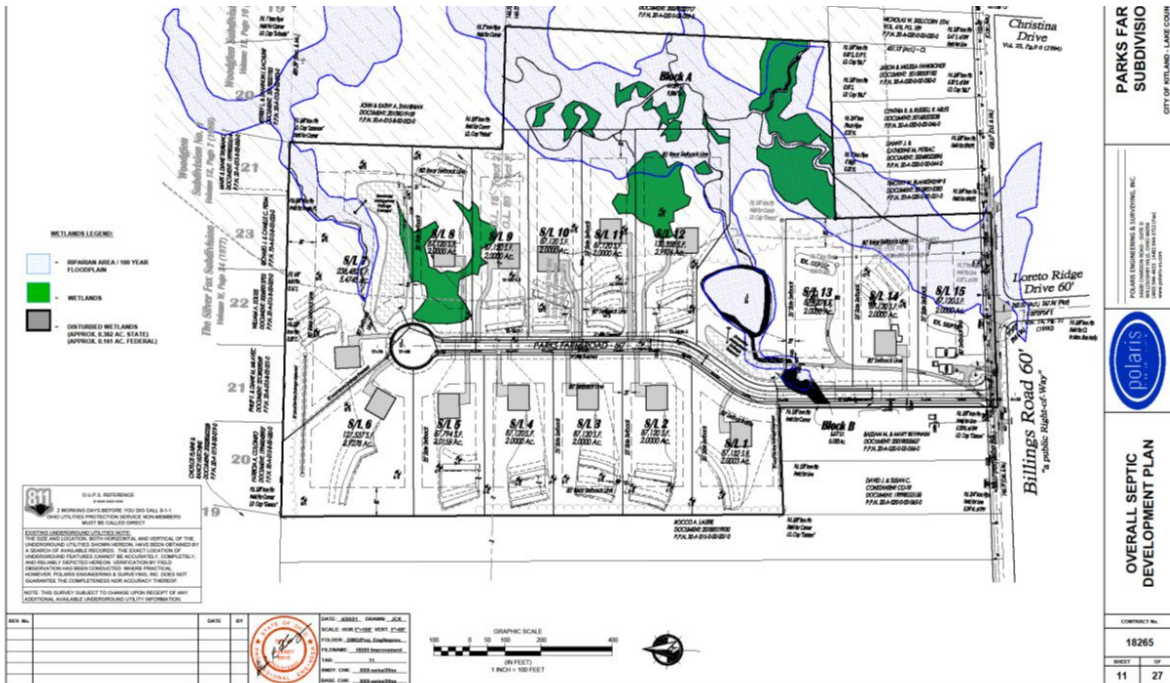


T.H. #1 & 4 are representative of T.H. #2 & 3 soil morphology/descriptions (redox. depletions at 9 & 5.5 in. depth, respectively)



#### Soil Evaluation for Sewage Treatment and Dispersal

<b>County:</b> Lake <b>Township/Sec.:</b> Eastlake <b>Property Address:</b> Location: ~36920 Reeves Road <b>Contact:</b> Joshua Edgell - JEMM Construction LLC <b>Address:</b> 200 Blackbrook Rd., Painesville, OH 44077 <b>Phone #:</b> 440-413-9825 <b>Email:</b> josh@jemmconstruction.net <b>Lot #:</b> NA PPN 34B0190000320/280 <b>Test Hole #:</b> 2 New Dwelling/Selected Area <b>Lat/Long.:</b> 41° 39', 51" / 81° 24', 38" <b>Method:</b> Probe, auger & test hole		<b>Mapped Soil Series:</b> Conneaut/Euclid soil series <b>Land Use/Vegetation:</b> Grass/herbaceous <b>Landform:</b> Terrace <b>Position on Landform:</b> Backslope <b>Percent Slope:</b> 2-5 <b>Slope Shape:</b> Linear linear <b>Date of evaluation:</b> 4/27/2023 <b>Soil Physicist &amp; Soil Morphologist:</b> Todd A. Houser, M.S., CPSS #28033			
<b>Soil Profile</b>					
<b>Estimating Soil Saturation (Munsell Color)</b>					
Horizon	Depth (inches)	Matrix	Conc.	Deplet.	Quantity/size
Ap	0-7.5	2.5Y 4/4	NA	NA	NA
AB	7.5-8.5	2.5Y 4/3	2.5Y 5/4	NA	Medium, few
Bt	8.5-19	2.5Y 5/4	10YR 5/6	2.5Y 6/1	Fine, common
Bt	19-29	2.5Y 5/4	10YR 5/6	2.5Y 5/1	Fine, common
C	29-42	2.5Y 5/3	NA	2.5Y 5/1	Fine, common
<b>Estimating Soil Permeability</b>					
<b>Limiting Conditions</b>		<b>Depth to (inches)</b>		<b>Destructive Notes</b>	
Perched Seasonal Water Table		8.5		Redox. depletions	
Apparent Water Table		NA		NA	
Highly Permeable Material		NA		Lithic contact (soil interpretation)	
Bedrock		>60		Dense layer (OM grade silt loam)	
Restrictive Layer		29		NA	
Compacted Layer		NA		NA	
<b>Infiltration Loading Rate (gal da<sup>-1</sup> ft<sup>-1</sup>)</b> >30 mg L <sup>-1</sup> (BOD <sub>5</sub> ) 0.4 <30 mg L <sup>-1</sup> (BOD <sub>5</sub> ) 0.6		<b>Horizon</b> Ap, AB		<b>Notes</b> Soil structure grade 1	
<b>Remarks/Risk Factors:</b> Internal drainage of test pit profile observed is representative of Euclid soil series (somewhat poorly drained)...alluvium substratum. It is recommended that an infiltration distance of up to 8.5 inches (0-4% slope)* be used to estimate hydraulic linear loading rate (~2.4 gal da <sup>-1</sup> ft <sup>-1</sup> )*.					
*E. Jerry Tyler, 2000					
CONSERVATION SCIENCE, LLC • 7942 HARTMAN ROAD • WADSWORTH, OHIO 44281 • 330-573-7811 • ConSci7942@gmail.com					



Polaris Engineering & Surveying  
34800 Charleston Road Suite D  
Willoughby Hills, Ohio 44094  
Office: (440) 944-4433 Fax: (440) 944-3722

#### Septic Mound Design Calculations

Date: 2/3/2021  
Rev.:  
Address: Sublot 1 Parks Farm Subd  
Billings Road  
Kirtland, Lake County, Ohio

Soils: Silt Loam (sL) - Per Soil Evaluation by NeoSoils, Inc.  
Evaluation Performed on 2/13/20 By: Ray Burns  
Slope: 4% Depth to Limit: 10 inches  
Soil Bores: 1-1 and 1-2 (\*\*To Perched Seasonal Water Table)

Flows = # of Bedrooms \* 120 gallons/day  
= 4 Bedrooms \* 120 Gal/Day  
= 480 Gal/Day (Daily Design Flow - DDF)

Linear Loading Rate (LLR): 2.7 Gal/Day/Ft  
Basal Loading Rate (BLR): 0.6 Gal/Day/Ft<sup>2</sup>  
Sand Fill Loading Rate (SFLR): 1.0 Gal/Day/Ft<sup>2</sup>

Mound Slope  
Absorption Area Length (B):  $\frac{\text{Flows}}{\text{Linear Loading Rate}} = 178$  Linear Feet

Note: Can use length reduction for Low Pressure Distribution by Time Dosed Mound. Reduce length 10% to keep as a single mound on contour. Not used on this project  
 $178 * 1.00 = 178$  Feet

Absorption Area Width (A):  $\frac{\text{Linear Loading Rate}}{\text{Sand Fill Loading Rate}} = 2.7$  Ft  
Or  $32.4$  In

Required Vertical Separation Distance (VSD) for Lake County = 18 inches

Provided VSD = 10 inches

Upslope Mound Fill Depth (D):  $18" - 10" = 8$  in. Sand

Downslope Mound Fill Depth (E):  $D + (\text{Slope} * A) = 9.30$  inches Use 10 in. sand

#### Mound Depths:

Aggregate Depth (F): 8 Inches  
System Cover (G): 6 Inches  
Topsoil Cap (H): 8 Inches

Upslope Width (I):  $3 (D+F+G) * \text{Upslope Correction Factor}$   
= 58.74 In. which = 4.90 Ft. Use 5'-0" ft

Downslope Width (J):  $3 (E+F+G) * \text{Downslope Correction Factor}$   
= 82.1 In. which = 6.84 Ft. Use 7'-0" ft

End Slope Length (K):  $3 ((D+E)/2) + F + G$   
= 69.0 In. which = 5.75 Ft. Use 6'-0" ft

Overall Basal Length (L):  $B + (K * 2)$   
= 189.50 Feet Use 190 Ft. Min.

Overall Basal Width (W):  $A + J$   
= 34.44 Feet Use 35 Ft. Min.

Minimum System Required: DDF/BLR = 800 Square Feet Required

Total System Area: L \* W = 2850 Sq. Ft. > 800 Sq. Ft. Required





Lake County  
General Health District  
3956 Heisley Road  
Mentor, Ohio 44060



\*Newbury (440) 588-2343  
\*Franklin (440) 570-0863  
\*Mentor (440) 458-4148 x2243  
Fax: (440) 570-2343  
Rout 10, Cincinnati, 3956, Health Commissioner  
www.lapd.org

Timothy & Carol Parks  
8787 Billings Road  
Kirtland, OH 44094

May, 17, 2021

Re: Parks Farm Subdivision

Dear Mr. & Mrs. Parks:

On May 17, 2021 The Lake County Board of Health approved the Parks Farm Subdivision contingent upon the following:

**CONDITIONS OF THE LAKE COUNTY GENERAL HEALTH DISTRICT FOR THE APPROVAL OF THE PARKS FARM SUBDIVISION, KIRTLAND (15 lots)**

1. Each lot will be considered separately for the installation of an individual household sewage disposal system. If a building site is found to be unsuitable, a sewage disposal system installation permit will not be issued and the site will be considered not feasible.
2. The Subdivision shall be constructed in accordance with the approved plan. All changes must be reported to and approved by the Health District.
3. A Sewage Treatment System installation permit must be obtained for each building site. Prior to permit issuance, a site review application must be submitted and reviewed. The application submitted must include a complete topographic site plan including site specific soils reports. The plan must depict the location and design of the sewage treatment system, house location, existing and final grades. Also, a site inspection must be conducted by a representative of the Health District. If approved the site review application is valid for five years from the date of approval provided there are no changes to the site conditions or the Sewage Treatment System design. The site review must be approved prior to issuance of permit.
4. Sub lot 8 will be restricted to only a 3 bedroom home. All other lots will be a mix of 4 bedroom homes.
5. Proper site protection of areas to be utilized for sewage treatment systems will be implemented during site development, road and utility improvements.
6. All property owners will be required to obtain an operational permit from the Health District and maintain proper maintenance for their sewage treatment systems once completed and operational.
7. No open burning will occur during land development or construction.
8. All laws and rules of the Lake County General Health District and the Ohio Department of Health pertaining to individual sewage treatment and water supply systems shall be followed.

9. It is recommended that each home within the proposed subdivision utilize water saving toilets, shower heads and faucets whenever possible.
10. A copy of this agreement will be furnished to the purchaser of a building site within the subdivision and recorded on the sales agreement.

Please sign and return one copy to my attention and keep the other for your records.

Once you have met the above stated conditions and all drainage improvements have been constructed, the individual site review process can take place. Please be reminded that all lots must be individually approved.

  
\_\_\_\_\_

Dan Lusk, R.S., R.E.H.S.  
Director of Environmental Health

Developers of the Subdivision by and through its president or authorized representative consents to and approves the foregoing conditions.

By  \_\_\_\_\_

Date 5-24-2021 \_\_\_\_\_

RECEIVED MAY 26 2021

# Questions?

# Thank you!

**Dan Sinclair**  
Environmental Health Supervisor



**Lake County**  
**General Health District**  
**Public Health**  
Prevent. Promote. Protect.

The presentation ended at approximately 3:53 p.m.

*Discussion:*

*Brian Katz asked about the required depth of the borings. Dan Sinclair said they go down to the first restrictive layer, usually seasonal water or bedrock in Lake County.*

*Dr. Douglas Moul asked about the setback rules that apply to septic systems. Dan Sinclair said it depends on the type of stream and riparian setbacks.*

*Steve Karns asked if contractors need to be certified to install septic systems. Dan Sinclair said septic system installers have to be licensed and bonded with the state, take six hours of continuing education yearly, and be registered with the county health department(s) where they provide services.*

*Beth Horvath asked for details regarding the issue in the Ellison Creek subdivision. Dan Sinclair said it may have been the design of the sanitary sewers. If sanitary sewers are available, LCGHD can issue properties to connect to them, but the health department is not part of the process after that.*

*Rich Harvey asked about determining the size of septic systems (public vs. private water, based on bedrooms vs. number of occupants). Dan Sinclair said there is a standard gallons of use per day, whether the property has public or private water. The size is based on the number of bedrooms, but there has been discussion about basing it on the number of occupants.*

*Rich Harvey asked how much discussion is held between county departments when approving subdivisions. Dan Sinclair said the agencies try to meet with each other regularly during the process.*

*Rich Harvey asked if there is much discussion to extend sewer lines to subdivisions. Dan Sinclair said availability has been discussed, but extending it is based on life expectancy of septic systems or developers willing to pay to extend the sewer lines.*

## **4.06**

### **Health Commissioner's Report**

#### **4.06.01**

##### **District Advisory Council**

The **2025 LCGHD District Advisory Council (DAC)** meeting will be held on **Monday, March 3, 2025**. The meeting will begin at 5:30 p.m. The meeting will be held **at LCGHD, 5966 Heisley Road, Mentor**. The DAC is made up of representatives from the Board of County Commissioners and each village and township within the Health District. Representatives from the nine contracting cities are also invited to attend the meeting. The purpose of the meeting is to hear the Annual Report and make recommendations to the Board of Health. Each year the townships and villages are also given an opportunity to comment on the ensuing year's proposed budget.

#### **4.06.02**

##### **The Need to Streamline Federal Health Focused Agencies**

Coordinating and consolidating federal health organizations such as the *Department of Health and Human Services (HHS)*, the *Centers for Disease Control and Prevention (CDC)*, the

*National Institutes of Health (NIH), and the Health Resources and Services Administration (HRSA)* presents both opportunities and challenges. Here are some recommendations that could enhance coordination and potentially consolidate efforts among these organizations:

**1. Establish a Unified Strategic Framework**

- Create a National Health Strategy: Develop a cohesive, long-term national health strategy that aligns the missions of all health organizations. This framework should emphasize public health goals, research priorities, and healthcare service delivery.
- Mission Alignment Assessment: Regularly assess and align the missions of each organization to minimize overlaps and ensure that all entities are working towards common goals.

**2. Promote Interagency Collaboration**

- Create Interagency Task Forces: Form multi-agency task forces focused on specific health issues, such as infectious diseases, mental health, and chronic disease prevention, to leverage expertise across organizations.
- Joint Funding Initiatives: Develop and promote joint funding opportunities that encourage collaborative research, public health initiatives, and community health projects.

**3. Streamline Communication Channels**

- Centralized Information Sharing Platforms: Create secure, centralized platforms for real-time data sharing and communication among agencies to improve responsiveness to public health needs.
- Regular Interagency Meetings: Implement routine interagency meetings for leaders and key staff to discuss ongoing projects, share insights, and coordinate efforts.

**4. Integrated Data Systems**

- National Health Data Repository: Develop an integrated health data repository that allows for data sharing across organizations. This would improve research capabilities, epidemiological monitoring, and resource allocation.
- Standardized Metrics and Reporting: Establish standardized metrics and reporting guidelines that all agencies can adopt, ensuring consistent data collection and analysis.

**5. Enhance Public Engagement and Education**

- Unified Public Communication Strategy: Develop a coordinated public health communication strategy to present clear and consistent messages to the public, especially during health crises.
- Community Involvement Programs: Create initiatives that encourage community input and involvement in health programs, ensuring that services align with local needs.

**6. Policy Harmonization**

- Joint Policy Development: Work on joint policy development to ensure that regulations, guidelines, and standards across agencies are aligned, which can reduce bureaucratic hurdles.

- Streamlined Legislative Processes: Advocate for legislative changes that support coordination, including funding mechanisms that promote collaborative projects across agencies.

#### **7. Leverage Technology**

- Health Innovation Hubs: Establish innovation hubs that facilitate the development and implementation of new technologies and approaches that address public health challenges collectively.
- Telehealth and Tele-research Platforms: Expand telehealth capabilities and tele-research platforms that allow agencies to collaborate on health service delivery and research remotely.

#### **8. Workforce Development**

- Cross-Agency Training Programs: Implement training opportunities that allow employees from different agencies to learn from each other, fostering an integrated workforce that understands the various roles of health organizations.
- Leadership Exchanges: Encourage leadership exchanges and internships across agencies to cultivate a culture of cooperation and mutual understanding.

#### **9. Evaluation and Accountability**

- Regular Performance Reviews: Establish evaluation frameworks that regularly assess the effectiveness of collaborative efforts and partnerships between agencies.
- Transparency and Reporting: Ensure that all actions and expenditures are reported transparently, enabling stakeholders to understand the impact of coordinated efforts.

By implementing these recommendations, federal health organizations can better coordinate their efforts, streamline operations, and ultimately improve public health outcomes.

### **4.06.03**

#### **December 2024 MMWR Summaries**

- According to data from the Puerto Rico Department of Health regarding 39,094 dengue cases from 2010 to 2024, during 2013-2014 the median age of dengue cases in Puerto Rico increased to 26 years, increasing from 17 years during 2020-2022 and 19 years during 2010-2019. Also, the proportion of dengue cases who were hospitalized increased from 35.7% during 2010-2019 to 53.5% during 2023-2024. The current dengue outbreak is predominated by the DENV-3 serotype (after over 10 years of DENV-1 predominance.)
- On October 23, 2024, based on reviews of vaccine effectiveness and safety, and waning immunity; the Advisory Committee on Immunization Practices recommended a second 2024-2025 Covid-19 vaccine for adults 65 and older, and for all immunocompromised people, 6 months after their last dose. Immunocompromised are also recommended to receive additional doses based on shared clinical decision-making with their doctors.
- On October 24, 2024, the Advisory Committee on Immunization Practices (based on epidemiology reviews and to maintain consistency with updated FDA labeling) updated their

recommendation for Bexsero MenB-4C meningitis vaccine, to extend the 2-dose series dosing interval from 0 and  $\geq 1$  month to 0 and 6 months. They also added a recommendation for a 3-dose series for those 10 years old and older at increased risk (administered at 0, 1-2, and 6 months.)

- As of November 1, Afghanistan reported 23 wild poliovirus type 1 cases (up from a total of 12 cases during the previous 3 years.) In 2023, the World Health Organization (WHO) estimated national 3-dose coverage among 1-year olds at 68%, and house-to-house vaccinations had been improving coverage. But, continued humanitarian crises and re-imposed restrictions on house-to-house vaccinations continue to hinder progress toward polio eradication in Afghanistan.
- 
- This report was also accompanied by a “Surveillance Summary”: Intimate Partner Violence–Related Homicides of Hispanic and Latino Persons — National Violent Death Reporting System, United States, 2003–2021. Per data from CDC’s National Violent Death Reporting System (NVDRS):
    - 13.8% of the 24,581 homicides of Hispanic and Latino people from 2003 to 2021 were related to intimate partner violence
    - While 83.9% of all homicide victims were male, 48.2% of female homicides (and only 6.7% of male homicides) were intimate partner violence related
    - 85% of suspects were current or former partners for female victims (26.2% for male victims)
    - 19.8% of female victims were pregnant or within a year postpartum
    - A firearm was used in 68.2% of male (and 52.7% of female) intimate partner violence related homicides
    - The full report can be found on the CDC website at:  
[https://www.cdc.gov/mmwr/volumes/73/ss/ss7309a1.htm?s\\_cid=ss7309a1\\_w](https://www.cdc.gov/mmwr/volumes/73/ss/ss7309a1.htm?s_cid=ss7309a1_w)
  - According to data from the National Adenovirus Type Reporting System (NATRS), during 2017-2013, 2,909 human adenovirus (HAdV) specimens were reported (with 2,241 typing results analyzed). Six types (1,2,3,4,7, and 14) accounted for 88.3% of all specimens reported. 17% were outbreak-related. Type 41 increased in association with a hepatitis cluster during 2021-2022. Overall reporting decreased during and after the Covid-19 pandemic.
  - According to a CDC analysis of 2023 Behavioral Risk Factor Surveillance System (BRFSS) data, 6.4% of noninstitutionalized U.S. adults were experiencing Long Covid. 19.8% of them reported significant activity limitations because of it.
  - A review of data from 244 samples from 226 participants in a school-based respiratory illness surveillance program in Missouri in the fall of 2024 revealed 18 students and 3 staff members (21 specimens) with positive *Mycoplasma pneumoniae* bacteria results. The median age of positive testing students was 11 years, with 42.9% of them female, and 85.7% of them White. Other respiratory pathogens were detected in 6 of the 21 specimens (including rhinovirus [5] and parainfluenza virus type 4 [1].) 76.2% missed school/work, and 52.4% had symptoms for over a week.

- CDC analyzed treatment assessments from the National Addictions Vigilance Intervention and Prevention Program's Addiction Severity Index-Multimedia Version (ASI-MV) tool from 14 states from July 1, 2017, to June 30, 2023; for trends in fentanyl administration routes. In the Midwest, South, and West regions, smoking increased; and snorting or sniffing increased in the Northeast region; while injection sharply decreased across all U.S. regions. Locally-tailored messaging and outreach is important to address overdose risks and truths about non-injection routes of fentanyl use.
- Per National Center for Health Statistics, National Health Interview Survey data, from 2019 to 2023, the percentage of adults who received any mental health treatment during the past year increased from 19.2% to 23.9% (with greatest increase in those aged 18 to 44, and little change in those aged 65 or older).
- Per a CDC analysis of data from the 2016-2022 Pregnancy Risk Assessment Monitoring System in 9 U.S. jurisdictions, 5.4% of women experienced intimate partner violence during pregnancy. The most prevalent type was emotional (5.2%), followed by physical (1.5%) and sexual (1%). All were associated with delayed or no prenatal care, depression, smoking, alcohol or drug use, and low birth weight and preterm births. Physical violence was associated with pregnancy-related hypertension.
- According to data from CDC's State Unintentional Drug Overdose Reporting System from January 2021 to June 2024, the number of overdose deaths with illegally manufactured fentanyls (IMFs) detected declined 3.2% in the Northeast from 2022 to 2023, 7.8% in the Midwest, and 2.8% in the South; while increasing 33.9% in the West. The percentage of deaths involving IMFs was steady in the Northeast, Midwest, and South around 70-80%; while increasing in the West from 48.5% during January-March 2021 to 66.5% during April-June 2024. Overdose deaths involving carfentanil increased from 29 during January-June 2023 to 238 during January-June 2024.
- On September 11, 2023, the FDA approved updates to the labeling for Hepatitis B vaccines for adults aged 19-59 years, to include recommendation for pregnant people; following a review of data that suggest no increased risk for major birth defects or miscarriages.
- Following the August 2023 Advisory Committee on Immunization Practices recommendation of Nirsevimab for infants aged 0-7 months and children 8-19 months with risk factors for severe RSV; and an October 2023 nationwide shortage and CDC prioritization and revised Vaccines for Children (VFC) program allocation strategy; New York City administered 15,521 nirsevimab doses, with 45% given during the first week of life. 37% of VFC-eligible infants received nirsevimab, with 18% getting it at their birthing hospital. 45% of non-VFC-eligible kids received nirsevimab, with 8% getting it at their birthing hospital. Ensuring birthing hospital VFC enrollment and establishing protocols to offer nirsevimab to eligible infants before hospital discharge is important to enhance RSV protection.
- Per National Center for Health Statistics, National Health and Nutrition Examination Survey data, from August 2021 to August 2023, 44.5% of adults had hypertension. Hypertension

was highest among Blacks (58%), and higher among men than women for all races/ethnicities.

#### **4.06.04**

##### **HHS Announces \$306 Million in Funding for the Ongoing H5N1 Avian Flu Response**

The Department of Health and Human Services (HHS) [announced](#) \$306 million in funding toward ongoing H5N1 avian flu response. CDC maintains that the risk to the general public is low, and HHS and the U.S. Department of Agriculture (USDA) will continue surveillance, testing, and monitoring efforts. This funding is for state and local preparedness programs, CDC enhancements for monitoring H5N1, and National Institutes of Health (NIH) research awards for medical countermeasures. CDC recommends the use of personal protective equipment when in contact with sick or dead animals, as well as additional recommendations for potentially exposed workers, clinicians, and state health departments. USDA affirms that the meat supply is safe and continues a rigorous meat inspection process as well as [surveillance](#) of dairy cattle by state as part of the National Milk Testing Strategy.

#### **4.06.05**

##### **CDC Announces the First Death in U.S. from H5N1 Bird Flu**

On January 6, CDC announced the first death from the H5N1 bird flu. The individual was from Louisiana and had been previously hospitalized with severe avian influenza after exposure to wild birds and a personal backyard poultry flock. The patient was older than 65 and had underlying medical conditions. Since 2024, there have been 66 confirmed human cases of H5N1 bird flu in the U.S. and 950 cases outside of the U.S. While widespread among wild birds, avian flu has caused outbreaks in U.S. poultry and dairy cows with recent human cases mainly linked to job-related exposure. Human infections are rare but can occur through contact with infected animals or their secretions, including milk or feces. There has been no known person-to-person transmission and the risk to the general public remains low. CDC has provided [guidance](#) for those at higher risk due to occupational or recreational exposures.

#### **4.06.06**

##### **The Connections Senior Outreach Program**

On December 16th and 23rd, the senior outreach team conducted demonstrations of their mobile cycling program in conjunction with the Great Lakes Mall property management group. The demonstrations were conducted in the midway near the former Sears store.

As the mall has long offered community seniors an opportunity to ‘get their steps on’ in a safe and controlled environment, LCGHD was prepared to meet a public sector not normally participating in traditional peer specific programs and facilities. The demonstrations lasted one and one half hours, negated of setup and teardown times. It was a labor-intensive process bringing

the appliances from a trailer located on the Mall's exterior to the midway. The two demonstrations brought nearly two dozen riders to the cycles! Many more picked up information trifold and health-related items from our table. Riders were able to participate in a raffle for a custom painted bike and helmet. The winner was quite grateful!

These 'mall-walkers' are an independent breed on a mission. Some are equipped with earbuds listening to their own style of music oblivious to their surroundings, while others sport headsets linked to audiobooks. One gentleman possessed the ability to carry and read a hardcopy book while walking, and no, he did not run into anything. Some are topping off their morning workout after already vesting an hour at Planet Fitness. They are husband and wife, neighbor and friend, strangers, but with a common goal. The cycling program plans to revisit this group late Spring. Is this a viable group to target for a public cycling class? We are learning as we grow. As of January, the senior cycling program is being conducted in the following county senior centers: Perry, Eastlake, Willowick, Wickliffe, Willoughby, Willoughby Hills.

During December, Senior Outreach also coordinated the distribution of over 1,000 Covid Test Kits to community senior centers and peer specific residencies. The Connections media outreach is preparing to create new social media and video content with the acquisition of two new Auburn multi-media interns. We will be focusing a spotlight on our senior cyclists in the upcoming months as well as short social media video contributions.

Below are photos from the Great Lakes Mall cycle demonstrations as well as newbie riders at the Eastlake Center.







Senior Outreach wishes to extend its thanks to the Board of Health and Commissioner Graham for their support in launching this ‘out of the box’ program that is directly enhancing well-aging in Lake County.

#### **4.06.07**

#### **Marketing, Communications, and Compliance**

Anna spent much of December crafting the new Bi-Annual Community Report which is intended to replace the quarterly newsletter. Management will have the opportunity to view the articles representing their division by mid-January 2025. The report will be distributed in January and will be a robust look at what LCGHD has been up to and how we’re contributing to the overall health and safety of Lake County and its residents. There will be various data visualizations, quotes from staff and community members, and a message from Commissioner Ron Graham. This 30 plus page report will be shared with the community twice a year and accessible on the LCGHD website.

LCGHD began administering surveys to Lake County residents for the 2025 Community Health Needs Assessment in which Anna created promotional content for the survey. She sent out a total of three press releases in December: two for the CHNA survey and one for the Safe Communities Protect and Serve event at Great Lakes Mall.

She worked with Safe Communities Coordinator, Katelyn, and the Perry Service Learning volunteer on ways to create easy to understand visualizations of crash data for Lake County residents to access. The hope is to use a mapping tool to create this visualization and make it available to the public in Q1 2025. She also worked with the Emergency Preparedness team to develop a way to engage community members and test their knowledge about various health and safety topics. They developed a short quiz and hope to launch this in Q1 2025.

Beginning in January, Anna will continually search for unique and impactful grant opportunities where she will be part of the grant application process to provide support with writing, research, and other tasks. She also looks forward to being involved with planning the upcoming exercise with BioWatch.

### Meetings/Outreach Attended

- Perry Service Learning Volunteer – 12/12, 12/17
- Marketing/Press Releases/Social Media – 12/2, 12/12, 12/17 (2)
- Focus Group Planning/CHNA – 12/11

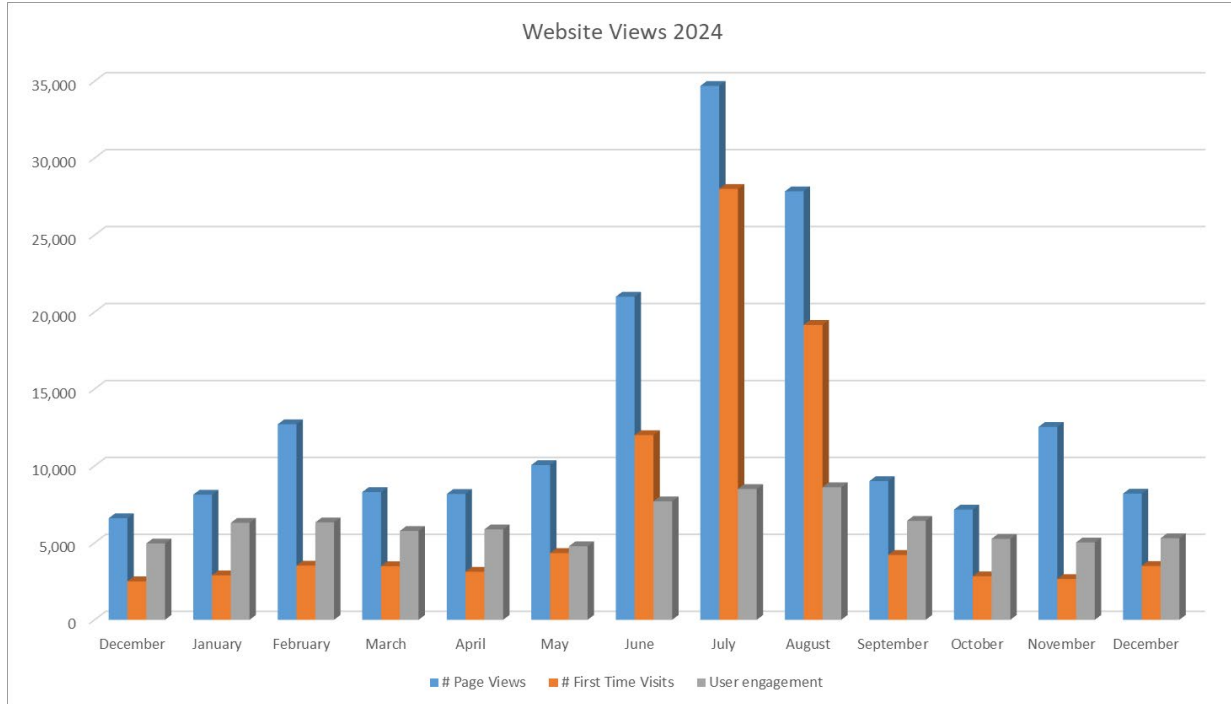
### Professional Development/Conferences/Trainings/Webinars/Community

- Lake County Suicide Prevention Coalition – 12/20
- IT Cybersecurity Training – 12/26

### December Social Media Analytics

	<b>Followers</b>	<b>Posts</b>	<b>Reach</b>	<b>Interactions</b>
<b>Facebook</b>	<b>10,286</b> Compare to Nov.: 10,291	<b>49</b> Compare to Nov.: 44	<b>24,491</b> Compare to Nov.: 20,773	<b>269</b> Compare to Nov.: 115
<b>Twitter (X)</b>	<b>2,233</b> Compare to Nov.: 2,241	<b>27</b> Compare to Nov.: 22	<b>Now unavailable; behind paywall</b>	<b>19</b> Compare to Nov.:4
<b>Instagram</b>	<b>32</b> Compare to Nov.: 326	<b>29</b> Compare to Nov.: 28	<b>76</b> Compare to Oct.: 75	<b>5</b> Compare to Oct.: 4
<b>LinkedIn</b>	<b>201</b> Compare to Nov.: 201	<b>29</b> Compare to Nov.: 24	<b>481</b> Compare to Oct.: 384	<b>0</b> Compare to Nov.: 1

## December Website Analytics



## 4.06.08

### Vital Statistics Sales and Services Rendered

	December	YTD	Same Period 2023
Birth Certificates Issued	336	5621	5908
Death Certificates Issued	559	8296	8625
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	103	1245	1236
Birth Certificates Filed	94	1122	1174
Death Certificates Filed	149	1889	1880
Fetal Death Certificates Filed	0	3	6

Ron H. Graham provided the following highlights:

- Have been holding discussions regarding the 2026 budget.
- CHEMPACK training for bioterrorism or other chemical agents will be held at the Jewish Community Center in Beachwood tomorrow, Tuesday, January 28, 2025.
- Working on the Community Health Assessment (CHA) with University Hospitals and Cleveland Clinic. We have about 500 responses for the Lake County Health Assessment. University Hospitals is also providing data, allowing us better insight and inclusion of

*special populations. We are working with Four Springs Health on the assessments. Our partnerships with the hospitals allow us to reduce fees.*

- An interim director of nursing has been hired and we are looking to fill one more nursing position.*
- Working on the Child Fatality Review Board.*
- Working with University Hospitals for testing and referrals regarding tuberculosis (TB) patients. We may approach Dr. Patel's office or look at partnerships to reduce costs.*
- Annual report for LCGHD reaccreditation is due in March. We are also reviewing a preliminary assessment of Geauga Public Health's ability to retain accreditation.*
- A meeting will be held for the Overdose and Suicide Review Committee.*

*Discussion:*

*Dr. Irene Druzina suggested reaching out to the hospitals for possible TB funding.*

*Dr. Douglas Moul asked about the CHA surveys and under-reported populations. Ron Graham said the surveys, both digital and hard copies, are a random sampling and self-reported by community members, which is why the move was made to also use hospital data. The under-reported population is included in the surveys, focus groups, free clinic data, etc.*

*Patricia Murphy provided information from the Lake County Opiate Task Force meeting, including the change of name to the Lake County Addiction Task Force, 2024 overdose preliminary data, and expansion of the Quick Response Team that responds to overdoses. Dr. Douglas Moul suggested a questionnaire be provided for families of those that overdose. Ron Graham said that information is gathered and there are often compounding factors that lead to deaths and overdoses.*

## **5.0**

### **Committee Reports**

#### **5.01**

#### **Finance Committee, Meeting Held January 27, 2025**

**Lake County General Health District  
Finance Committee Meeting  
Minutes  
January 27, 2025**

The meeting of the Board of the Lake County General Health District's Finance Committee was held on January 27, 2025. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

In attendance at the meeting were Board of Health members:

Dr. Irene Druzina  
Brian Katz

Randy Owoc  
Dr. Lynn Smith

Also in attendance were: Ron Graham, Adam Litke, Mike Matas, and Gina Parker.

The meeting was called to order at 2:34 p.m. by Brian Katz.

Brian Katz explained the purpose of the meeting was to discuss the 2026 budget that would be reported to the District Advisory Council (DAC).

Mike Matas provided a brief overview:

- The budget is conservative projecting revenues and aggressive on the expenditure side.
- It includes an increase in salaries in accordance with the union agreement and an increase of 7.5% in hospitalization and dental charges as compared to 2025.
- Grant and collaboration opportunities are being pursued.
- There will be a 3% increase to political subdivisions in 2026 based on projections. The specific amounts for each are not yet known.

*Discussion:*

*Ron Graham said the 3% increase to political subdivisions was discussed at the Mayors and Managers meeting and no concerns were shared at that time.*

*Dr. Irene Druzina asked if the 3% increase to political subdivisions could be avoided. Mike Matas said it was discussed, but they wanted to avoid having to need a larger increase later.*

*Brian Katz asked what happens to funding when property taxes are not paid. Mike Matas said it is unlikely that LCGHD will be shorted, but cities and the county may be depending on the circumstances.*

*Ron Graham said they are monitoring the carryover. Mike Matas said we took a proactive approach to avoid a problematic predicament.*

***Brian Katz moved and Randy Owoc seconded a motion to forward the proposed 2026 budget to the Board of Health; motion carried.***

The meeting was adjourned at approximately 2:51 p.m.

## 6.0

### Old Business

## 6.01

### Board of Health Tracking

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
08/21/23	ADMIN	7.11	Permission to Spend Up to \$70,000 on Building Renovations	APPROVED	N	1/27/2025	Faucets installed & EH lab completed.	1/27/2025
05/20/24	EH	7.04	Request For Legal Action Against James and Amanda Fox	APPROVED	N			
05/20/24	EH	7.05	Request For Legal Action Against Benjamin and Kara Reutter	APPROVED	N			
09/16/24	ADMIN	7.03	Permission to Submit Safety First Grant, \$15,000.00	APPROVED	N			
10/21/24	EH	7.03	Permission to Submit NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$337,500.00	APPROVED	N			
11/18/24	ADMIN	7.05	Permission to Contract with James Martin Contracting Services, \$214,887.00	APPROVED	N			
12/16/24	EH	7.04	Permission to Submit 2025 Wastewater Surveillance Mentorship Program Grant, \$20,000.00	APPROVED	N			

## **7.01**

### **7.01.01**

#### **Certification of Monies, Resolution 25-01-07-01-01-100**

*Dr. Lynn Smith moved and Dr. Douglas Moul seconded a motion to adopt Resolution 25-01-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

## **7.02**

#### **Resolution Establishing Day, Time and Place of Monthly Board of Health Meetings for 2025 and January/February 2026**

*Dr. Lynn Smith moved and Patricia Murphy seconded a motion to adopt the Resolution Establishing Day, Time and Place of Monthly Board of Health Meetings for 2025 and January/February 2026; motion carried.*

Lake County  
General Health District



### **Resolution Establishing Day, Time and Place of Monthly Board of Health Meetings for 2025 and January/February 2026**



**WHEREAS:** in accordance with Section 4 B. of the By-Laws of the Board of the Lake County General Health District the Board is to establish the time, date and place of regularly scheduled meetings for the ensuing year.

**NOW THEREFORE  
BE IT RESOLVED:**

That the regularly scheduled meetings of the Board of the Lake County General Health District will be held at 3:00 p.m. in the Board of Health Conference Room located at 5966 Heisley Road, Mentor, Ohio.

January 27, 2025 (Monday)	May 19, 2025 (Monday)	September 15, 2025 (Monday)
February 24, 2025 (Monday)	June 16, 2025 (Monday)	October 20, 2025 (Monday)
March 17, 2025 (Monday)	July 21, 2025 (Monday)	November 17, 2025 (Monday)
April 21, 2025 (Monday)	August 18, 2025 (Monday)	December 15, 2025 (Monday)
		(2:00 p.m.)

**AND BE IT FURTHER RESOLVED:**

That in the year 2025 and 2026 the following dates are established as the dates for the meeting of the Board of the Lake County General Health District, January 26, 2026 (fourth Monday due to Martin Luther King Day), and February 23, 2026 (fourth Monday due to Presidents Day).

Adopted this 27th day of January 2025.

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**Ron H. Graham, MPH**  
**Health Commissioner**

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**Dr. Alvin Brown**  
**President**

**7.03**

**Permission to Re-Appoint Dan Lark, REHS, MPH, and Appoint Adam Litke, MPH, as Deputy Health Commissioners**

***Randy Owoc moved and Patricia Murphy seconded a motion to re-appoint Dan Lark, REHS, MPH, and appoint Adam Litke, MPH, as Deputy Health Commissioners; motion carried.***

Approval is requested to affirm the Health Commissioner's choices of Dan Lark, REHS, MPH, and Adam Litke, MPH, as Deputy Health Commissioners effective February 1, 2025, through December 31, 2025. The purpose of the positions is to assure the proper management of the LCGHD by acting as a Health Commissioner's designees or filling in during his/her absence. It is also crucial to succession planning during emergency situations.

**7.04**

**Permission to Allow the Board's Finance Committee Authority to Submit the 2025 Amended/2026 Budget to Political Subdivisions**

***Brian Katz moved and Randy Owoc seconded a motion to empower the Board of Health's Finance Committee to approve a draft version of the amended 2025 budget and distribute the new 2026 budget to the political subdivisions, prior to the March 3, 2025, District Advisory Council meeting, and in time for final Board of Health approval on March 17, 2025, and submission to the Lake County Auditor on or before April 1 as per ORC 3709.28; motion carried.***

The draft budget will also be presented to the Board of Health at their January 27, 2025, meeting. The budget cannot be completed until the year end income, expense and property tax data has been finalized. The final budget must include the 2024 year-end figures as well as reallocating property tax data in a manner that is sensitive to local political subdivision financial concerns. This information has just recently been finalized. This additional time gained in allowing the Finance Committee to approve a draft budget (tentative meeting scheduled prior to the January 27, 2025, Board meeting) will allow staff sufficient time to make a more accurate budget and to incorporate known or forecast state and federal budget changes.



#### **7.05**

##### **Permission to Contract with the Bone Health and Osteoporosis Foundation, Up to \$14,400.00 Annually**

*Patricia Murphy moved and Lindsey Virgilio seconded a motion to contract with the Bone Health and Osteoporosis Foundation for up to \$14,400.00 annually. The contract period is December 27, 2024, to September 30, 2027. The purpose of the contract is to provide program evaluation support, including the preparation of an evaluation plan, monitoring, data collection, and reporting progress and outcomes for a multi-year award for Expanding the National Approach to Chronic Disease Education and Awareness through the Centers for Disease Control and Prevention; motion carried.*

*Discussion:*

*Ron Graham stated that the \$14,400 would be revenue for LCGHD for providing the program evaluation support.*

#### **7.06**

##### **Permission to Submit Local Tobacco Prevention and Cessation (TU26) Grant, Up to \$132,500**

*Patricia Murphy moved and Beth Horvath seconded a motion to submit to the Ohio Department of Health for the Local Tobacco Prevention and Cessation (TU26) grant in the amount of up to \$132,500. The grant period is from July 1, 2025 - June 30, 2026; motion carried.*

This competitive application supports activities intended to increase community infrastructure and leadership to reduce adult and youth nicotine use, reduce adult nicotine usage through the promotion of the Ohio Quitline, and decrease youth nicotine usage through a policy or systems change. This grant supports activities occurring in Lake County and would begin a three-year cycle.

#### **7.07**

##### **Recommendations from the Finance Committee, Held Prior to Board Meeting**

*Dr. Douglas Moul moved and Rich Harvey seconded a motion to table the recommendations from the Finance Committee. Dr. Moul withdrew his motion to table the recommendations from the Finance Committee. No further discussion was held on this matter.*

*Steve Karns moved and Dr. Lynn Smith seconded a motion to approve the budget for 2025 and that the cash balance can never go below \$7 million without Board of Health approval; motion carried. Dr. Irene Druzina opposed.*

The Finance Committee met prior to the Board of Health Meeting on January 27, 2025. The Committee recommends submitting the draft version of the 2026 budget to the District Advisory Council (DAC) for approval.

Brian Katz stated that the 2026 budget has aggressive expenditures and conservative revenues.

Mike Matas highlighted the following:

- It includes an increase in salaries in accordance with the union agreement and an increase of 7.5% in hospitalization and dental charges as compared to 2025.
- Grant and collaboration opportunities are being pursued.
- There will be a 3% increase to political subdivisions in 2026 based on projections. The specific amounts for each are not yet known, but will be provided for the DAC meeting.

Mike Matas added that a budget comparison spreadsheet for 2021-2025 is updated monthly and available if Board members would like to view it.

*Discussion:*

*Patricia Murphy asked about the response from the political subdivisions. Ron Graham said the 3% increase to political subdivisions was discussed at the Mayors and Managers meeting and no concerns were shared at that time.*

*Steve Karns shared his concerns regarding the decrease in the ending cash balances. Mike Matas explained that the 2026 budget is a conservative estimate since very little information is known about that timeframe at the moment. Adam Litke said that we have to budget more than we expect to spend and we review items line by line and are always looking to make cuts where able.*

*Steve Karns would like to see the capital improvement plan and believes the Board of Health should set a threshold for the ending cash balance. Adam Litke said fund 26 is the capital budget fund; he will email the capital improvement plan to the board. He added that the budget format is what is required by the county and the cash carryover is at least 50% of the expenditures, which the board had previously requested.*

*Adam Litke said a Board of Health meeting will be scheduled mid-February for further discussion.*

**8.0**

**Adjournment**

***Dr. Douglas Moul moved and Lindsey Virgilio seconded a motion to adjourn the meeting at approximately 4:53 p.m.; motion carried.***

Secretary



President



BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date January 27, 2025

The Board of the Lake County General Health District met this day, January 27, 2025, in a regularly scheduled meeting with the following members present:

<p><u>Patricia Murphy</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>Dr. Lynn Smith</u></p>	<p><u>Nick C. Gonsky</u></p> <p><u>Beth H. Gonsky</u></p> <p><u>Dee M. Gonsky</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p> <p><u>[Signature]</u></p>
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Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2025.

Dr. Douglas Mowl seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on January 27, 2025.

Witness my hand this 27th day of January 2025.

Secretary, Board of Health

[Signature]

12/17/2024 11:38 County of Lake  
bhogya A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

P 1  
apcsdhsb

CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
327	12/17/2024	EFT	8709 WRIGHT EXPRESS FINAN	101432708	868659	12/12/2024	24004762	H5077	1,013.10
				1,013.10	00700761	755	GAS FOR FLEET-2ND HALF OF 2024 OTHER EXPENSES		
						CHECK	327 TOTAL:		1,013.10
611354	12/17/2024	PRTD	902049 AMERICAN BUSINESS FO	INV07792397	868661	12/12/2024	24006337	H5077	200.00
				200.00	02800761	755	TOBACCO POSTERS/FLYERS OTHER EXPENSES		
						CHECK	611354 TOTAL:		200.00
611355	12/17/2024	PRTD	419 CITY OF PAINESVILLE	347852	868653	12/12/2024	H5077		196.56
				196.56	00500761	755	CHESTER ST 10/22-11/22 OTHER EXPENSES		
						CHECK	611355 TOTAL:		196.56
611356	12/17/2024	PRTD	2852 MCDONALD HOPKINS LLC	1533417	868644	12/12/2024	24006470	H5077	500.00
				500.00	00700761	755	LEGAL FEES OTHER EXPENSES		
						CHECK	611356 TOTAL:		500.00
611357	12/17/2024	PRTD	602042 MILO KATHY	NON-GRANT MILEAGE	868658	12/12/2024	24006433	H5077	17.42
					17.42	00700761	755	GRANT MILEAGE REIMBURSEMENT OTHER EXPENSES	
							CHECK	611357 TOTAL:	
611358	12/17/2024	PRTD	8506 OLAPCOA	2025-04	869126	12/12/2024	24007147	H5077	1,999.00
				1,999.00	00700761	755	ANNUAL DUES OTHER EXPENSES		
						CHECK	611358 TOTAL:		1,999.00
611359	12/17/2024	PRTD	3062 CHARTER COMMUNICATIO	2273-1071-1038	868663	12/12/2024	H5077		199.94
				199.94	00500761	755	ACCTS: 227322201, 107166701, & 103806701 OTHER EXPENSES		
						CHECK	611359 TOTAL:		199.94
611360	12/17/2024	PRTD	606066 VAN NORSTRAN KATELYN	OCT-DEC MILEAGE	868652	12/12/2024	24005932	H5077	16.95
				16.95	02800761	755	LOCAL MILEAGE REIMBURSEMENT FOR TOBACCO OTHER EXPENSES		

12/17/2024 11:38  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 2  
apcsdhsb

CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET  
INVOICE DTL DESC

CHECK 611360 TOTAL: 16.95

611361 12/17/2024 PRTO 8633 WICKLIFFE CITY SCHOO RENT 12/15/24-011425 869125 12/12/2024 24000815 H5077 1,000.00  
Invoice: RENT 12/15/24-011425 2024 RENT - WICKLIFFE OTHER EXPENSES

CHECK 611361 TOTAL: 1,000.00

NUMBER OF CHECKS 9 \*\*\* CASH ACCOUNT TOTAL \*\*\* 5,142.97

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	8	4,129.87
TOTAL EFT'S	1	1,013.10

\*\*\* GRAND TOTAL \*\*\* 5,142.97



12/17/2024 11:38  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 4  
apcshdsb

JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2024	12	963	12/17/2024	CASH	5,142.97	5,142.97
	000-990					CASH		
	000-990							
						FUND TOTAL	5,142.97	5,142.97
005	W I C PROGRAM	2024	12	963	12/17/2024	ACCOUNTS PAYABLE	1,396.50	1,396.50
	005-989					CASH		
	005-990							
						FUND TOTAL	1,396.50	1,396.50
007	BOARD OF HEALTH	2024	12	963	12/17/2024	ACCOUNTS PAYABLE	3,529.52	3,529.52
	007-989					CASH		
	007-990							
						FUND TOTAL	3,529.52	3,529.52
028	TOBACCO USE PREVENT & CESSATN	2024	12	963	12/17/2024	ACCOUNTS PAYABLE	216.95	216.95
	028-989					CASH		
	028-990							
						FUND TOTAL	216.95	216.95

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

P 5  
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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY	5,142.97	
005 W I C PROGRAM		1,396.50
007 BOARD OF HEALTH		3,529.52
028 TOBACCO USE PREVENT & CESSATN		216.95
TOTAL	5,142.97	5,142.97

\*\* END OF REPORT - Generated by Barb Hogya \*\*



12/18/2024 15:43 County of Lake  
bhogya | A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

| P 1  
| apcshdsb

CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
382	12/18/2024	EFT	9472 AIRGAS INC	5512446814	869405	12/17/2024	24006339	H5172	153.10
Invoice: 5512446814				153.10 01400761 755	TANK RENTAL FOR NOV & DEC INVOICES OTHER EXPENSES		CHECK 382 TOTAL:		153.10
611692	12/18/2024	PRTD	904287 THE EAST OHIO GAS CO	2180000632196	869369	12/17/2024		H5172	1,326.02
Invoice: 2180000632196 DEC				1,326.02 00700761 755	5966 HEILEY ROAD OTHER EXPENSES		CHECK 611692 TOTAL:		1,326.02
611693	12/18/2024	PRTD	606169 ERGAZOS ELLA		869398	12/17/2024	24007290	H5172	8.44
Invoice: DEC MILEAGE FOR GEAU				DEC MILEAGE FOR GEAU 8.44 00700761 755	MILEAGE REIMBURSEMENT FOR GEAGA GPH SC GRANT ACTI OTHER EXPENSES		CHECK 611693 TOTAL:		8.44
611694	12/18/2024	PRTD	900313 LANGUAGE LINE SERVIC	11474137	869403	12/17/2024	24004785	H5172	9.00
Invoice: 11474137				9.00 00700761 755	INTERPRETER SVCS FOR THE 2ND HALF OF YEAR OTHER EXPENSES		CHECK 611694 TOTAL:		9.00
611695	12/18/2024	PRTD	2731 TRAINING SVCS INTERN	193533	869402	12/17/2024	24007288	H5172	239.00
Invoice: 193533				239.00 01400761 755	ASBESTOS BIMP TRAINING OTHER EXPENSES		CHECK 611695 TOTAL:		239.00
611696	12/18/2024	PRTD	4859 UH HEALTH SYSTEM INC	78164, 78343 & 77815	869407	12/17/2024	24000690	H5172	189.00
Invoice: 78164, 78343 & 77815				189.00 00700761 755	NEW HIRE DRUG TESTING OTHER EXPENSES		CHECK 611696 TOTAL:		189.00
611697	12/18/2024	PRTD	5308 HD SUPPLY INC		869422	12/17/2024	24006961	H5172	5,033.64
Invoice: 557140, 558201&563756				557140, 558201&563756 5,033.64 00700761 755	LAB EQUIPMENT AND SUPPLIES FROM USA BLUEBOOK - TS OTHER EXPENSES		CHECK 611697 TOTAL:		5,033.64

NUMBER OF CHECKS	7	*** CASH ACCOUNT TOTAL ***	6,958.20
		COUNT	AMOUNT
		-----	-----
TOTAL PRINTED CHECKS	6		6,805.10
TOTAL EFT'S	1		133.10
		*** GRAND TOTAL ***	6,958.20



JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF	DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2024	12	1178	12/18/2024				
	000-990					CASH		6,958.20	
	000-990					CASH	6,958.20		
						FUND TOTAL			6,958.20
007	BOARD OF HEALTH	2024	12	1178	12/18/2024				
	007-989					ACCOUNTS PAYABLE		6,566.10	
	007-990					CASH	6,566.10		
						FUND TOTAL			6,566.10
014	AIR POLLUTION CONTROL	2024	12	1178	12/18/2024				
	014-989					ACCOUNTS PAYABLE		392.10	
	014-990					CASH	392.10		
						FUND TOTAL			392.10

JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	6,958.20	
007	BOARD OF HEALTH		6,566.10
014	AIR POLLUTION CONTROL		392.10
	TOTAL	6,958.20	6,958.20

\*\* END OF REPORT - Generated by Barb Hogya \*\*

12/20/2024 15:32  
bhogya

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 1  
apcshdsb

CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET

611829 12/20/2024 PRD 7313 A T & T MOBILITY II 287311689733 DEC2024 869910 12/19/2024 H5222 2,941.54  
Invoice: 287311689733 DEC2024

1,815.43 00700761 755  
390.75 00500761 755  
49.37 01000761 755  
399.85 01300761 755  
143.07 01400761 755  
143.07 01700761 755

INVOICE DTL DESC

DEC 24 PAYMENT DUE 0125

OTHER EXPENSES  
OTHER EXPENSES  
OTHER EXPENSES  
OTHER EXPENSES  
OTHER EXPENSES

CHECK 611829 TOTAL: 2,941.54

611830 12/20/2024 PRD 3315 BLUE OUTDOOR LLC 2024-12-22463 870121 12/19/2024 H5222 197.50  
Invoice: 2024-12-22463

197.50 00700761 755

30 WEEK AD AT ENTRANCE OF GREAT LAKES MALL FROM JU  
OTHER EXPENSES

CHECK 611830 TOTAL: 197.50

611831 12/20/2024 PRD 3789 VISTA CREATIONS LLC 292-46682 870123 12/19/2024 H5222 464.52  
Invoice: 292-46682

464.52 00500761 755

TABLECLOTHS/YARD SIGNS/PRINTING  
OTHER EXPENSES

CHECK 611831 TOTAL: 464.52

611832 12/20/2024 PRD 6585 IDEXX DISTRIBUTION C INV#S 6901 6902 7828 870268 12/19/2024 H5222 8,154.76  
Invoice: INV#S 6901 6902 7828

6,492.39 00700761 755  
578.08 00700761 755  
1,084.29 00700761 755

IDEXX LAB SUPPLIES  
OTHER EXPENSES  
OTHER EXPENSES  
OTHER EXPENSES

CHECK 611832 TOTAL: 8,154.76

611833 12/20/2024 PRD 2932 LASSITER AND SON LLC 13639 869917 12/19/2024 H5222 1,940.00  
Invoice: 13639

1,940.00 00700761 755

2024-25 SNOW PLOWING CONTRACT  
OTHER EXPENSES

CHECK 611833 TOTAL: 1,940.00

611834 12/20/2024 PRD 604965 LUNTER JOHN 870262 12/19/2024 H5222 37.52  
Invoice: DECEMBER MILEAGE

37.52 01000761 755

MONTHLY MILEAGE FOR JOHN LUNTER  
OTHER EXPENSES

CHECK 611834 TOTAL: 37.52

611835 12/20/2024 PRD 2480 MENTOR OFFICE CENTER 22184 870270 12/19/2024 H5222 5,076.00  
Invoice: 22184

5,076.00 00500761 755

FURNITURE  
OTHER EXPENSES

CASH ACCOUNT: 000  
CHECK NO CHK DATE

990  
TYPE VENDOR NAME

CASH

CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET	
INVOICE DTL DESC										
611836	12/20/2024	PRTD	799993 RAYMOND AUSTIN	OVRPYMT	TATTOO LICEN	870259		611835 TOTAL:	5,076.00	
				10.00	00700761	755	12/19/2024	H5222	10.00	
				REFUND FOR OVERPAYMENT OTHER EXPENSES						
611837	12/20/2024	PRTD	605831 SCHRIEFER CHRISTINE	DEC	MILEAGE REIMBRMT	870121		611836 TOTAL:	10.00	
				19.10	02800761	755	12/19/2024	24005932 H5222	19.10	
				LOCAL MILEAGE REIMBURSEMENT FOR TOBACCO OTHER EXPENSES						
611838	12/20/2024	PRTD	606066 VAN NORSTRAN KATELYN	DEC	MILEAGE	870122		611837 TOTAL:	19.10	
				11.12	02800761	755	12/19/2024	24005932 H5222	11.12	
				LOCAL MILEAGE REIMBURSEMENT FOR TOBACCO OTHER EXPENSES						
611839	12/20/2024	PRTD	2096 WAY'S CUSTOM WELDING	45412				611838 TOTAL:	11.12	
				200.00	00700761	755	12/19/2024	24006974 H5222	200.00	
				VEHICLE REPAIR OTHER EXPENSES						
				CHECK		611839 TOTAL:		200.00		
NUMBER OF CHECKS						11	*** CASH ACCOUNT TOTAL ***		19,052.06	
						COUNT	AMOUNT			
TOTAL PRINTED CHECKS						11	19,052.06			
						*** GRAND TOTAL ***				19,052.06





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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2024 12	1382	12/20/2024	CASH	19,052.06	19,052.06
					CASH	19,052.06	19,052.06
					FUND TOTAL		
005	W I C PROGRAM 005-989 005-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	5,931.27	5,931.27
					CASH	5,931.27	5,931.27
					FUND TOTAL		
007	BOARD OF HEALTH 007-989 007-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	12,317.69	12,317.69
					CASH	12,317.69	12,317.69
					FUND TOTAL		
010	FOOD SERVICE 010-989 010-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	86.89	86.89
					CASH	86.89	86.89
					FUND TOTAL		
013	PUBLIC HEALTH NURSING 013-989 013-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	399.85	399.85
					CASH	399.85	399.85
					FUND TOTAL		
014	AIR POLLUTION CONTROL 014-989 014-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	143.07	143.07
					CASH	143.07	143.07
					FUND TOTAL		
017	PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	143.07	143.07
					CASH	143.07	143.07
					FUND TOTAL		
028	TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024 12	1382	12/20/2024	ACCOUNTS PAYABLE	30.22	30.22
					CASH	30.22	30.22
					FUND TOTAL		

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A/P CASH DISBURSEMENTS JOURNAL  
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	19,052.06	
005	W I C PROGRAM		5,931.27
007	BOARD OF HEALTH		12,317.69
010	FOOD SERVICE		86.89
013	PUBLIC HEALTH NURSING		399.85
014	AIR POLLUTION CONTROL		143.07
017	PUBLIC HEALTH INFRASTRUCTURE		143.07
028	TOBACCO USE PREVENT & CESSATN		30.22
	TOTAL	19,052.06	19,052.06

\*\* END OF REPORT - Generated by Barb Hogya \*\*

CASH ACCOUNT: 000  
CHECK NO CHK DATE

990  
TYPE VENDOR NAME

CASH

611989 12/26/2024 PRTD 5864 DELREY WINDOWS INC 870338

Invoice: 870338

10,893.88 02400761 755

INVOICE DTL DESC

870338 12/20/2024 H5253 10,893.88

INTEREST ON RETAINAGE

OTHER EXPENSES

CHECK 611989 TOTAL: 10,893.88

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 10,893.88

TOTAL PRINTED CHECKS 1 10,893.88

\*\*\* GRAND TOTAL \*\*\* 10,893.88

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL	DESC						
2024 12	1469								
APP 024-989	12/26/2024	H5253			ACCOUNTS PAYABLE			10,893.88	
APP 000-990	12/26/2024	H5253			AP CASH DISBURSEMENTS JOURNAL				10,893.88
					CASH				
					AP CASH DISBURSEMENTS JOURNAL				
					GENERAL LEDGER TOTAL			10,893.88	10,893.88
APP 000-990	12/26/2024	H5253			CASH			10,893.88	
APP 024-990	12/26/2024	H5253			CASH				10,893.88
					SYSTEM GENERATED ENTRIES TOTAL			10,893.88	10,893.88
					JOURNAL 2024/12/1469			21,787.76	21,787.76
					TOTAL				

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2024 12	1469	12/26/2024			
	000-990				CASH	10,893.88	10,893.88
	000-990				CASH		
					FUND TOTAL	10,893.88	10,893.88
024	HEALTH DIST RETAINAGE	2024 12	1469	12/26/2024			
	024-989				ACCOUNTS PAYABLE	10,893.88	10,893.88
	024-990				CASH		
					FUND TOTAL	10,893.88	10,893.88

JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	10,893.88	
024	HEALTH DIST RETAINAGE		10,893.88
	TOTAL	10,893.88	10,893.88

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2024	12	1470	12/26/2024			
	000-990					CASH	558.67	558.67
	000-990					CASH		
						FUND TOTAL	558.67	558.67
007	BOARD OF HEALTH	2024	12	1470	12/26/2024			
	007-989					ACCOUNTS PAYABLE	558.67	558.67
	007-990					CASH		
						FUND TOTAL	558.67	558.67

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A/P CASH DISBURSEMENTS JOURNAL  
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	558.67	
007	BOARD OF HEALTH		558.67
	TOTAL	558.67	558.67

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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
7115067	870353	12/22/2024	24006481	H5254	95.29
95.29 00700761 755	LOGO SHIRTS FOR STAFF - SAMPLE OTHER EXPENSES				
INV0148422	870354	12/22/2024	24003420	H5254	180.00
180.00 00700761 755	BAMBOO HR, GEAUGA OTHER EXPENSES				
3 STAMP INVOICES	870355	12/22/2024	24000771	H5254	993.99
993.99 00700761 755	POSTAGE FOR GPH OTHER EXPENSES				
VARIOUS INVO	870356	12/22/2024	24006884	H5254	1,933.47
1,933.47 02300761 755	GEAUGA COUNTY AMAZON CREDIT CARD PURCHASE OTHER EXPENSES				
422350	870358	12/22/2024	24006476	H5254	7,717.52
7,717.52 00700761 755	ANNUAL QUALTRICS SUREY SOFTWARE SUBSCRIPTION OTHER EXPENSES				
7644854366	870359	12/22/2024	24003034	H5254	239.67
239.67 00500761 755	STAPLES SUPPLIES FOR CLINICS OTHER EXPENSES				
132152001 DEC	870559	12/22/2024		H5254	159.96
159.96 00500761 755	31 PARK PLACE MADISON OTHER EXPENSES				

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\*  
CHECK 611993 TOTAL: 34,643.35

COUNT AMOUNT  
TOTAL PRINTED CHECKS 1 34,643.35

\*\*\* GRAND TOTAL \*\*\* 34,643.35

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

CLERK: bhogya

YEAR PER	JNL	SRC ACCOUNT	JNL DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2024	12		1471								
APP	007-989		12/26/2024	H5254	H5254			ACCOUNTS PAYABLE		16,403.78	
								AP CASH DISBURSEMENTS JOURNAL			
APP	000-990		12/26/2024	H5254	H5254			CASH			34,643.35
								ACCOUNTS PAYABLE		543.61	
APP	029-989		12/26/2024	H5254	H5254			ACCOUNTS PAYABLE			
								AP CASH DISBURSEMENTS JOURNAL			
APP	026-989		12/26/2024	H5254	H5254			ACCOUNTS PAYABLE		14,894.04	
								AP CASH DISBURSEMENTS JOURNAL			
APP	013-989		12/26/2024	H5254	H5254			ACCOUNTS PAYABLE		468.82	
								AP CASH DISBURSEMENTS JOURNAL			
APP	023-989		12/26/2024	H5254	H5254			ACCOUNTS PAYABLE		1,933.47	
								AP CASH DISBURSEMENTS JOURNAL			
APP	005-989		12/26/2024	H5254	H5254			ACCOUNTS PAYABLE		399.63	
								AP CASH DISBURSEMENTS JOURNAL			
								GENERAL LEDGER TOTAL		34,643.35	34,643.35
APP	000-990		12/26/2024	H5254	H5254			CASH		34,643.35	
APP	007-990		12/26/2024	H5254	H5254			CASH			16,403.78
APP	029-990		12/26/2024	H5254	H5254			CASH			543.61
APP	026-990		12/26/2024	H5254	H5254			CASH			14,894.04
APP	013-990		12/26/2024	H5254	H5254			CASH			468.82
APP	023-990		12/26/2024	H5254	H5254			CASH			1,933.47
APP	005-990		12/26/2024	H5254	H5254			CASH			399.63
								SYSTEM GENERATED ENTRIES TOTAL		34,643.35	34,643.35
								JOURNAL 2024/12/1471 TOTAL		69,286.70	69,286.70

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2024 12	1471	12/26/2024	CASH	34,643.35	
	000-990				CASH		34,643.35
	000-990						
					FUND TOTAL		
005	W I C PROGRAM	2024 12	1471	12/26/2024	ACCOUNTS PAYABLE	399.63	
	005-989				CASH		399.63
	005-990						
					FUND TOTAL		
007	BOARD OF HEALTH	2024 12	1471	12/26/2024	ACCOUNTS PAYABLE	16,403.78	
	007-989				CASH		16,403.78
	007-990						
					FUND TOTAL		
013	PUBLIC HEALTH NURSING	2024 12	1471	12/26/2024	ACCOUNTS PAYABLE	468.82	
	013-989				CASH		468.82
	013-990						
					FUND TOTAL		
023	SEWAGE TREATMENT SYSTEMS PROGR	2024 12	1471	12/26/2024	ACCOUNTS PAYABLE	1,933.47	
	023-989				CASH		1,933.47
	023-990						
					FUND TOTAL		
026	PERMANENT IMPROVEMENT	2024 12	1471	12/26/2024	ACCOUNTS PAYABLE	14,894.04	
	026-989				CASH		14,894.04
	026-990						
					FUND TOTAL		
029	OFF OF HLTH POLICY & PERF IMPR	2024 12	1471	12/26/2024	ACCOUNTS PAYABLE	543.61	
	029-989				CASH		543.61
	029-990						
					FUND TOTAL		

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A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	34,643.35	399.63
007	BOARD OF HEALTH		16,403.78
013	PUBLIC HEALTH NURSING		468.82
023	SEWAGE TREATMENT SYSTEMS PROGR		1,933.47
026	PERMANENT IMPROVEMENT		14,894.04
029	OFF OF HLTH POLICY & PERF IMPR		543.61
	TOTAL	34,643.35	34,643.35

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sstefansky |A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE INV DATE PO WARRANT NET

DOCUMENT INVOICE DTL DESC

CHECK 612214 TOTAL: 202.50

612215 12/30/2024 PRD 605908 GASPARD DAWN 747525 DECEMBER MILEAGE 12/27/2024 24000820 H5312 38.05

Invoice: DECEMBER MILEAGE

38.05 00500761 755  
BLANKET MILEAGE  
OTHER EXPENSES

CHECK 612215 TOTAL: 38.05

612216 12/30/2024 PRD 905363 GEAGA COUNTY HEALTH 747536 GPH PHEP FY25-NOV 12/27/2024 24004828 H5312 19,528.00

Invoice: GPH PHEP FY25-NOV

19,528.00 01700761 755  
PHEP/CRI PROGRAM DELIVERABLES REIMBURSEMENT  
OTHER EXPENSES

CHECK 612216 TOTAL: 19,528.00

612217 12/30/2024 PRD 6426 GUARDIAN LIFE INSURA 747550 DECEMBER PAYMENT 12/27/2024 24007480 H5312 626.45

Invoice: DECEMBER PAYMENT

626.45 00700761 755  
JANUARY MONTHLY PAYMENT  
OTHER EXPENSES

CHECK 612217 TOTAL: 626.45

612218 12/30/2024 PRD 4458 J T DILLARD LLC 747538 MONTHLY CLEANING 12/27/2024 24000817 H5312 225.00

Invoice: MONTHLY CLEANING

225.00 00500761 755  
MONTHLY 2024 CLEANING FOR CHARDON  
OTHER EXPENSES

CHECK 612218 TOTAL: 225.00

612219 12/30/2024 PRD 6516 K N F NEUBERGER INC 747539 OZONE PUMP REPAIR 12/27/2024 24006157 H5312 118.91

Invoice: OZONE PUMP REPAIR

118.91 01400761 755  
REPAIR OZONE PUMP  
OTHER EXPENSES

CHECK 612219 TOTAL: 118.91

612220 12/30/2024 PRD 605111 LITKE ADAM 747532 VARIOUS 12/27/2024 24003987 H5312 217.12

Invoice: VARIOUS

217.12 00700761 755  
2024 REIMBURSEMENTS FOR MEAL, MILES, ETC  
OTHER EXPENSES

CHECK 612220 TOTAL: 217.12

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sstefansky |A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE INV DATE PO WARRANT NET

DOCUMENT		INVOICE DTL DESC			
612221	12/30/2024	PRTD 604965 LUNTER JOHN	747530 DEC MILEAGE 124 &129	12/27/2024 24001093 H5312	45.56
Invoice: DEC MILEAGE 124 &129			870712		
			45.56 01000761 755	MONTHLY MILEAGE FOR JOHN LUNTER OTHER EXPENSES	
				CHECK 612221 TOTAL:	45.56
612222	12/30/2024	PRTD 3754 MCKESSON MEDICAL-SUR	747543 23058044	12/27/2024 24001437 H5312	1,032.43
Invoice: 23058044			870724		
			1,032.43 00500761 755	SUPPLIES FOR CLINIC OTHER EXPENSES	
				CHECK 612222 TOTAL:	1,032.43
612223	12/30/2024	PRTD 2623 MESA LABORATORIES IN	747533 SO-851163	12/27/2024 24006962 H5312	1,814.00
Invoice: SO-851163			870715		
			1,814.00 01400761 755	BGI-PQ200 PUMP OTHER EXPENSES	
				CHECK 612223 TOTAL:	1,814.00
612224	12/30/2024	PRTD 799993 SCOTT P SCHAFER	747524 OVERPAYMENT DEATH CE	12/27/2024 H5312	3.50
Invoice: OVERPAYMENT DEATH CE			870706		
			3.50 00800761 755	REFUND FOR OVERPAYMENT ON DEATH CERTIFICATE OTHER EXPENSES	
				CHECK 612224 TOTAL:	3.50
612225	12/30/2024	PRTD 603661 RYAN SARAH	747531 TO GPH BACK TO LCGHD	12/27/2024 24002440 H5312	191.96
Invoice: TO GPH BACK TO LCGHD			870713		
			191.96 00700761 755	MILEAGE REIMBURSEMENT OTHER EXPENSES	
				CHECK 612225 TOTAL:	191.96
612226	12/30/2024	PRTD 1859 SANOFI PASTEUR	747534 7141833307	12/27/2024 24003050 H5312	352.91
Invoice: 7141833307			870716		
			352.91 01300761 755	BLANKET PO FOR ROUTINE VACCINES 2024 OTHER EXPENSES	
			747547 7141462839	12/27/2024 24003049 H5312	26,189.69
Invoice: 7141462839			870728		
			26,189.69 01300761 755	FLU VACCINES 2024-2025 SEASON OTHER EXPENSES	
			747548 7141706334	12/27/2024 24007479 H5312	37,914.32
			PARTIAL		

VOUCHER INVOICE		INVOICE DTL DESC		INV DATE	PO	WARRANT	NET
DOCUMENT							
870729							
37,914.32 01300761 755		BLANKET PO FOR VACCINES 24-25 OTHER EXPENSES					
747549 7141706334 870730		12/27/2024 24003049 H5312				13,810.31	
13,810.31 01300761 755		FLU VACCINES 2024-2025 SEASON OTHER EXPENSES					
		CHECK 612226 TOTAL:				78,267.23	
		NUMBER OF CHECKS 19 *** CASH ACCOUNT TOTAL ***				105,497.57	
		TOTAL PRINTED CHECKS		COUNT		AMOUNT	
				19		105,497.57	
						*** GRAND TOTAL ***	
						105,497.57	



12/30/2024 12:26  
sstefansky

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2024 12	1742	12/30/2024	CASH		
000-990				CASH	105,497.57	105,497.57
				FUND TOTAL	105,497.57	105,497.57
005 W I C PROGRAM	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	1,295.48	1,295.48
005-989				CASH		
005-990					1,295.48	1,295.48
				FUND TOTAL	1,295.48	1,295.48
007 BOARD OF HEALTH	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	4,424.89	4,424.89
007-989				CASH		
007-990					4,424.89	4,424.89
				FUND TOTAL	4,424.89	4,424.89
008 VITAL STATISTICS	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	3.50	3.50
008-989				CASH		
008-990					3.50	3.50
				FUND TOTAL	3.50	3.50
010 FOOD SERVICE	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	45.56	45.56
010-989				CASH		
010-990					45.56	45.56
				FUND TOTAL	45.56	45.56
013 PUBLIC HEALTH NURSING	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	78,267.23	78,267.23
013-989				CASH		
013-990					78,267.23	78,267.23
				FUND TOTAL	78,267.23	78,267.23
014 AIR POLLUTION CONTROL	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	1,932.91	1,932.91
014-989				CASH		
014-990					1,932.91	1,932.91
				FUND TOTAL	1,932.91	1,932.91
017 PUBLIC HEALTH INFRASTRUCTURE	2024 12	1742	12/30/2024	ACCOUNTS PAYABLE	19,528.00	19,528.00
017-989				CASH		
017-990					19,528.00	19,528.00
				FUND TOTAL	19,528.00	19,528.00

JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	105,497.57	
005	W I C PROGRAM		1,295.48
007	BOARD OF HEALTH		4,424.89
008	VITAL STATISTICS		3.50
010	FOOD SERVICE		45.56
013	PUBLIC HEALTH NURSING		78,267.23
014	AIR POLLUTION CONTROL		1,932.91
017	PUBLIC HEALTH INFRASTRUCTURE		19,528.00
	TOTAL	105,497.57	105,497.57

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01/22/2025 14:48  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

VOUCHER INVOICE INV DATE PO WARRANT NET

613543 01/22/2025 PRD 4547 TREASURER OF STATE O 749554 4th QTR FOOD SVC OPS 01/21/2025 H5541 248.00

CHECK 613543 TOTAL: 248.00

613544 01/22/2025 PRD 3999 TREASURER STATE OF O 749575 4TH QTR-FOOD ESTAB 01/21/2025 H5541 280.00

CHECK 613544 TOTAL: 280.00

613545 01/22/2025 PRD 4560 TREASURER OF STATE 749579 4TH QTR SEWER CERT 01/21/2025 H5541 2,029.00

CHECK 613545 TOTAL: 2,029.00

613546 01/22/2025 PRD 4551 TREASURER OF STATE O 749582 4TH QTR WELL CERT 01/21/2025 H5541 442.00

CHECK 613546 TOTAL: 442.00

NUMBER OF CHECKS 4 \*\*\* CASH ACCOUNT TOTAL \*\*\* 2,999.00

COUNT AMOUNT  
TOTAL PRINTED CHECKS 4 2,999.00

\*\*\* GRAND TOTAL \*\*\* 2,999.00





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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	1	1147	01/22/2025	CASH CASH	2,999.00	
						FUND TOTAL	2,999.00	2,999.00
004	WATER SYSTEMS 004-989 004-990	2025	1	1147	01/22/2025	ACCOUNTS PAYABLE CASH	442.00	
						FUND TOTAL	442.00	442.00
010	FOOD SERVICE 010-989 010-990	2025	1	1147	01/22/2025	ACCOUNTS PAYABLE CASH	528.00	
						FUND TOTAL	528.00	528.00
023	SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2025	1	1147	01/22/2025	ACCOUNTS PAYABLE CASH	2,029.00	
						FUND TOTAL	2,029.00	2,029.00

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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apcsbdsb

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
004	WATER SYSTEMS	2,999.00	442.00
010	FOOD SERVICE		528.00
023	SEWAGE TREATMENT SYSTEMS PROGR		2,029.00
	TOTAL	2,999.00	2,999.00

\*\* END OF REPORT - Generated by Armao, Mary Beth \*\*

01/23/2025 12:40 County of Lake  
mbarmao |A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME

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990 CASH  
VOUCHER INVOICE

INV DATE PO WARRANT

NET

613647 01/23/2025 PRD 5546 UNITED STATES PLASTI 749571 7545054 01/21/2025 24007050 H5544 572.59

CHECK 613647 TOTAL: 572.59

613648 01/23/2025 PRD 1206 TREASURER OF HAMILTO 749641 OCT TO DEC BILL

01/21/2025 25001026 H5544 1,867.32

CHECK 613648 TOTAL: 1,867.32

613649 01/23/2025 PRD 602042 MILO KATHY 749646 JAN 3,6, 9

01/21/2025 25000159 H5544 64.96

CHECK 613649 TOTAL: 64.96

613650 01/23/2025 PRD 602042 MILO KATHY 749655 JAN 3,6,9 2025

01/21/2025 25001336 H5544 13.44

CHECK 613650 TOTAL: 13.44

613651 01/23/2025 PRD 905442 LEADERSHIP LAKE COUN 749659 82

01/21/2025 25001315 H5544 1,000.00

CHECK 613651 TOTAL: 1,000.00

613652 01/23/2025 PRD 6020 CONNECTWISE LLC 749660 INV01291358

01/21/2025 24006671 H5544 225.00

CHECK 613652 TOTAL: 225.00

613653 01/23/2025 PRD 902049 AMERICAN BUSINESS FO 749662 \*00438943

01/21/2025 25000154 H5544 2,848.00

CHECK 613653 TOTAL: 2,848.00

613654 01/23/2025 PRD 4970 COOPER SHAWN 749668 032

01/21/2025 24003544 H5544 2,037.12

CHECK 613654 TOTAL: 2,037.12

613655 01/23/2025 PRD 57 BLUE TECHNOLOGIES 749671 011625 INVOICES

01/21/2025 24005934 H5544 257.21

CHECK 613655 TOTAL: 257.21

613656 01/23/2025 PRD 6917 BULLDOG BATTERY INC 749676 28323SY

01/21/2025 25001361 H5544 69.99

CHECK 613656 TOTAL: 69.99

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE

990  
TYPE VENDOR NAME CASH

VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
613657	01/23/2025 PRD 8633 WICKLIFFE CITY SCH00 749679	00118109000	01/21/2025 25001312 H5544		500.00
			CHECK 613657 TOTAL:		500.00
613658	01/23/2025 PRD 904287 THE EAST OHIO GAS CO 749689	MULTIPLE INVOICES	01/21/2025 H5544		1,673.48
			CHECK 613658 TOTAL:		1,673.48
613659	01/23/2025 PRD 900313 LANGUAGE LINE SERVIC 749696	11495454	01/21/2025 25001348 H5544		725.92
			CHECK 613659 TOTAL:		725.92
613660	01/23/2025 PRD 900824 ILLUMINATING CO THE 750082	MULTIPLE BILLS	01/21/2025 H5544		5,316.97
			CHECK 613660 TOTAL:		5,316.97
613661	01/23/2025 PRD 604069 COLLINS REED PATRICI 750084	12-16-24 GRANT MILES	01/21/2025 25000155 H5544		13.92
			CHECK 613661 TOTAL:		13.92
613662	01/23/2025 PRD 1253 CDW GOVERNMENT INC 750088	AC4FX9N	01/21/2025 25001360 H5544		440.31
			CHECK 613662 TOTAL:		440.31
613663	01/23/2025 PRD 1253 CDW GOVERNMENT INC 750091	AC39Z5Q	01/21/2025 25001313 H5544		6,289.44
			CHECK 613663 TOTAL:		6,289.44
613664	01/23/2025 PRD 243 CINTAS CORPORATION 750093	4218519107	01/21/2025 25000169 H5544		93.01
			CHECK 613664 TOTAL:		93.01

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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NUMBER OF CHECKS	18	*** CASH ACCOUNT TOTAL ***	24,008.68
TOTAL PRINTED CHECKS	COUNT ----- 18	AMOUNT ----- 24,008.68	
		*** GRAND TOTAL ***	24,008.68

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2025	1		1185								
APP	014-989		01/23/2025	H5544	H5544			ACCOUNTS PAYABLE			
								AP CASH DISBURSEMENTS JOURNAL			
APP	000-990		01/23/2025	H5544	H5544			CASH		2,439.91	
								AP CASH DISBURSEMENTS JOURNAL			24,008.68
APP	005-989		01/23/2025	H5544	H5544			ACCOUNTS PAYABLE		3,426.88	
								AP CASH DISBURSEMENTS JOURNAL			
APP	007-989		01/23/2025	H5544	H5544			ACCOUNTS PAYABLE		18,141.89	
								AP CASH DISBURSEMENTS JOURNAL			
								GENERAL LEDGER TOTAL		24,008.68	24,008.68
APP	000-990		01/23/2025	H5544	H5544			CASH			
APP	014-990		01/23/2025	H5544	H5544			CASH		24,008.68	
											2,439.91
APP	005-990		01/23/2025	H5544	H5544			CASH			3,426.88
APP	007-990		01/23/2025	H5544	H5544			CASH			18,141.89
								SYSTEM GENERATED ENTRIES TOTAL		24,008.68	24,008.68
								JOURNAL 2025/01/1185 TOTAL		48,017.36	48,017.36

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|County of Lake  
|A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	1	1185	01/23/2025	CASH		
	000-990					CASH		
	000-990						24,008.68	24,008.68
						FUND TOTAL	24,008.68	24,008.68
005	W I C PROGRAM	2025	1	1185	01/23/2025	ACCOUNTS PAYABLE		
	005-989					CASH		
	005-990						3,426.88	3,426.88
						FUND TOTAL	3,426.88	3,426.88
007	BOARD OF HEALTH	2025	1	1185	01/23/2025	ACCOUNTS PAYABLE		
	007-989					CASH		
	007-990						18,141.89	18,141.89
						FUND TOTAL	18,141.89	18,141.89
014	AIR POLLUTION CONTROL	2025	1	1185	01/23/2025	ACCOUNTS PAYABLE		
	014-989					CASH		
	014-990						2,439.91	2,439.91
						FUND TOTAL	2,439.91	2,439.91

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY	24,008.68	
005 W I C PROGRAM		3,426.88
007 BOARD OF HEALTH		18,141.89
014 AIR POLLUTION CONTROL		2,439.91
	-----	-----
TOTAL	24,008.68	24,008.68

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bhogya | A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

| P 1  
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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
613702 01/24/2025 PRPD 900810 A T & T Invoice: 44035641801	873418	01/23/2025 DEC24-JAN25 BILL ACCT 44064564187783 OTHER EXPENSES		H5606	2,089.07
		2,089.07 00700761 755			
			CHECK	613702 TOTAL:	2,089.07
613703 01/24/2025 PRPD 7313 A T & T MOBILITY II Invoice: *X01142025	873420	01/23/2025 JAN 25 BILL OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES		H5606	2,941.82
		1,815.62 00700761 755 390.77 00500761 755 49.38 01000761 755 399.87 01300761 755 143.09 01400761 755 143.09 01700761 755			
			CHECK	613703 TOTAL:	2,941.82
613704 01/24/2025 PRPD 1253 CDW GOVERNMENT INC Invoice: AC4AX3Z	873422	01/23/2025 25001360 H5606 XEROX 8210 TONER, HP 414A MAGENTA, HP414A YELLOW, OTHER EXPENSES			2,786.39
		2,786.39 00700761 755			
			CHECK	613704 TOTAL:	2,786.39
613705 01/24/2025 PRPD 904287 THE EAST OHIO GAS CO Invoice: JAN 25 BILL	873421	01/23/2025 ACCT ENDING *6332 OTHER EXPENSES		H5606	164.97
		164.97 00700761 755			
			CHECK	613705 TOTAL:	164.97
613706 01/24/2025 PRPD 4458 J T DILLARD LLC Invoice: 218673	873423	01/23/2025 25000162 H5606 MONTHLY CLEANING FOR CHARDON FY25 OTHER EXPENSES			225.00
		225.00 00500761 755			
			CHECK	613706 TOTAL:	225.00
613707 01/24/2025 PRPD 825 LAKE GEAGA RECOVERY JAN 2025 PROGRAM INV Invoice: JAN 2025 PROGRAM INV	873424	01/23/2025 24005101 H5606 TU25 TOBACCO USE PREVENTION AND CESSATION OTHER EXPENSES			13,018.00
		13,018.00 02800761 755			
			CHECK	613707 TOTAL:	13,018.00

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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NUMBER OF CHECKS	6	*** CASH ACCOUNT TOTAL ***	21,225.25
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	COUNT	AMOUNT
	-----	-----
TOTAL PRINTED CHECKS	6	21,225.25

*** GRAND TOTAL ***	21,225.25
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CLERK: bhogya

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	1	1233										
APP 007-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			6,856.05	
APP 000-990	01/24/2025	H5606			H5606			CASH ACCOUNTS PAYABLE				21,225.25
APP 005-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			615.77	
APP 010-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			49.38	
APP 013-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			399.87	
APP 014-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			143.09	
APP 017-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			143.09	
APP 028-989	01/24/2025	H5606			H5606			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			13,018.00	
GENERAL LEDGER TOTAL											21,225.25	21,225.25
APP 000-990	01/24/2025	H5606			H5606			CASH			21,225.25	
APP 007-990	01/24/2025	H5606			H5606			CASH				6,856.05
APP 005-990	01/24/2025	H5606			H5606			CASH				615.77
APP 010-990	01/24/2025	H5606			H5606			CASH				49.38
APP 013-990	01/24/2025	H5606			H5606			CASH				399.87
APP 014-990	01/24/2025	H5606			H5606			CASH				143.09
APP 017-990	01/24/2025	H5606			H5606			CASH				143.09
APP 028-990	01/24/2025	H5606			H5606			CASH				13,018.00
SYSTEM GENERATED ENTRIES TOTAL											21,225.25	21,225.25
JOURNAL 2025/01/1233 TOTAL											42,450.50	42,450.50

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	1	1233	01/24/2025	CASH	21,225.25	21,225.25
						CASH	21,225.25	21,225.25
						FUND TOTAL		
005	W I C PROGRAM 005-989 005-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	615.77	615.77
							615.77	615.77
						FUND TOTAL		
007	BOARD OF HEALTH 007-989 007-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	6,856.05	6,856.05
							6,856.05	6,856.05
						FUND TOTAL		
010	FOOD SERVICE 010-989 010-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	49.38	49.38
							49.38	49.38
						FUND TOTAL		
013	PUBLIC HEALTH NURSING 013-989 013-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	399.87	399.87
							399.87	399.87
						FUND TOTAL		
014	AIR POLLUTION CONTROL 014-989 014-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	143.09	143.09
							143.09	143.09
						FUND TOTAL		
017	PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	143.09	143.09
							143.09	143.09
						FUND TOTAL		
028	TOBACCO USE PREVENT & CESSATN 028-989 028-990	2025	1	1233	01/24/2025	ACCOUNTS PAYABLE CASH	13,018.00	13,018.00
							13,018.00	13,018.00
						FUND TOTAL		

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	21,225.25	615.77
007	BOARD OF HEALTH		6,856.05
010	FOOD SERVICE		49.38
013	PUBLIC HEALTH NURSING		399.87
014	AIR POLLUTION CONTROL		143.09
017	PUBLIC HEALTH INFRASTRUCTURE		143.09
028	TOBACCO USE PREVENT & CESSATN		13,018.00
	TOTAL	21,225.25	21,225.25

\*\* END OF REPORT - Generated by Barb Hogya \*\*

01/24/2025 11:09 | County of Lake  
bhogya | A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
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| P 1  
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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
613720 01/24/2025 PRD 1131 CHASE CARD SERVICES Invoice: VARIOUS INVS	873345	01/23/2025	25001525	H5599 META, FACEBOOK, INSTAGRAM ADS OTHER EXPENSES	75.20
Invoice: 7909422975	873347	01/23/2025	24003034	H5599 STAPLES SUPPLIES FOR CLINICS OTHER EXPENSES	272.21
Invoice: VARIOUS RECEIPTS	873348	01/23/2025	25000578	H5599 2025 BLANKET PO FOR HOME DEPOT OTHER EXPENSES	852.66
Invoice: 4933838	873349	01/23/2025	24007186	H5599 SUPPLIES FOR CLINICS OTHER EXPENSES	156.44
Invoice: 8361102120070669	873354	01/23/2025		H5599 ACCT 8361102120070669 OTHER EXPENSES	159.96
Invoice: INV02213660	873356	01/23/2025	24002204	H5599 BAMBOO HR OTHER EXPENSES	903.77
Invoice: TWO INVOICES	873357	01/23/2025	24003255	H5599 META, FACEBOOK, INSTAGRAM ADS OTHER EXPENSES	30.00
Invoice: 11/29/24 TO 12/06/24	873358	01/23/2025	24006957	H5599 CONSTANT CONTACT PREPAY OTHER EXPENSES	1,480.28
Invoice: VARIOUS INVS	873359	01/23/2025	24000774	H5599 POSTAGE, FOR LAKE COUNTY HD OTHER EXPENSES	929.99
Invoice: DEC BILLS	873360	01/23/2025	24000771	H5599 POSTAGE FOR GPH OTHER EXPENSES	2,934.99
Invoice: 3882548	873362	01/23/2025	23007985	H5599 LAB EQUIPMENT FROM COLE PALMER ENV EXPRESS OTHER EXPENSES	1,780.00
Invoice: PI3QILRGAOXXNMRVVI07	873364	01/23/2025	25001526	H5599 ACCESSIBLE OTHER EXPENSES	49.00
Invoice: 26429	873413	01/23/2025	25001529	H5599 EASTERN LAKE COUNTY CHAMBER OF COMM OTHER EXPENSES	180.00

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
7648389613	873414	01/23/2025	25001527	H5599	581.96
INVOICE DTL DESC					
581.96 01300761 755	STAPLES	OTHER EXPENSES			
12-20-24 to 12-20-25 873415	01/23/2025	25001530	H5599		349.00
349.00 00700761 755	SMK*WUFOO.COM	OTHER EXPENSES			
INV02183376	873416	01/23/2025	25001528	H5599	180.00
180.00 00700761 755	MONTHLY SPECTRUM CHARGES FOR 2255	OTHER EXPENSES	ROCKEFELLER RD R		
VAR ORDERS	873417	01/23/2025	25000577	H5599	464.40
464.40 00700761 755	2025 BLANKET PO FOR STAPLES	OTHER EXPENSES			
S0222316	873062	01/23/2025	25000579	H5599	1,602.35
1,602.35 00700761 755	2025 HR POSTERS PERSONNEL CONCEPTS	OTHER EXPENSES			
CHECK 613720 TOTAL:					
12,982.21					
NUMBER OF CHECKS	1	*** CASH ACCOUNT TOTAL	***		12,982.21

COUNT	AMOUNT
-----	-----
TOTAL PRINTED CHECKS	1
	12,982.21

\*\*\* GRAND TOTAL \*\*\*

12,982.21

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	SRC ACCOUNT	JNL DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2025	1	1243									
APP 029-989	01/24/2025	H5599		ACCOUNTS PAYABLE						75.20	
APP 000-990	01/24/2025	H5599		AP CASH DISBURSEMENTS JOURNAL							12,982.21
APP 005-989	01/24/2025	H5599		CASH							
APP 007-989	01/24/2025	H5599		ACCOUNTS PAYABLE						588.61	
APP 013-989	01/24/2025	H5599		AP CASH DISBURSEMENTS JOURNAL						11,736.44	
				ACCOUNTS PAYABLE							
				AP CASH DISBURSEMENTS JOURNAL						581.96	
				ACCOUNTS PAYABLE							
				AP CASH DISBURSEMENTS JOURNAL							
				GENERAL LEDGER TOTAL						12,982.21	12,982.21
APP 000-990	01/24/2025	H5599		CASH						12,982.21	
APP 029-990	01/24/2025	H5599		CASH							75.20
APP 005-990	01/24/2025	H5599		CASH							588.61
APP 007-990	01/24/2025	H5599		CASH							11,736.44
APP 013-990	01/24/2025	H5599		CASH							581.96
				SYSTEM GENERATED ENTRIES TOTAL						12,982.21	12,982.21
				JOURNAL 2025/01/1243 TOTAL						25,964.42	25,964.42



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A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	1	1243	01/24/2025	CASH		
	000-990					CASH		
							12,982.21	12,982.21
						FUND TOTAL	12,982.21	12,982.21
005	W I C PROGRAM	2025	1	1243	01/24/2025	ACCOUNTS PAYABLE		
	005-989					CASH		
	005-990						588.61	588.61
						FUND TOTAL	588.61	588.61
007	BOARD OF HEALTH	2025	1	1243	01/24/2025	ACCOUNTS PAYABLE		
	007-989					CASH		
	007-990						11,736.44	11,736.44
						FUND TOTAL	11,736.44	11,736.44
013	PUBLIC HEALTH NURSING	2025	1	1243	01/24/2025	ACCOUNTS PAYABLE		
	013-989					CASH		
	013-990						581.96	581.96
						FUND TOTAL	581.96	581.96
029	OFF OF HLTH POLICY & PERF IMPR	2025	1	1243	01/24/2025	ACCOUNTS PAYABLE		
	029-989					CASH		
	029-990						75.20	75.20
						FUND TOTAL	75.20	75.20

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JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	12,982.21	
005	W I C PROGRAM		588.61
007	BOARD OF HEALTH		11,736.44
013	PUBLIC HEALTH NURSING		581.96
029	OFF OF HLTH POLICY & PERF IMPR		75.20
	TOTAL	12,982.21	12,982.21

\*\* END OF REPORT - Generated by Barb Hogya \*\*



**Resolution  
Establishing Day, Time and Place  
of Monthly Board of Health Meetings for 2025 and January/February 2026**

**WHEREAS:** in accordance with Section 4 B. of the By-Laws of the Board of the Lake County General Health District the Board is to establish the time, date and place of regularly scheduled meetings for the ensuing year.

**NOW THEREFORE  
BE IT RESOLVED:**

That the regularly scheduled meetings of the Board of the Lake County General Health District will be held at 3:00 p.m. in the Board of Health Conference Room located at 5966 Heisley Road, Mentor, Ohio.

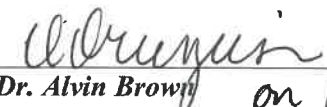
January 27, 2025 (Monday)	May 19, 2025 (Monday)	September 15, 2025 (Monday)
February 24, 2025 (Monday)	June 16, 2025 (Monday)	October 20, 2025 (Monday)
March 17, 2025 (Monday)	July 21, 2025 (Monday)	November 17, 2025 (Monday)
April 21, 2025 (Monday)	August 18, 2025 (Monday)	December 15, 2025 (Monday)
		(2:00 p.m.)

**AND BE IT FURTHER RESOLVED:**

That in the year 2025 and 2026 the following dates are established as the dates for the meeting of the Board of the Lake County General Health District, January 26, 2026 (fourth Monday due to Martin Luther King Day), and February 23, 2026 (fourth Monday due to Presidents Day).

Adopted this 27th day of January 2025.

  
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**Ron H. Graham, MPH**  
**Health Commissioner**

  
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**Dr. Alvin Brown**  
**President**

*on behalf  
of Dr. Alvin Brown*